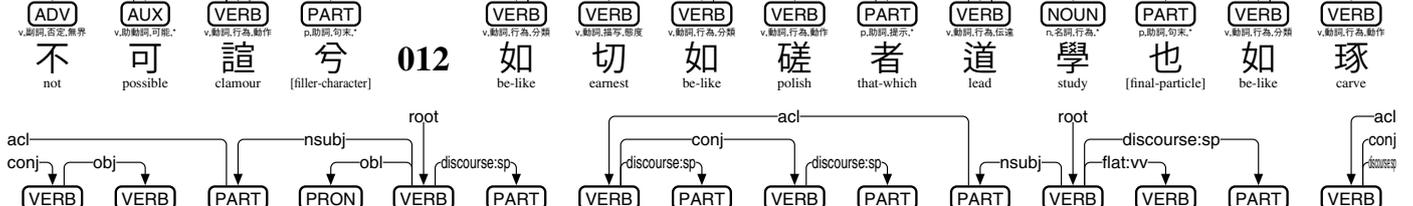
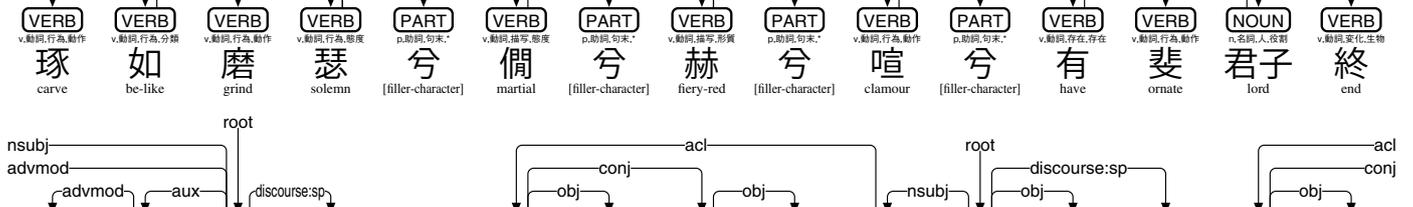
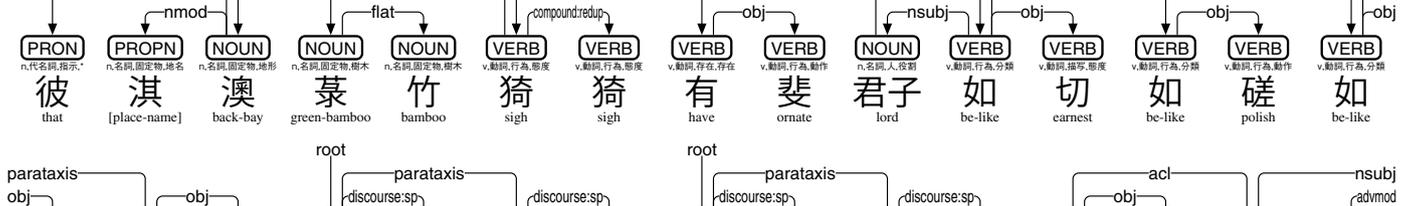
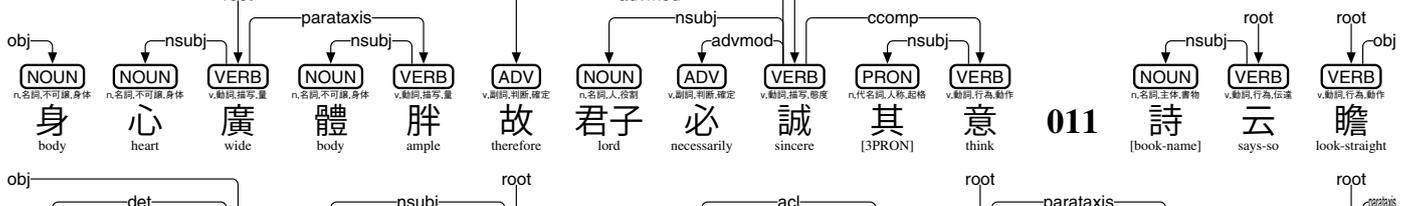
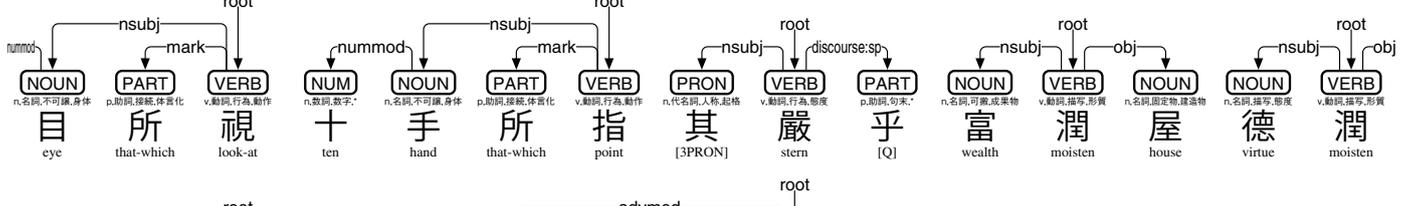
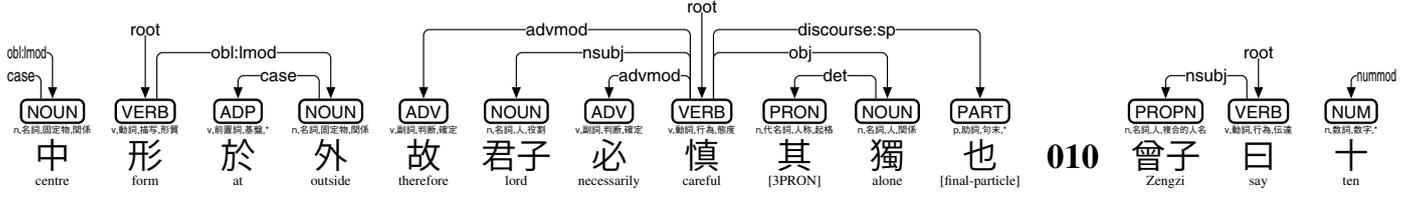
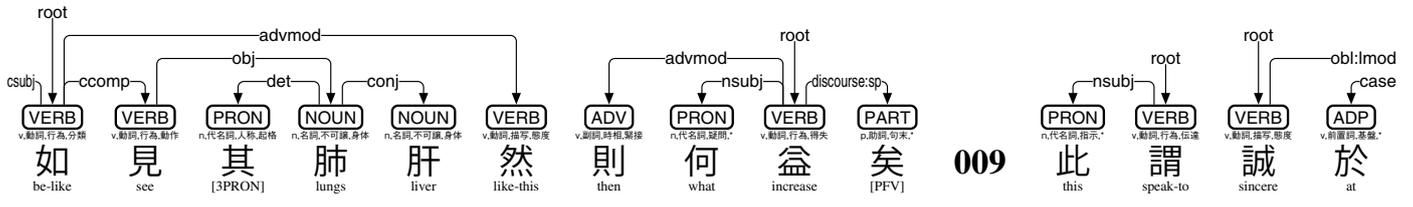
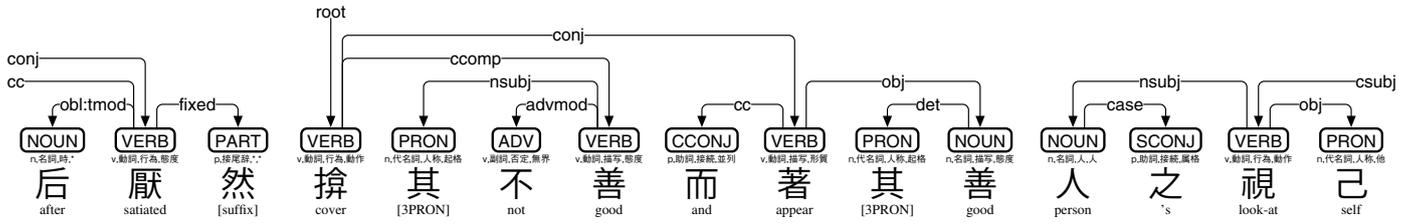
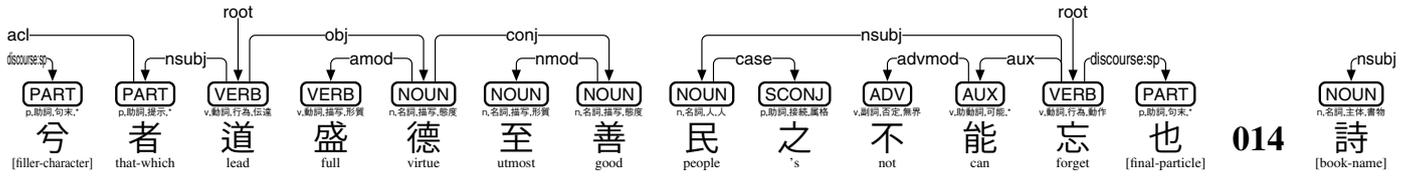


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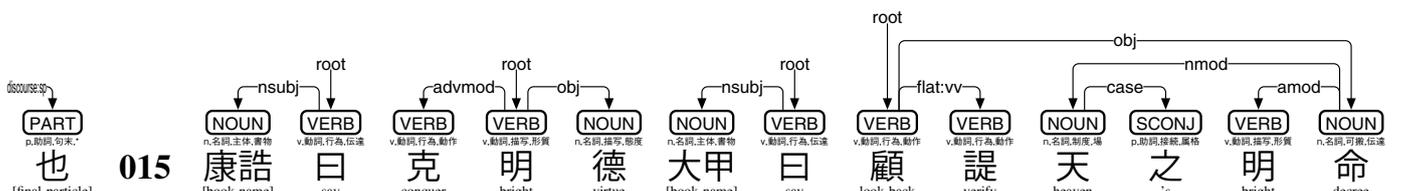
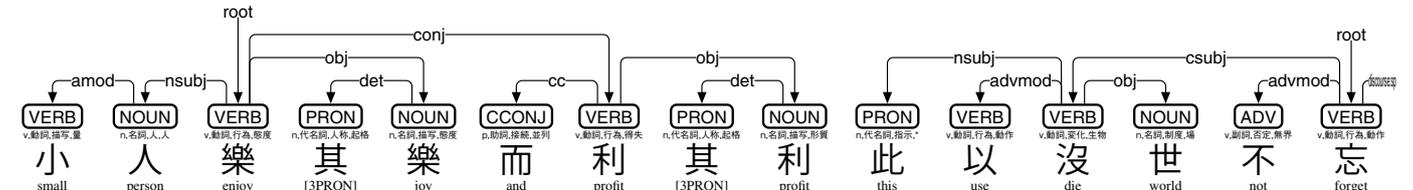
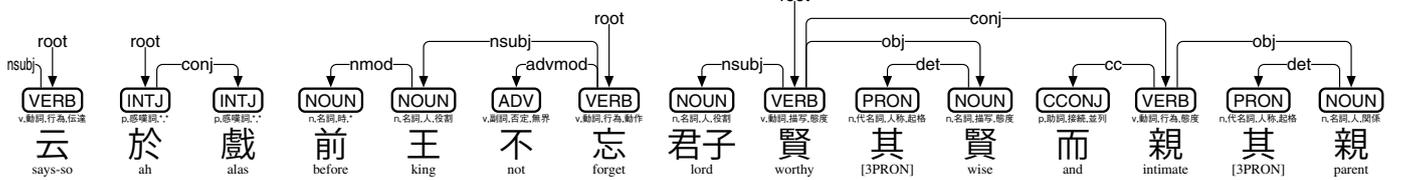
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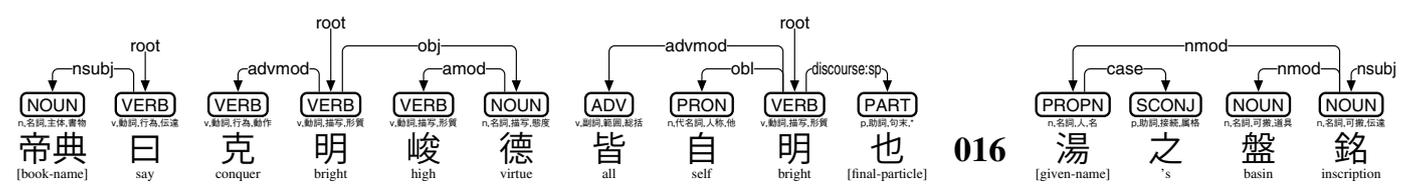




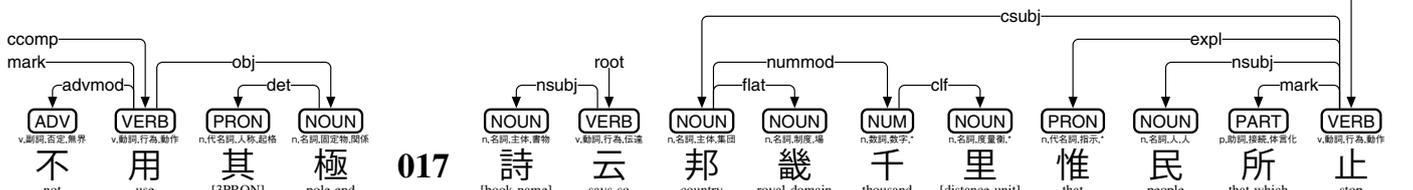
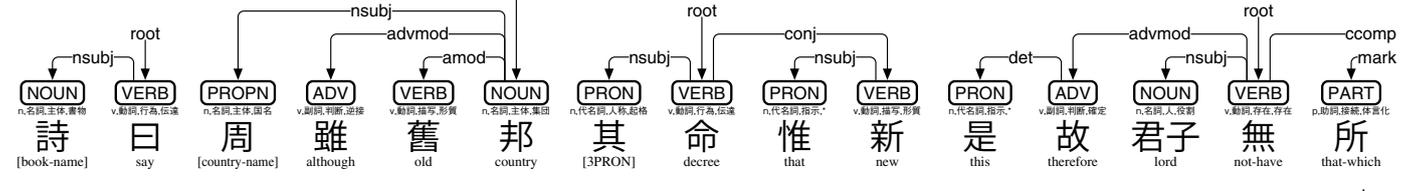
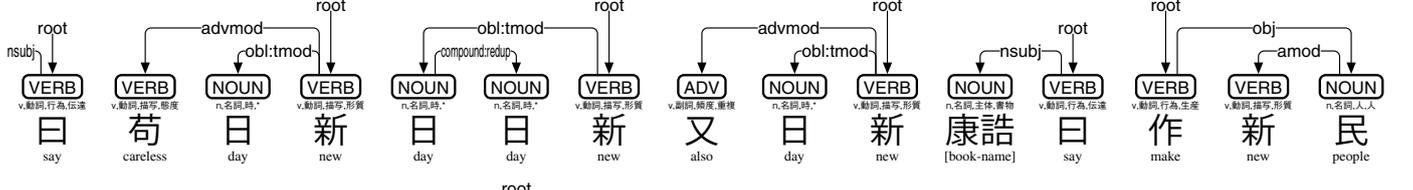
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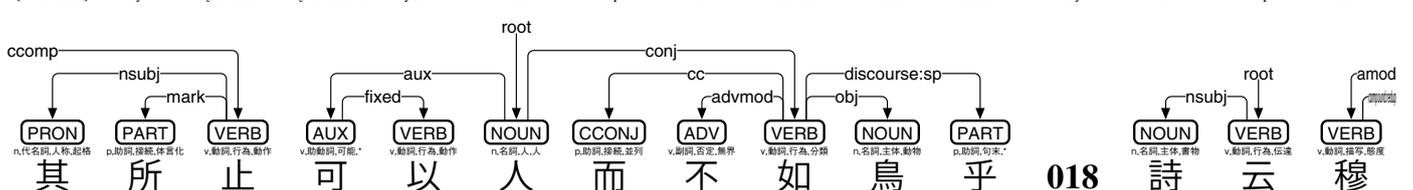
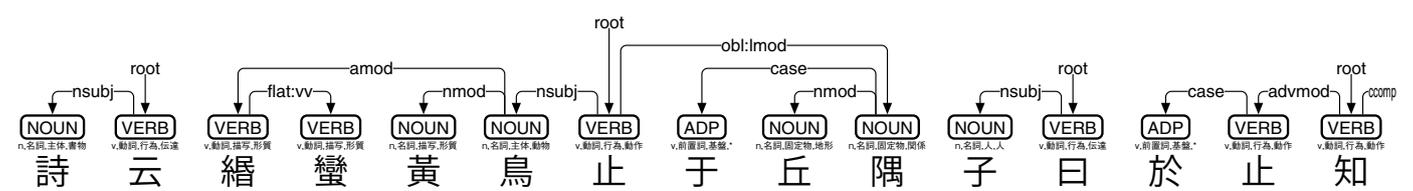
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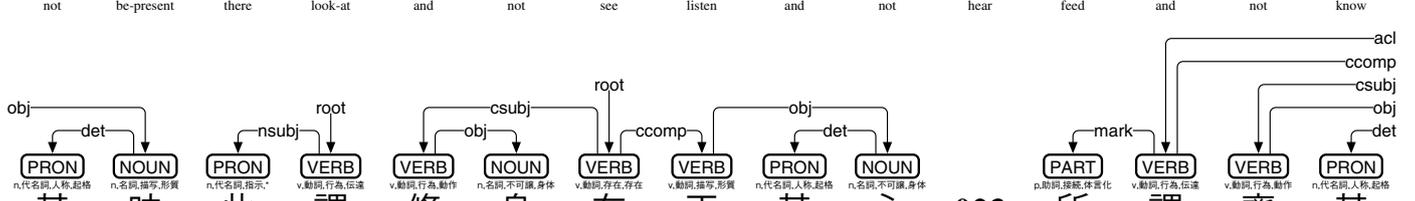
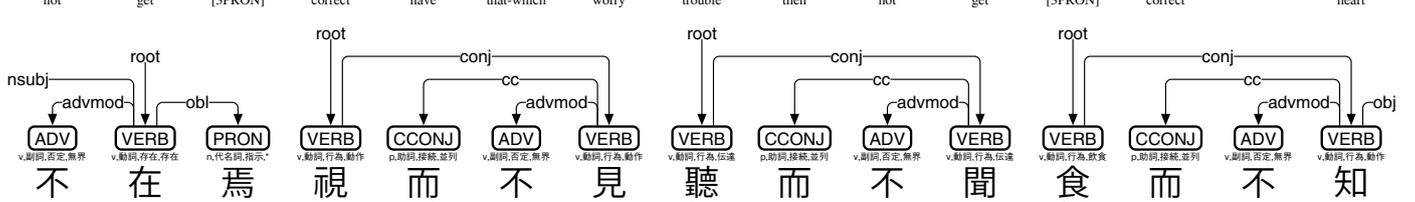
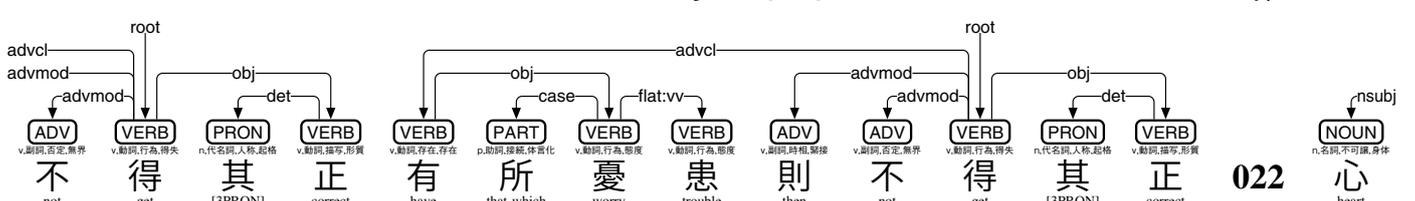
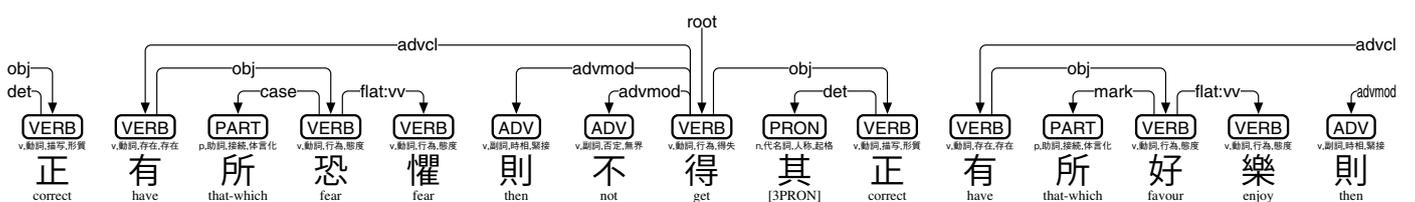
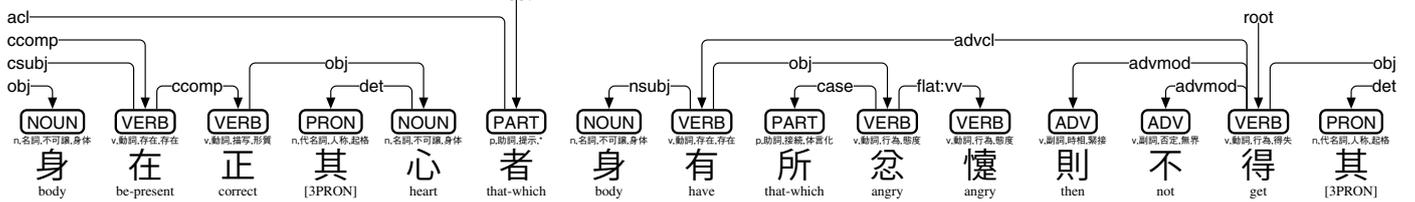
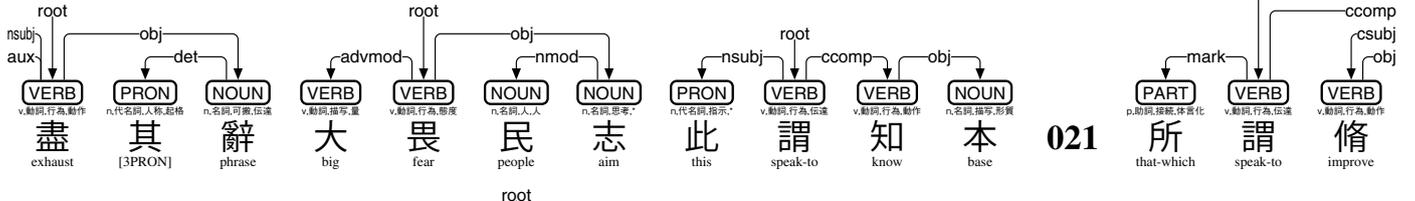
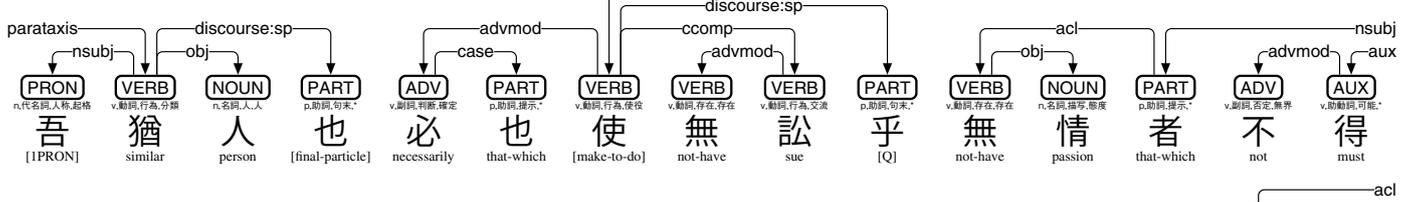
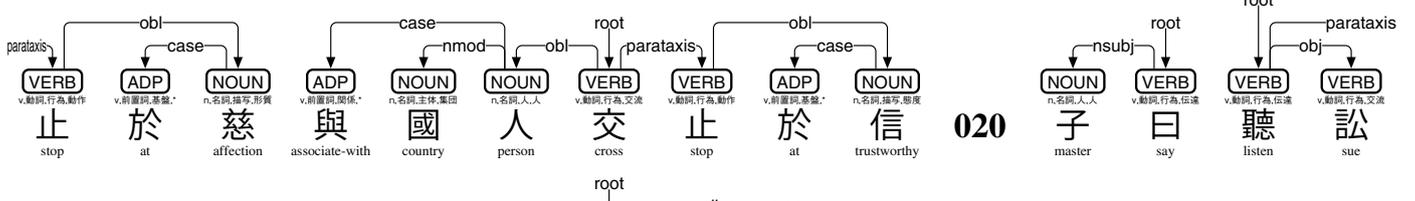
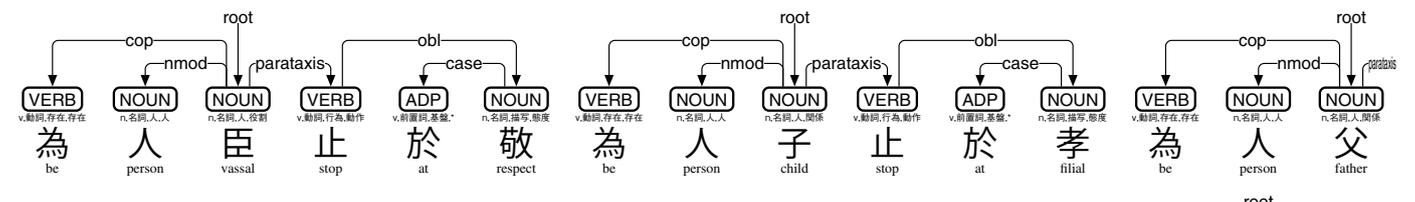
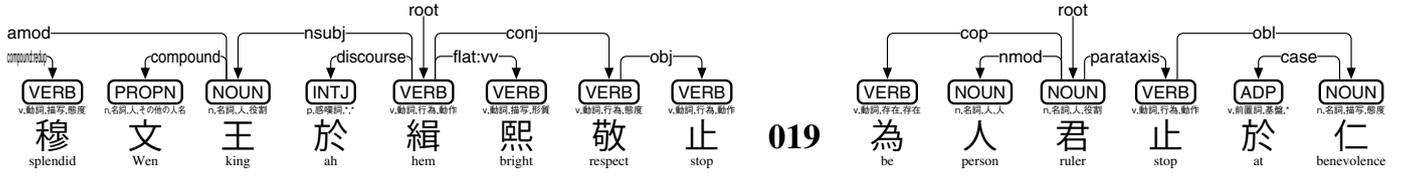
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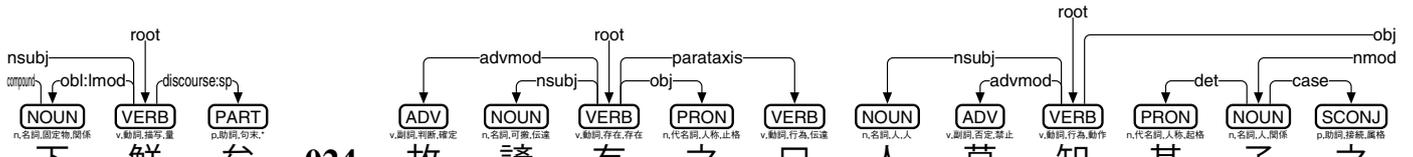
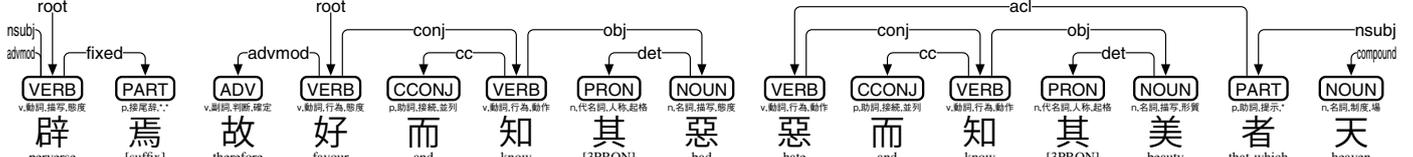
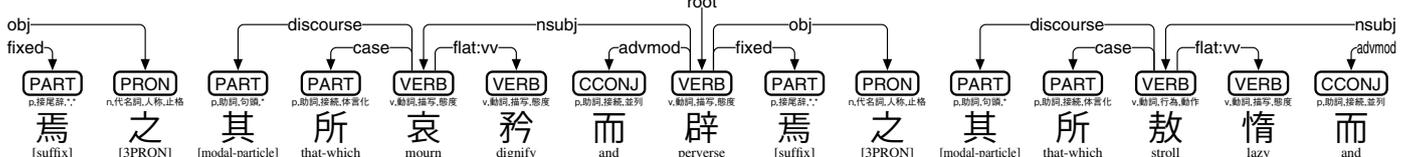
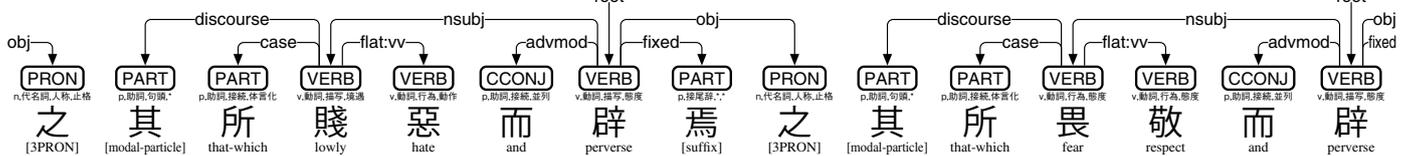
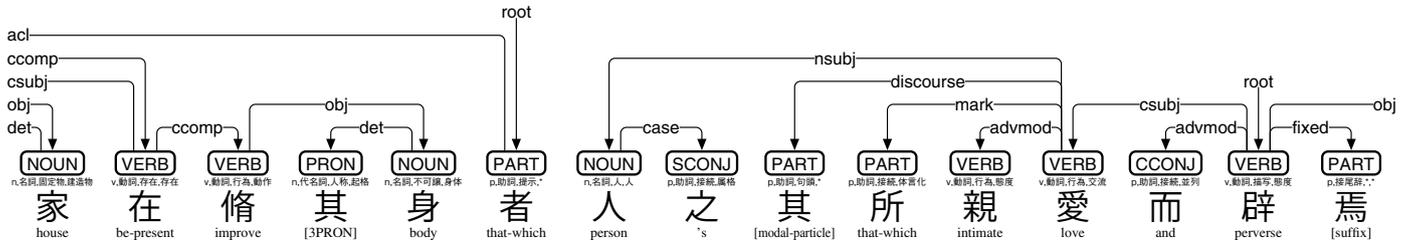


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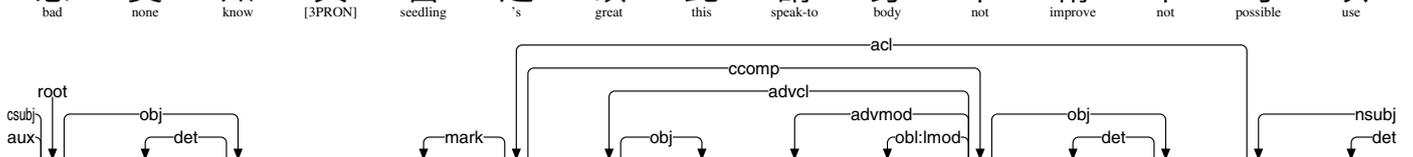
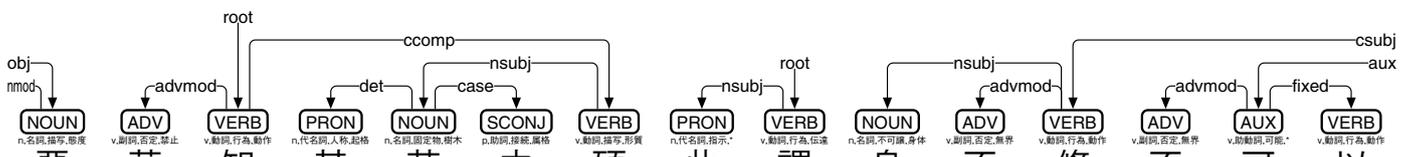


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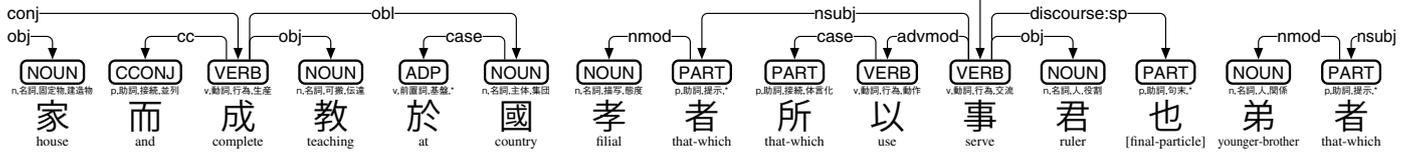
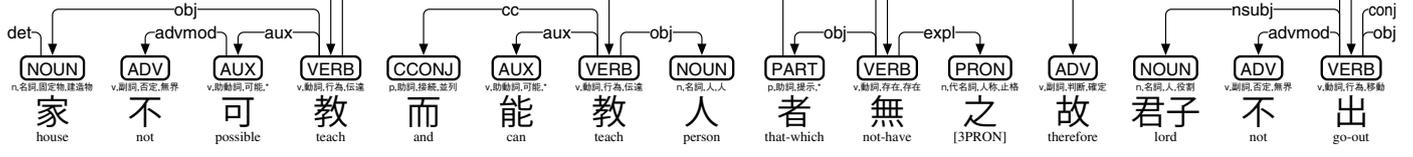


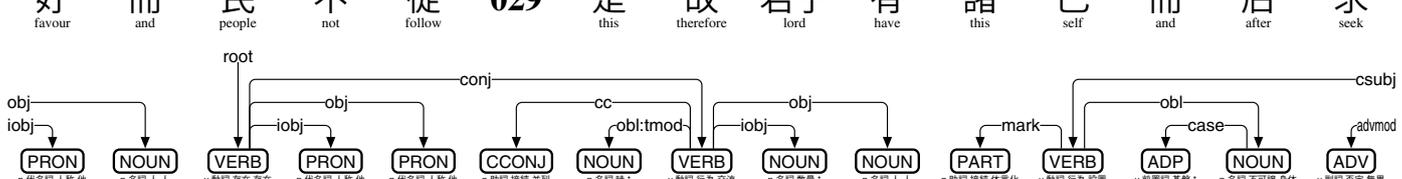
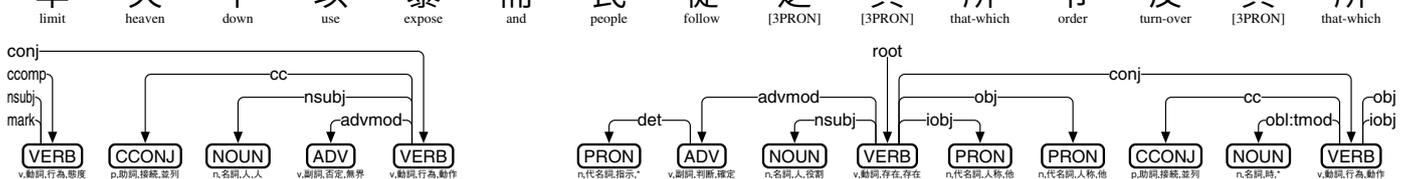
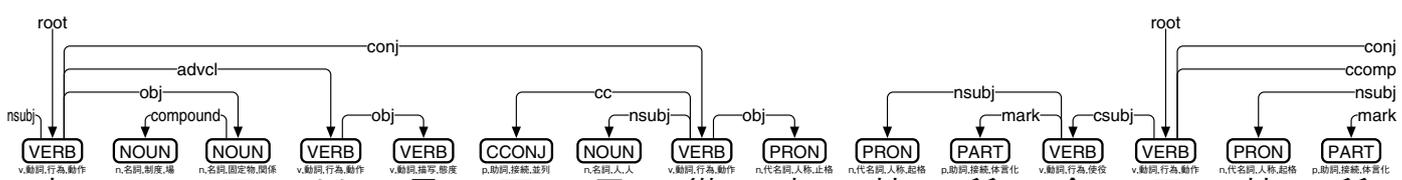
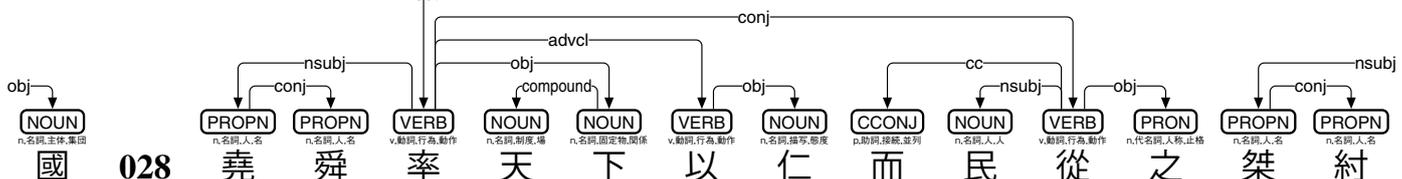
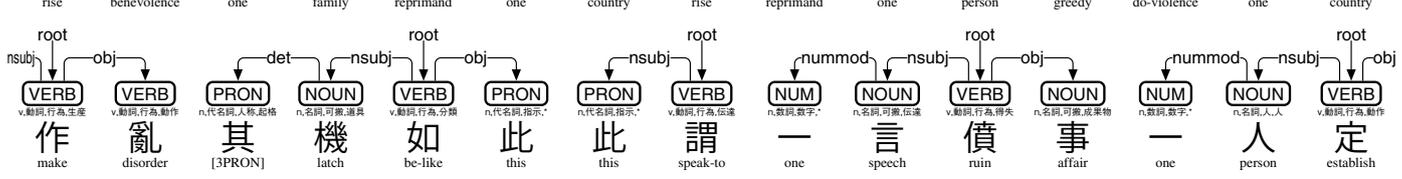
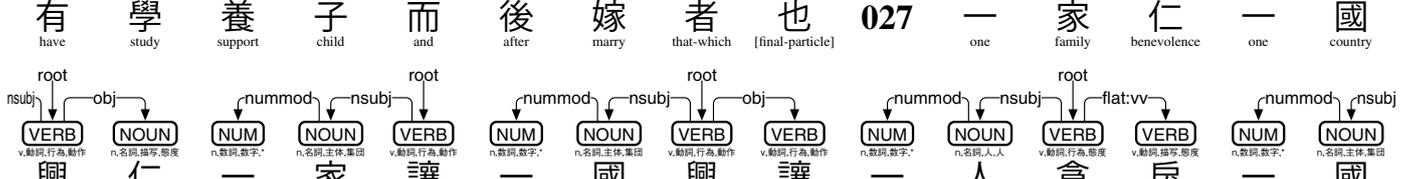
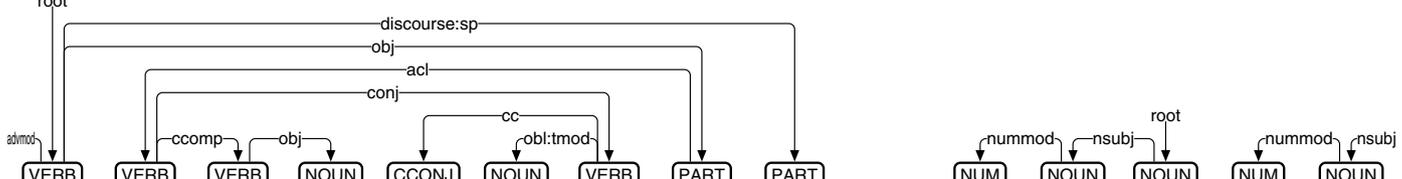
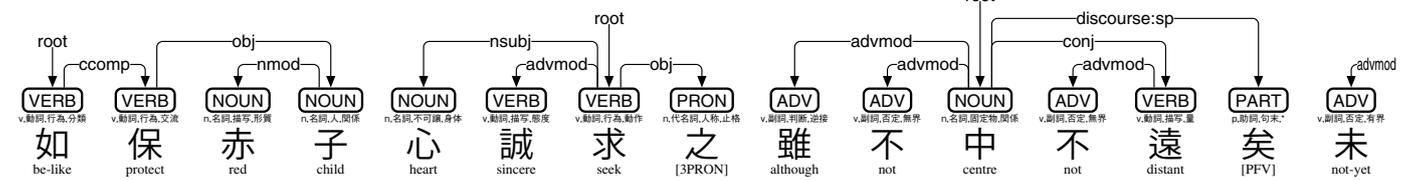
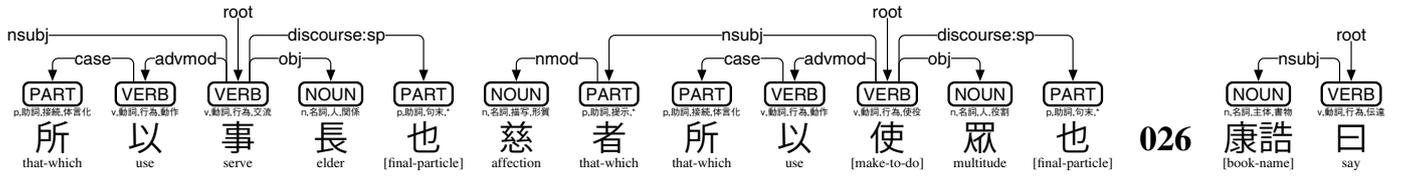


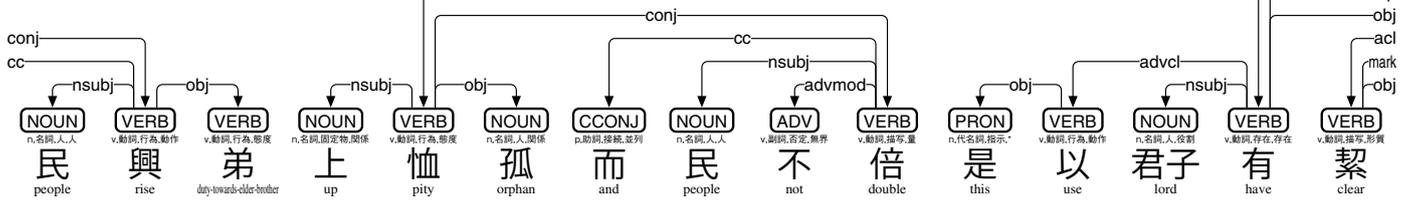
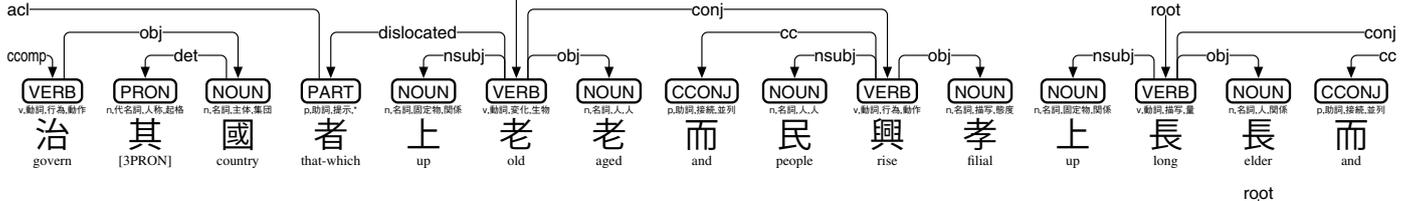
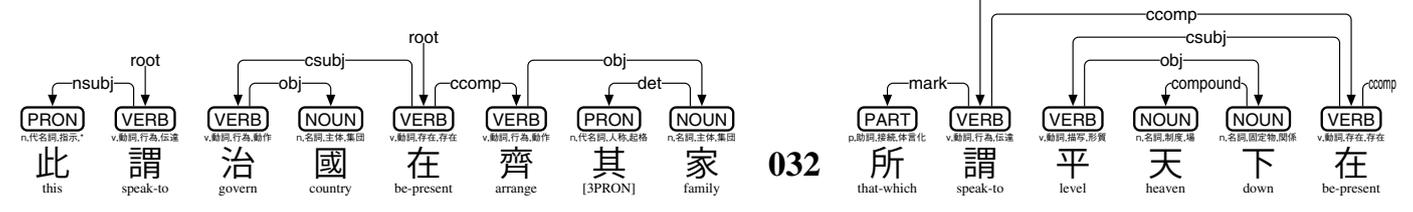
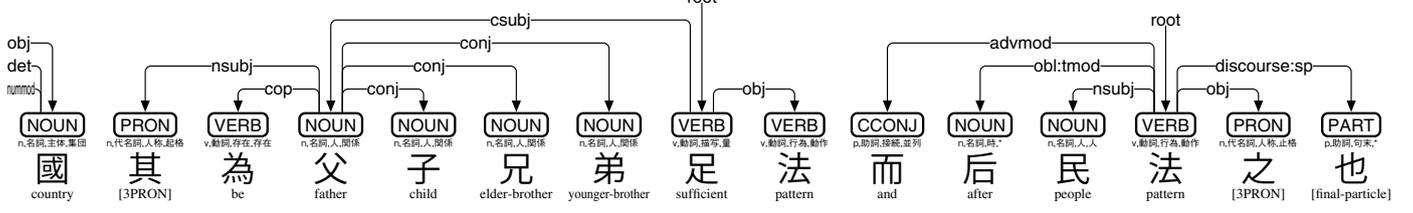
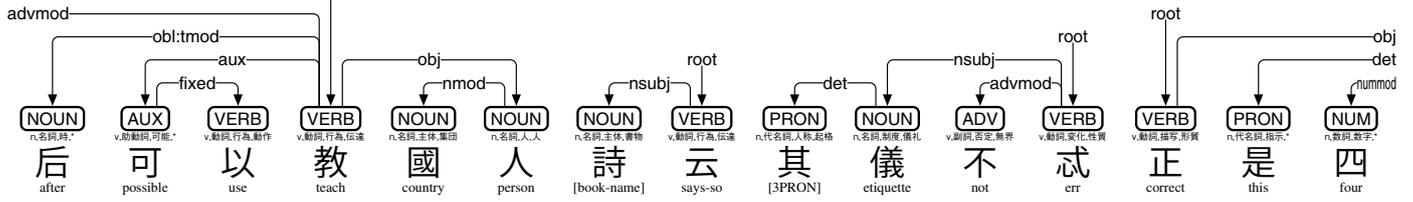
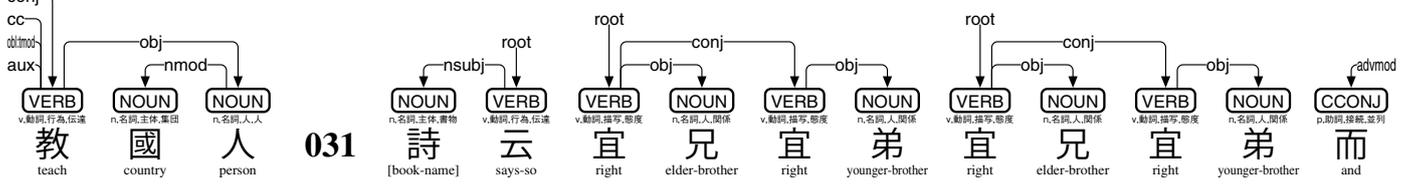
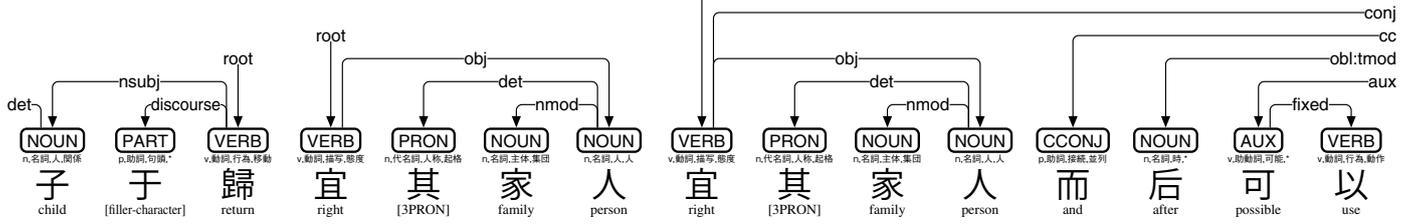
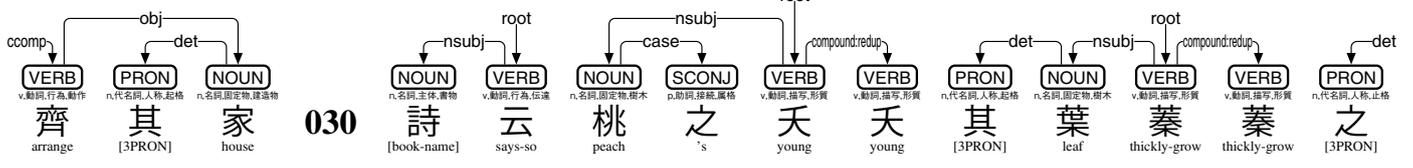
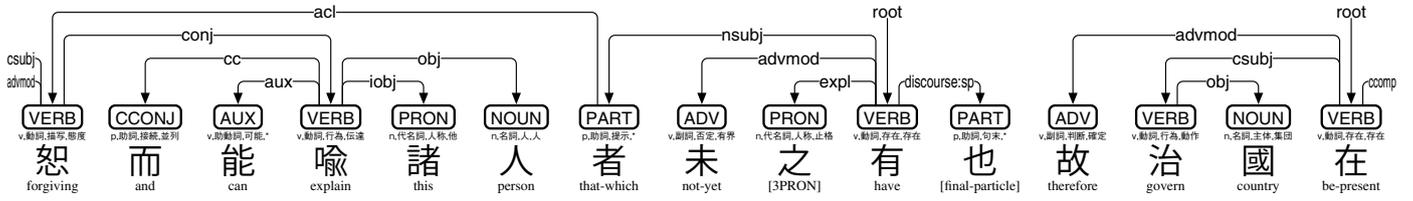
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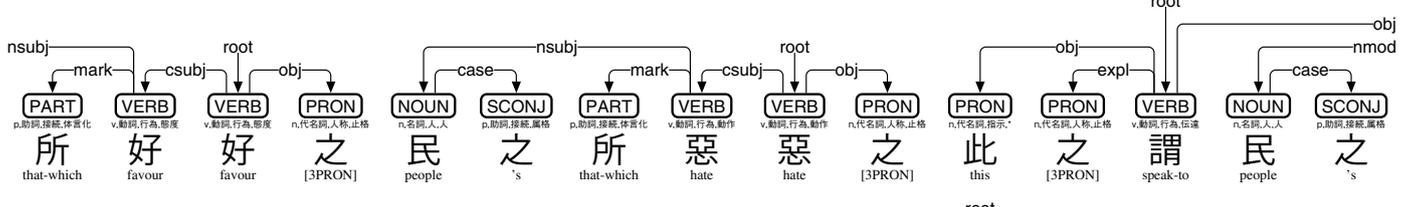
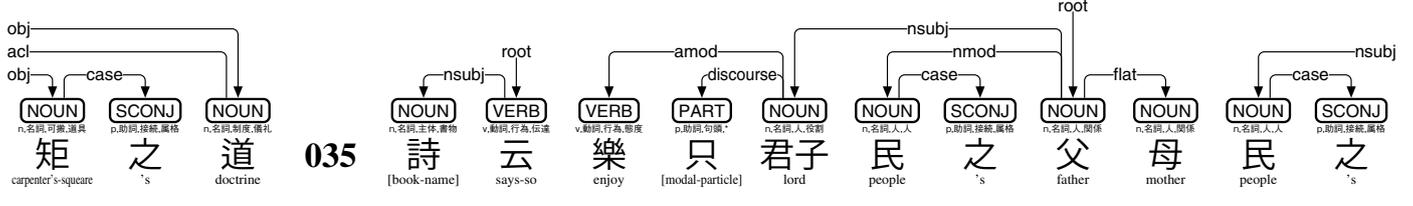
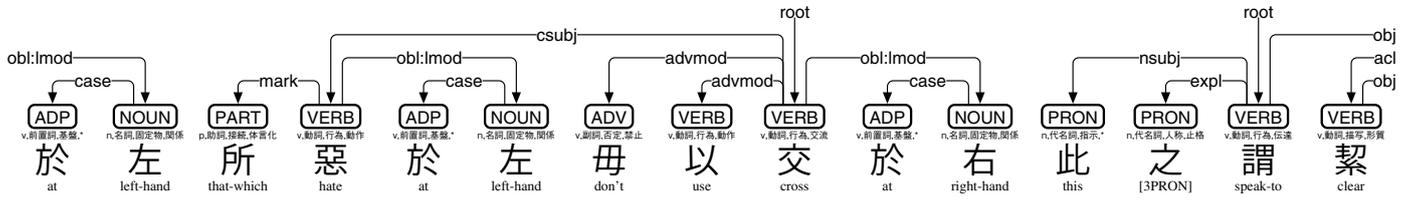
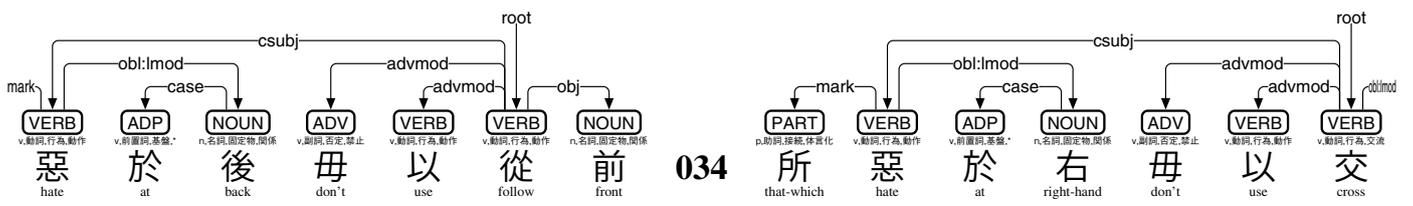
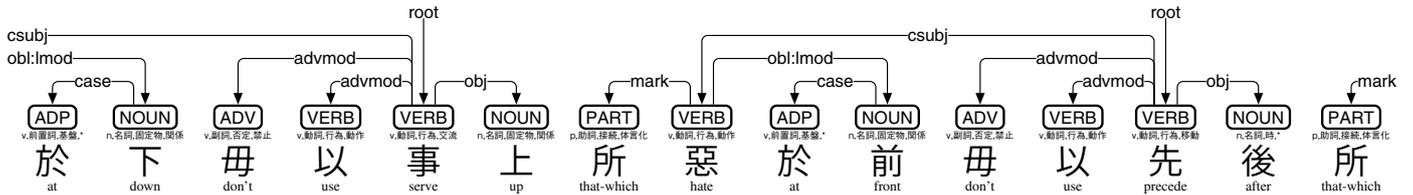
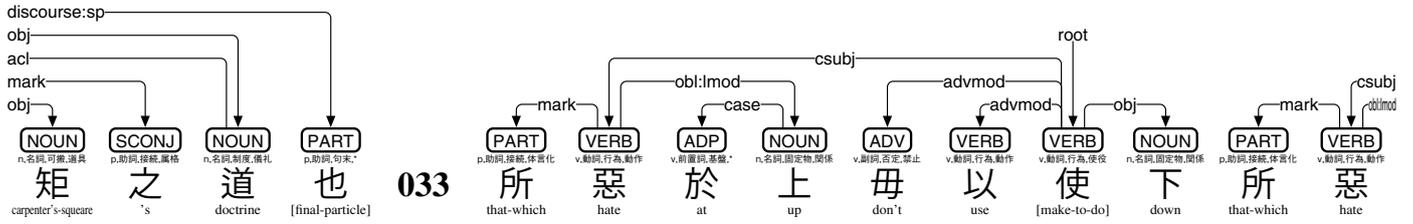


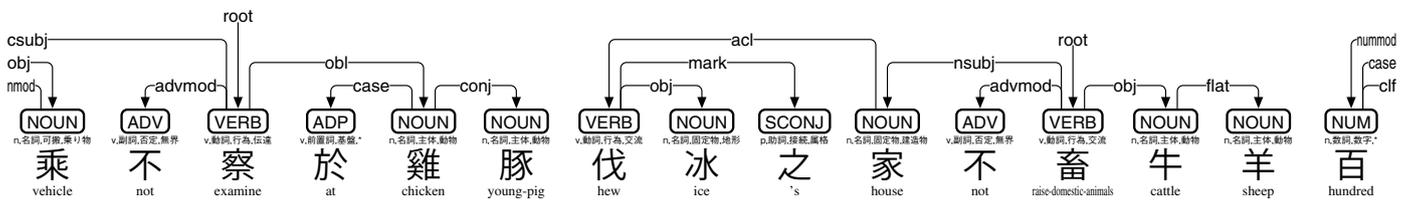
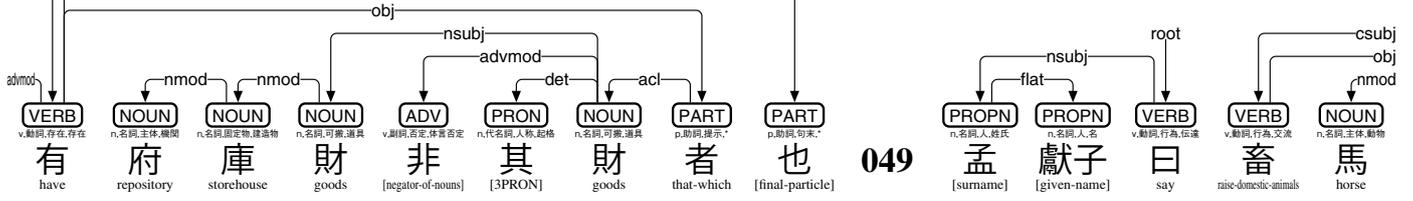
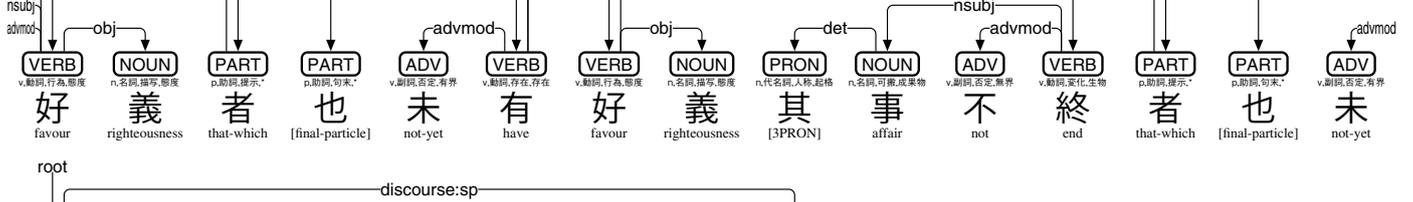
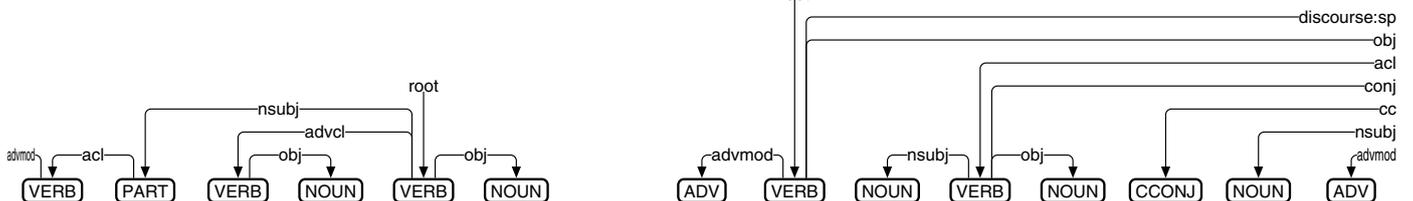
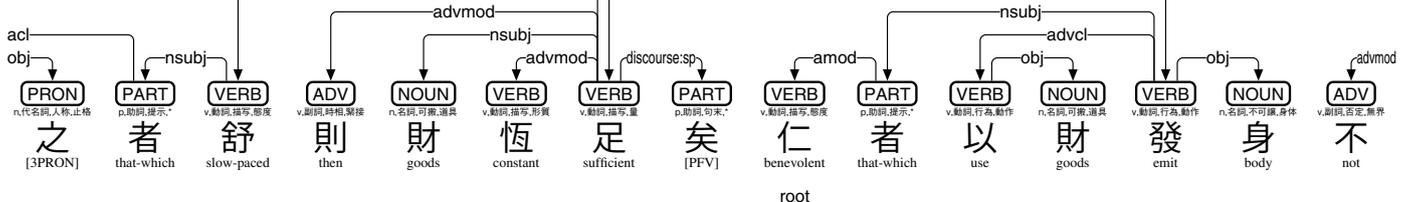
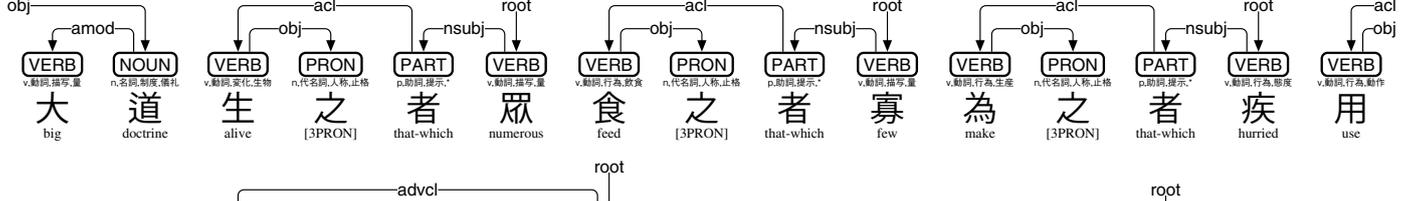
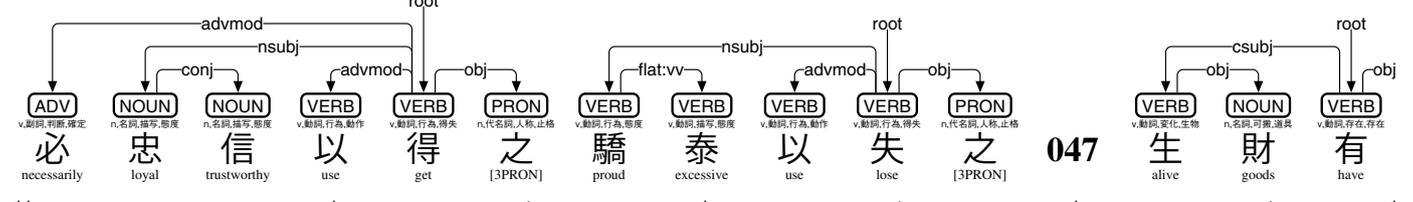
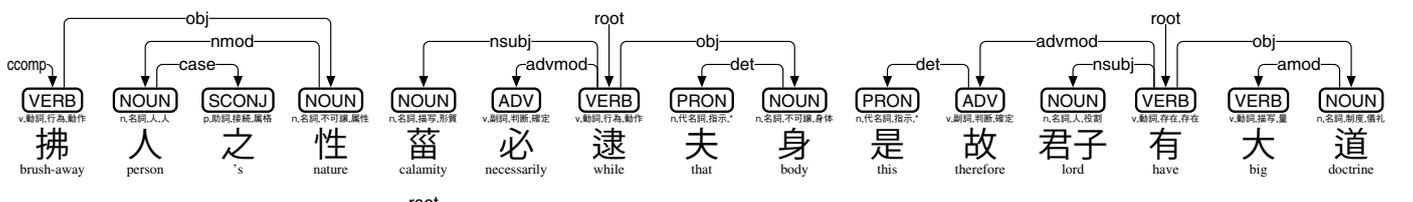
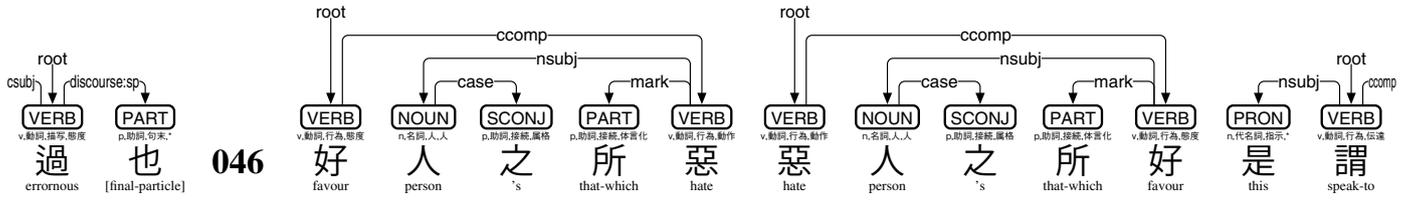
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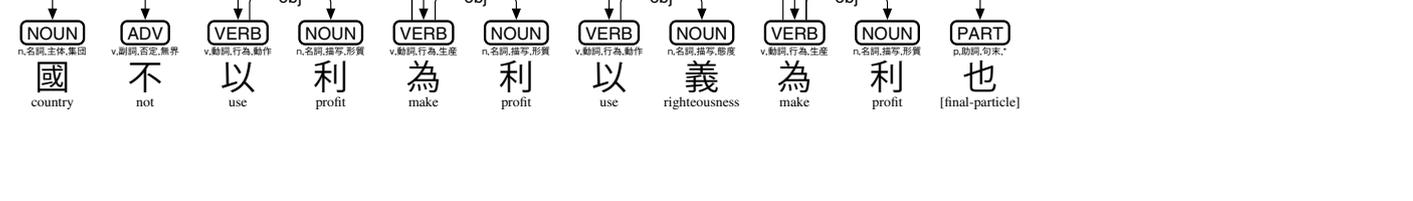
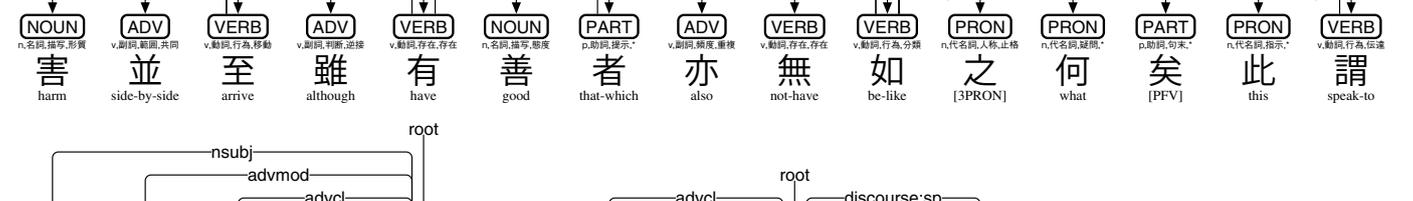
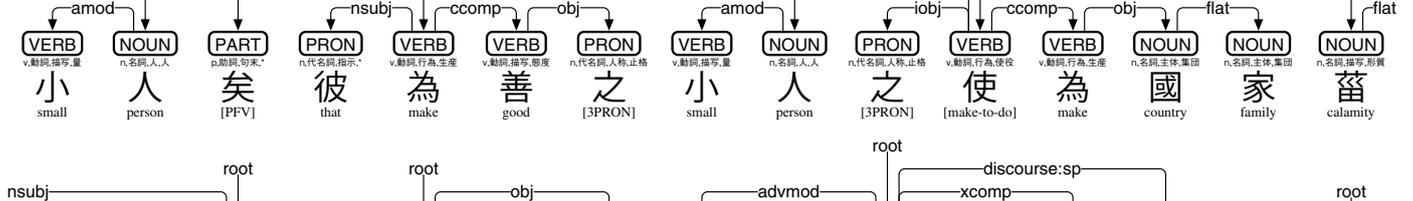
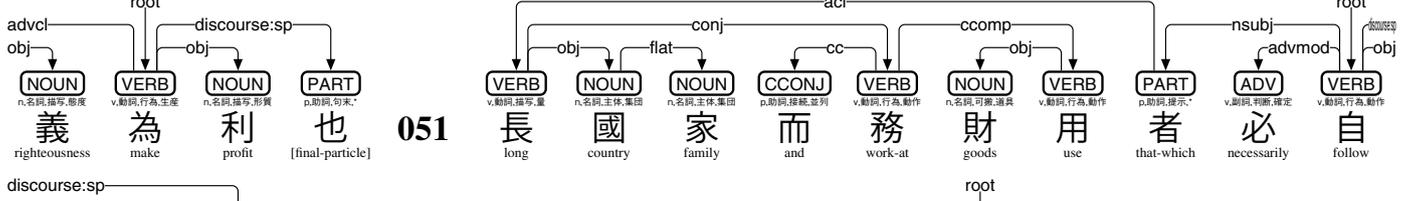
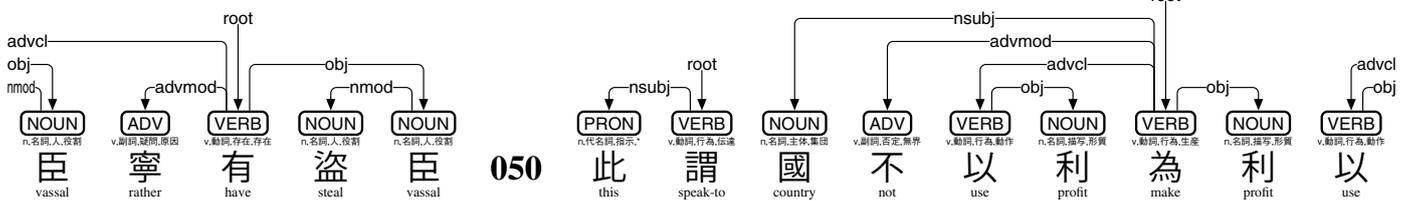
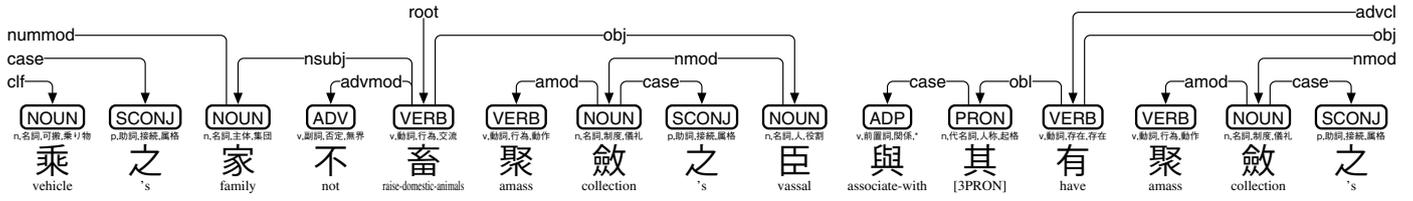






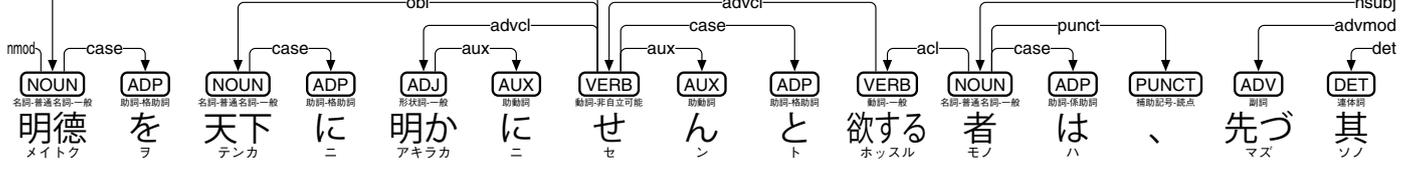
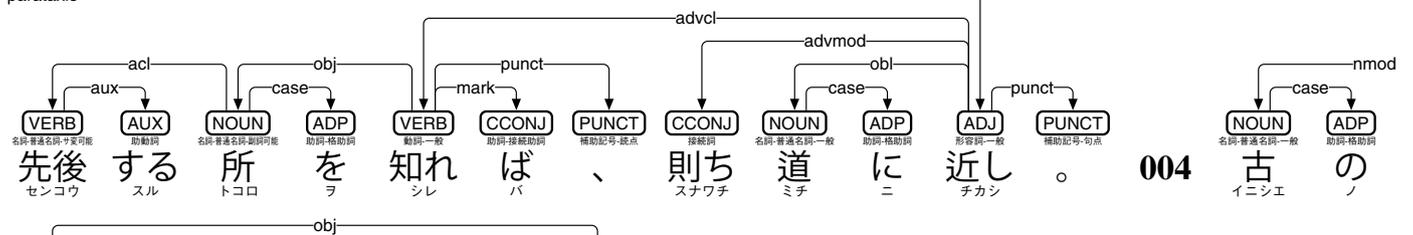
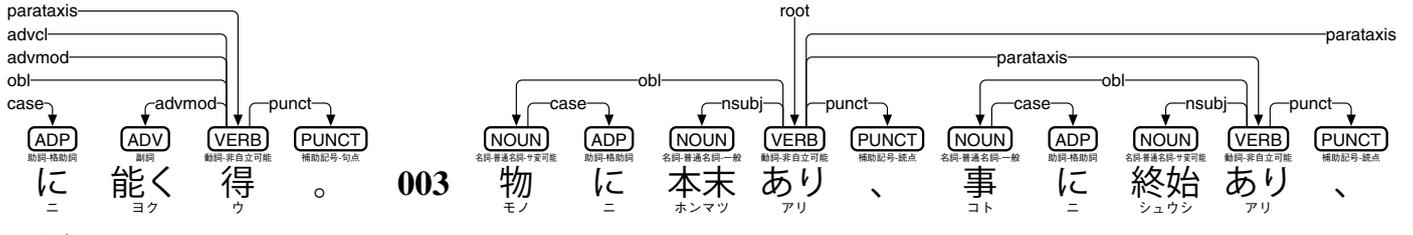
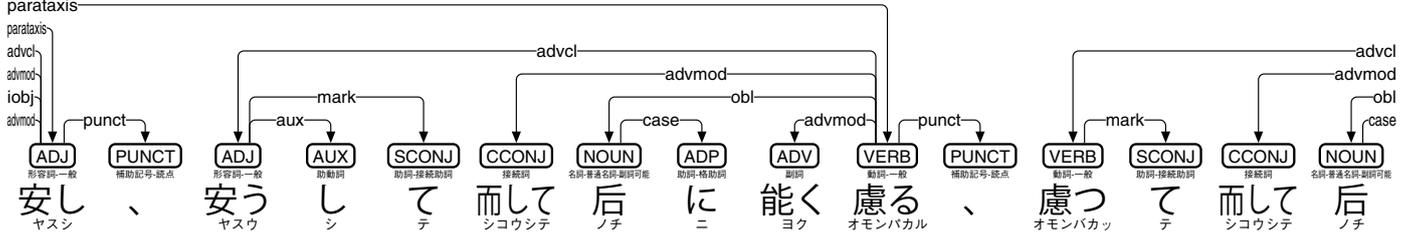
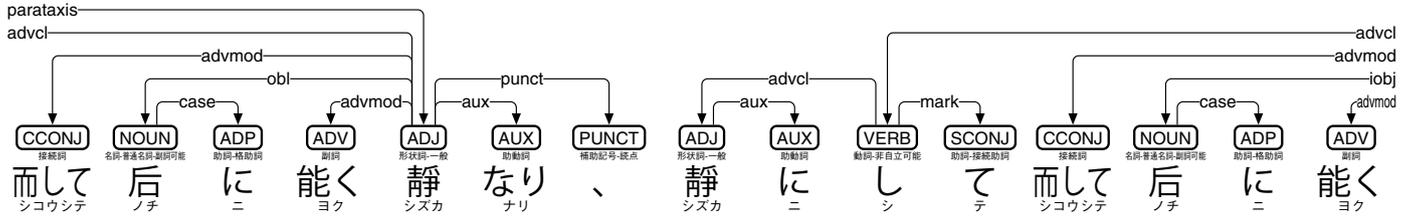
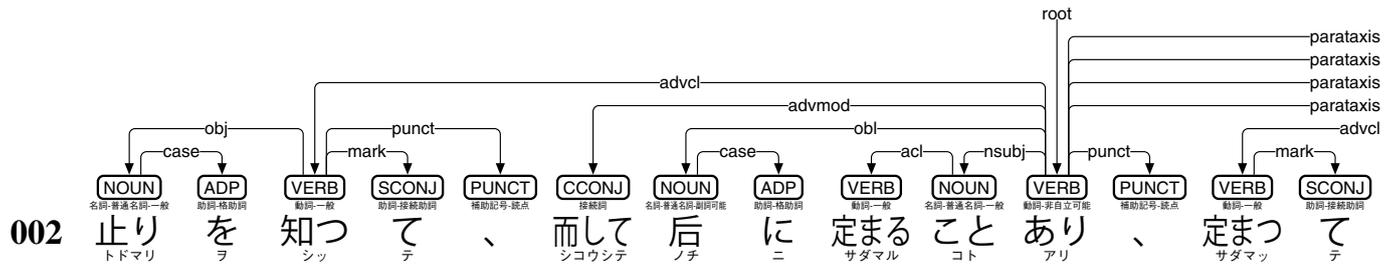
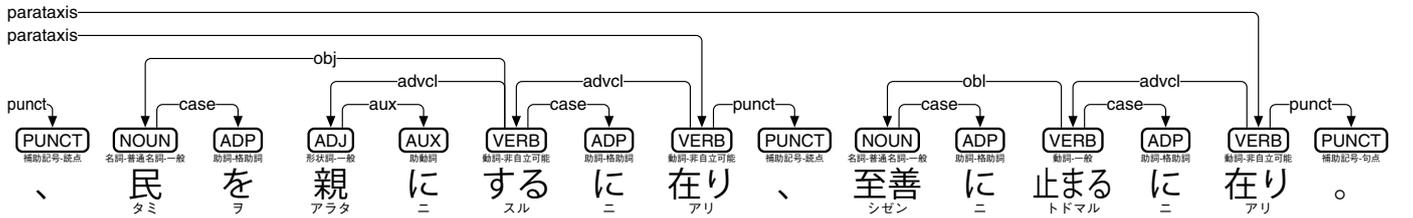
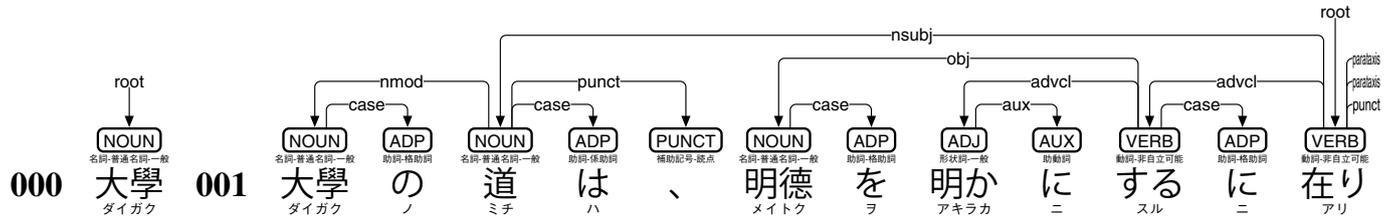


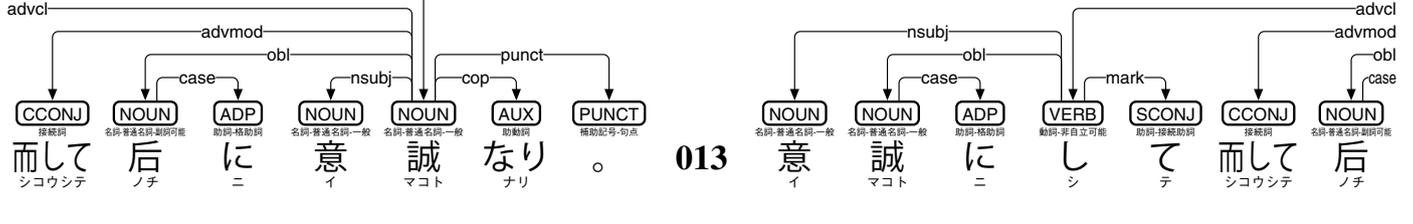
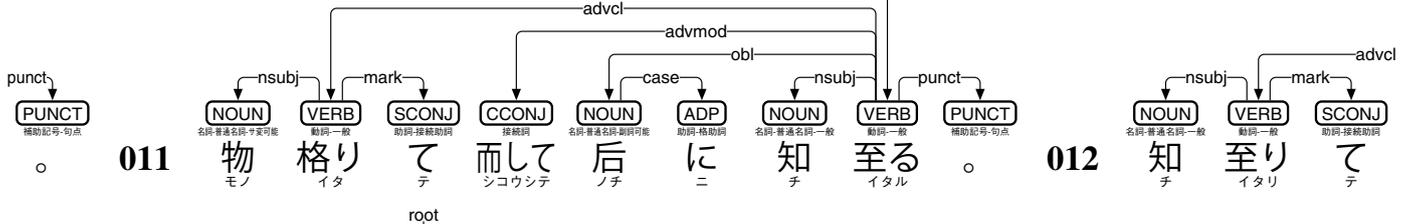
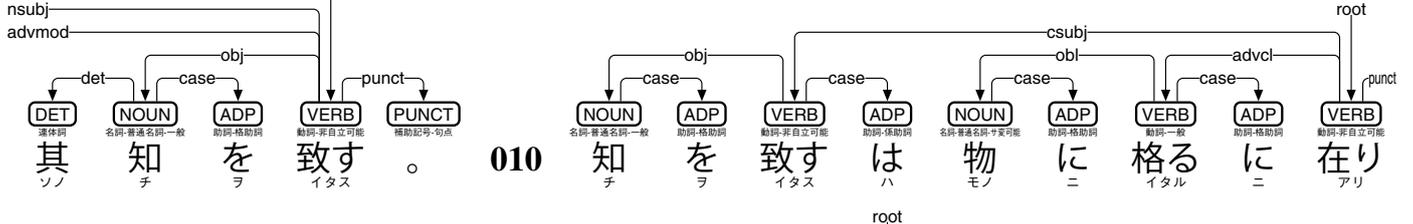
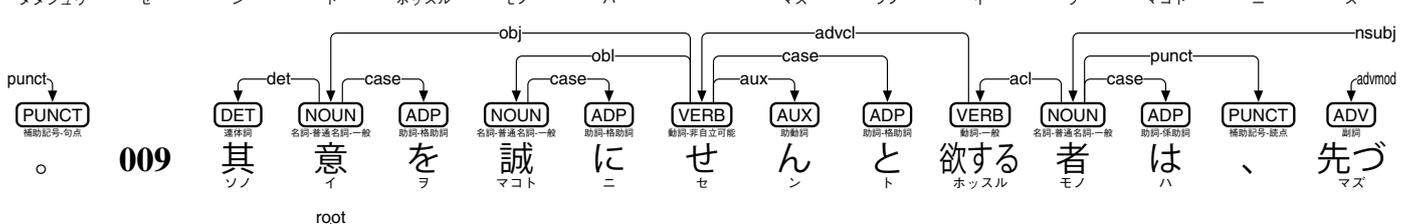
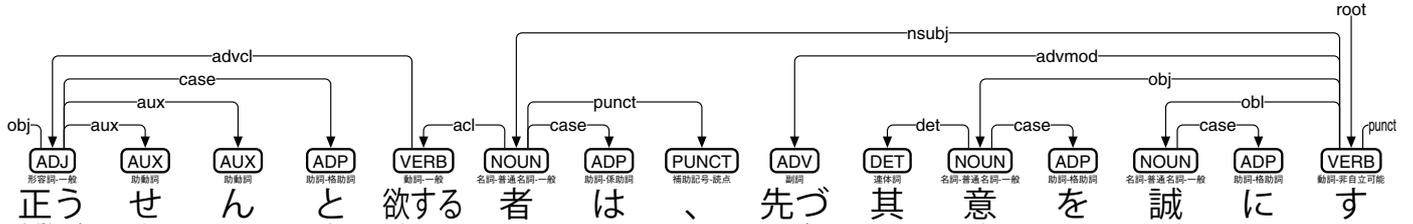
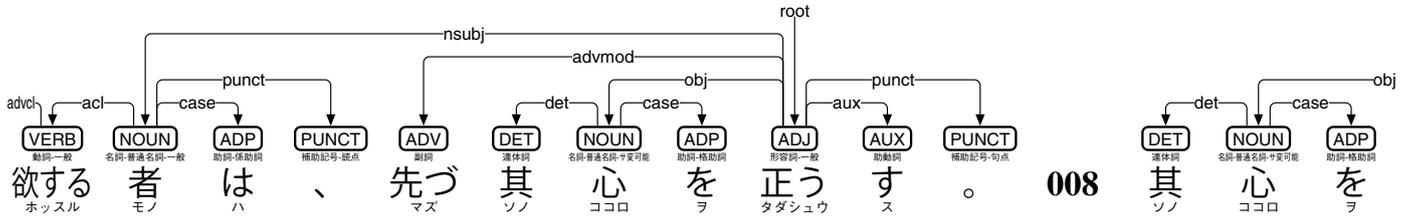
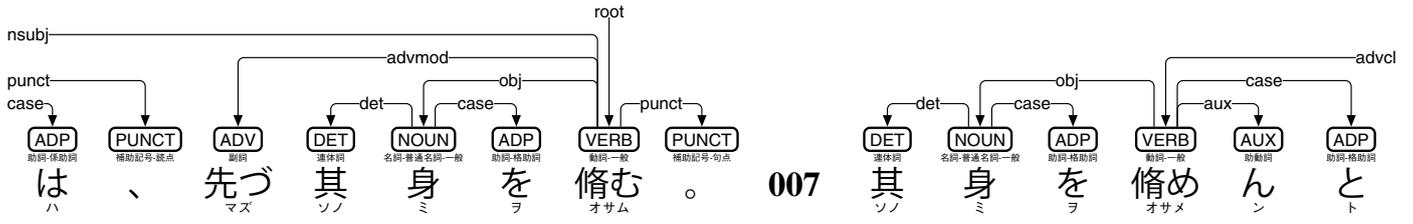
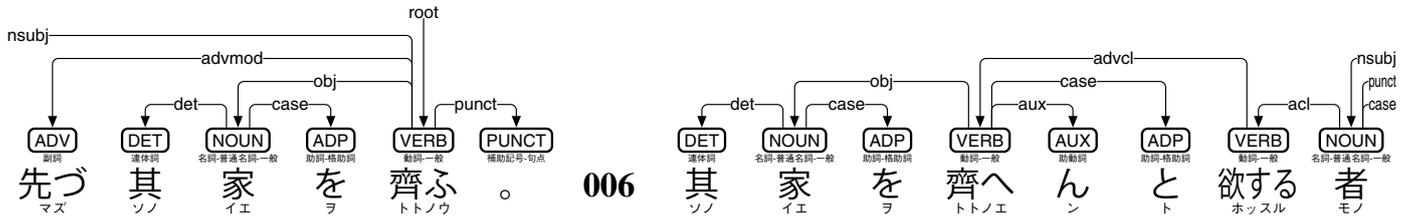
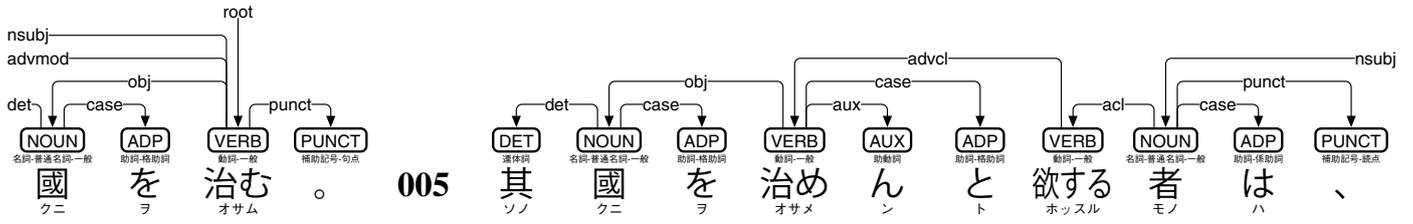


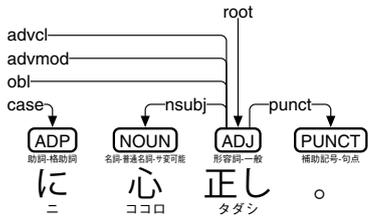


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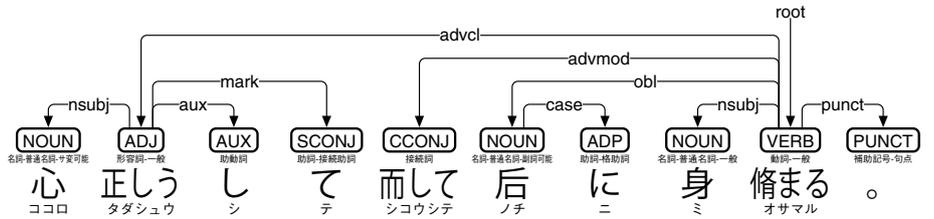
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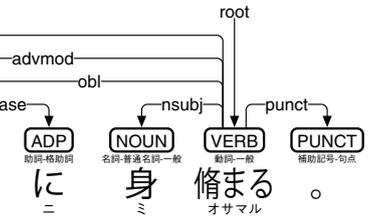




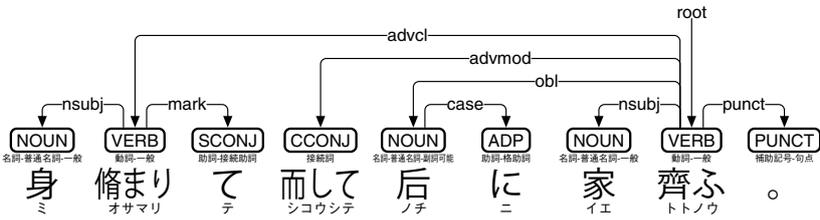
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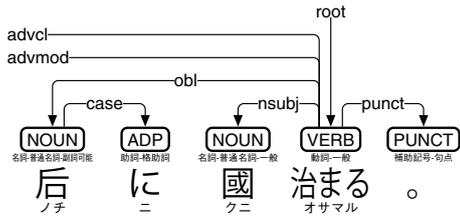
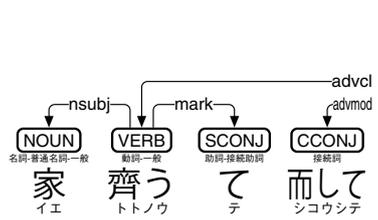
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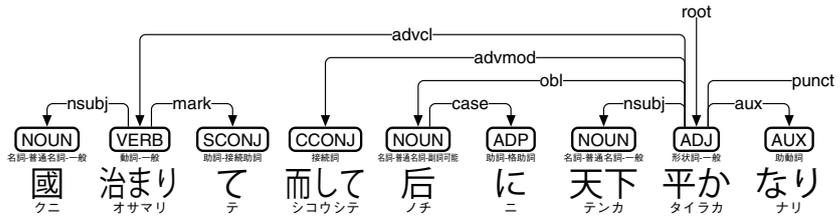
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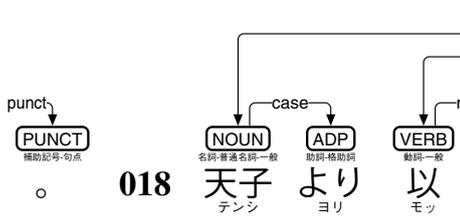
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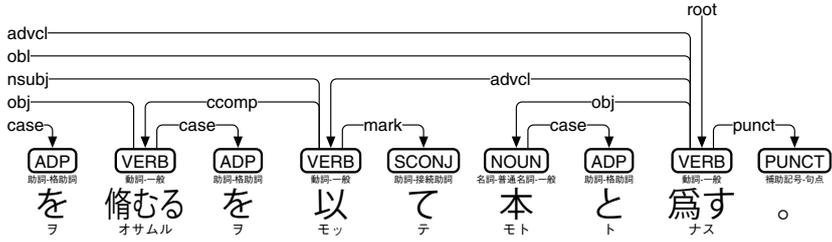
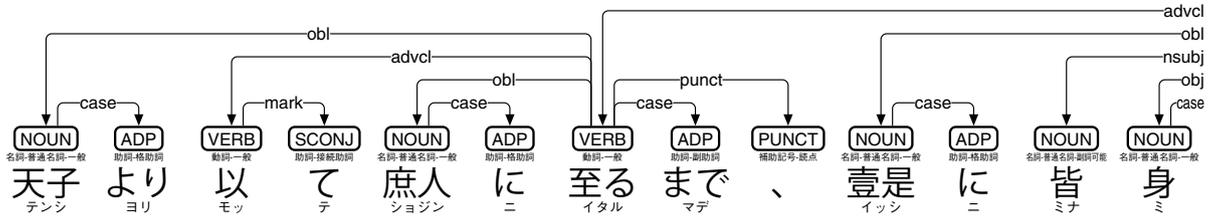
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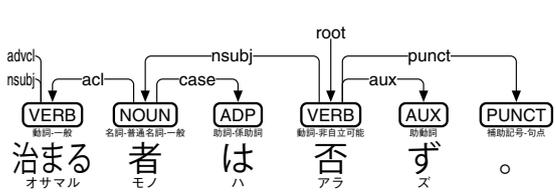
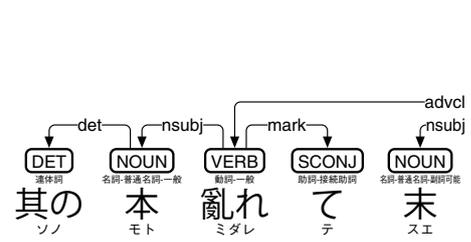
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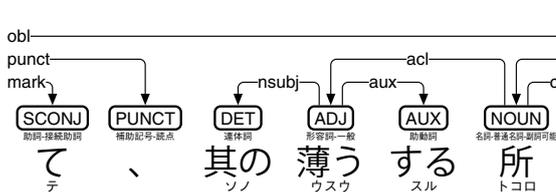
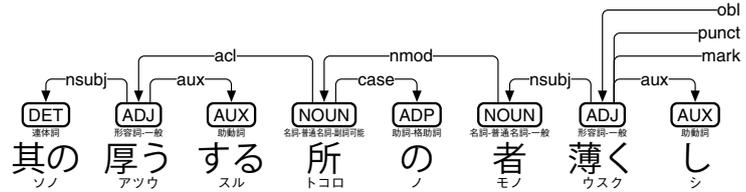
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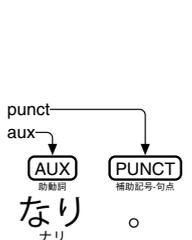
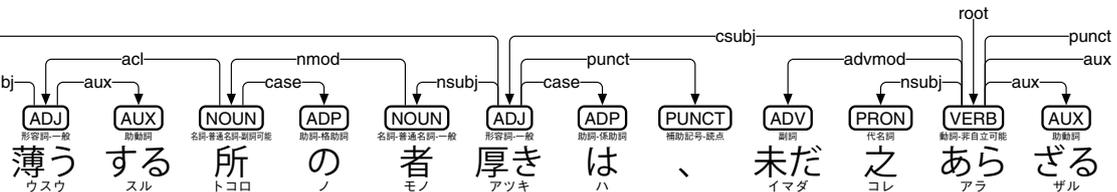
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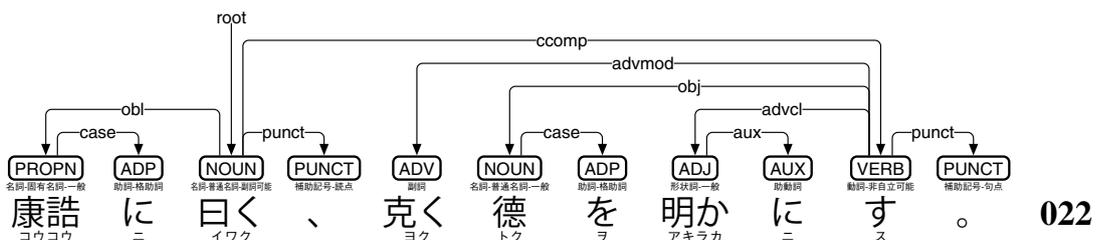
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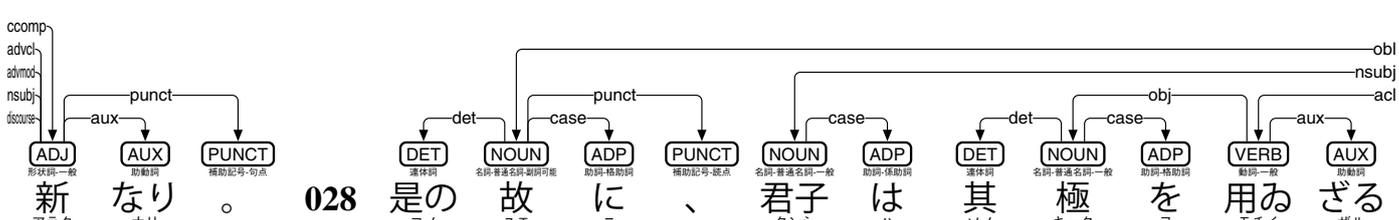
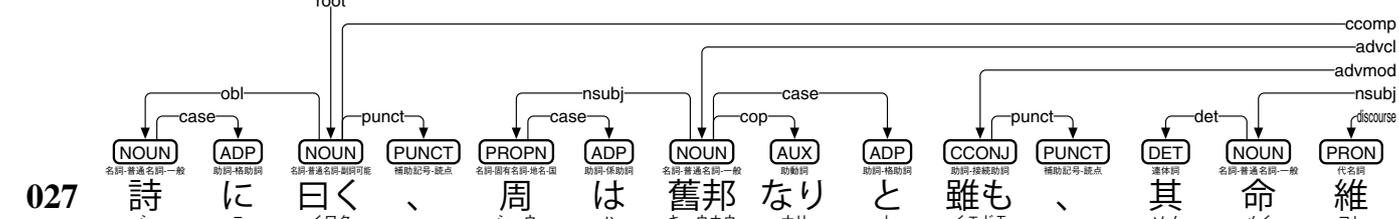
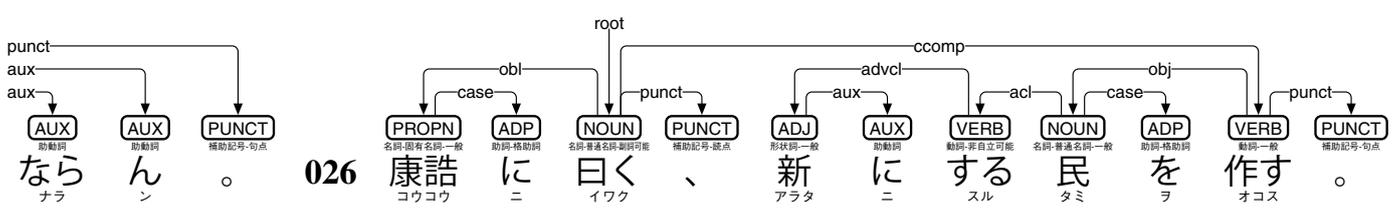
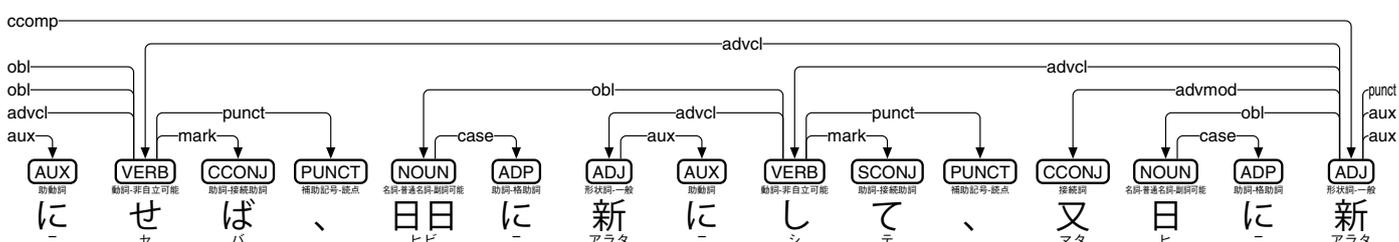
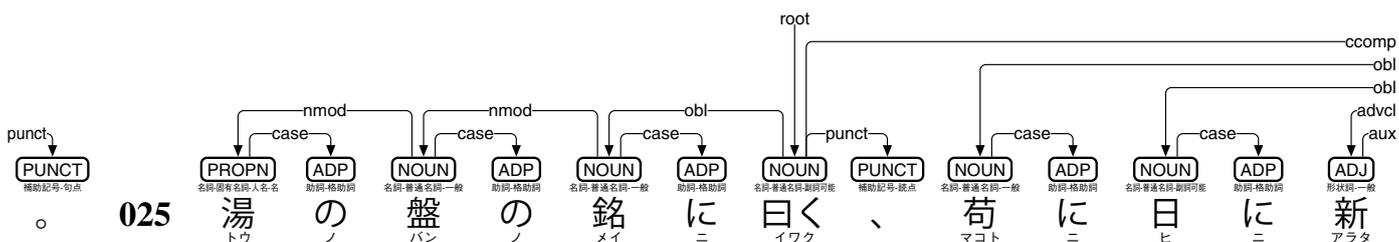
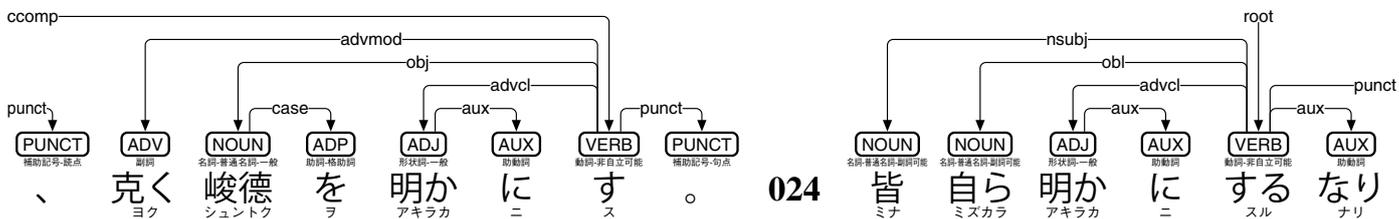
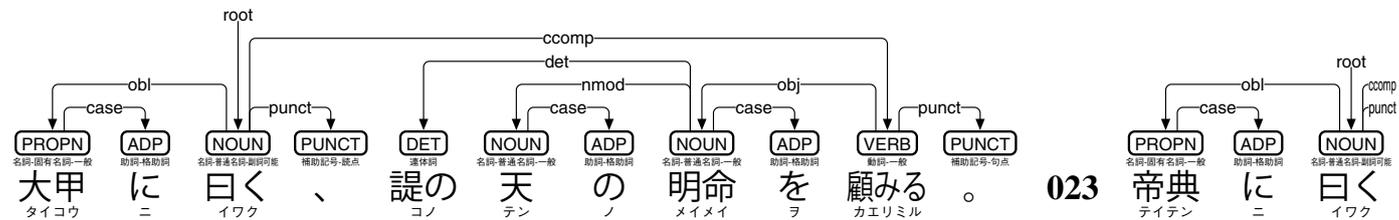
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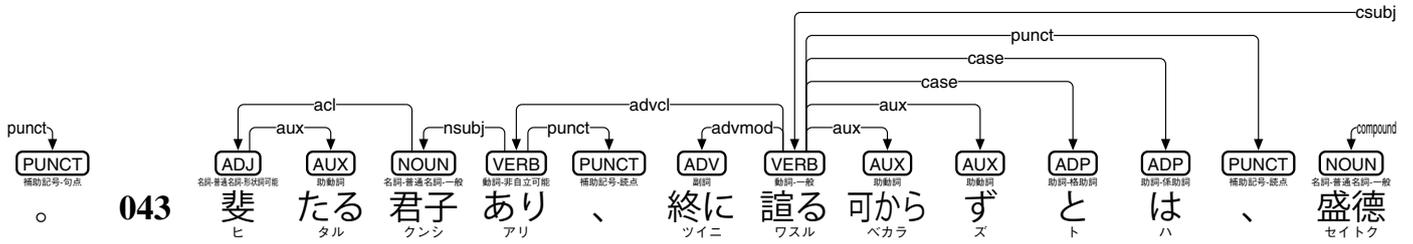
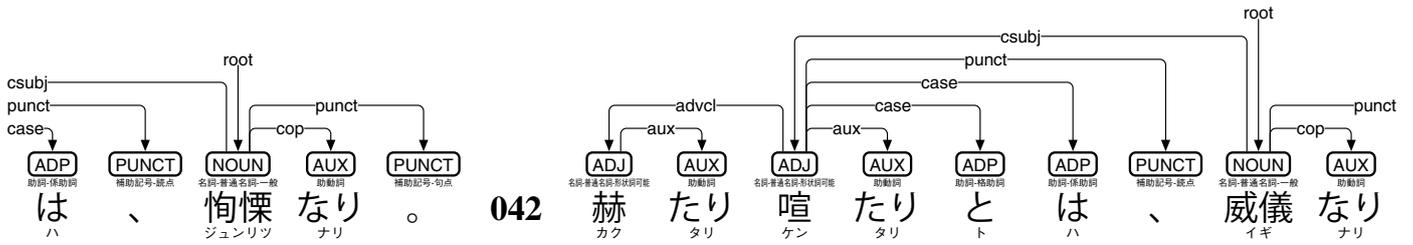
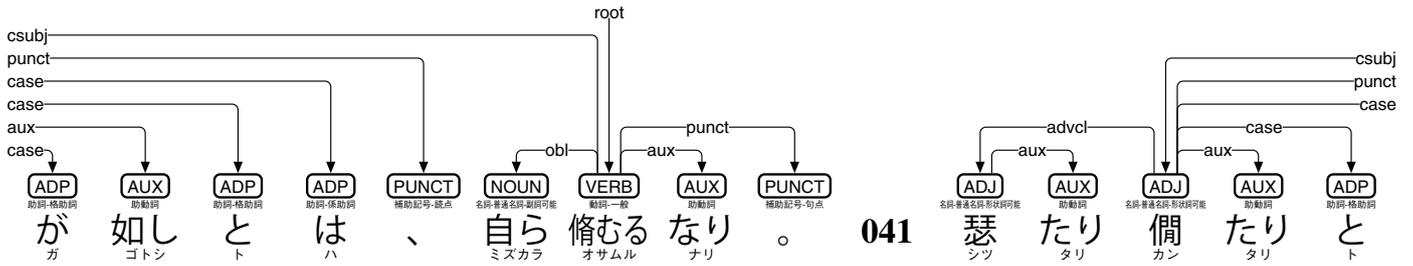
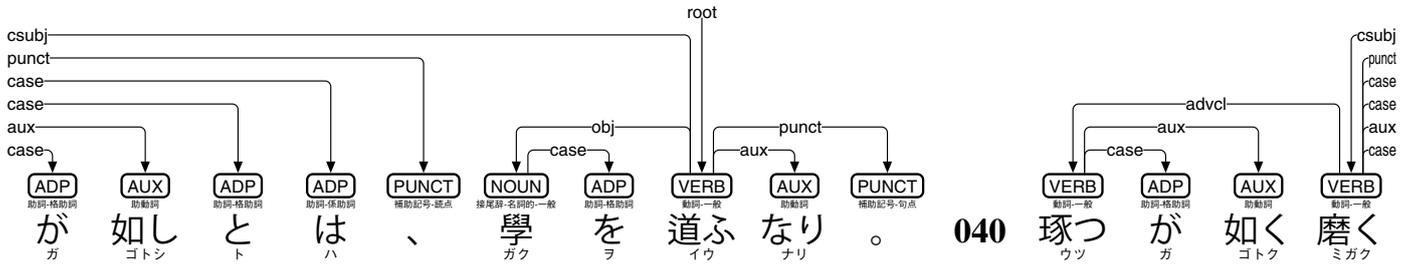
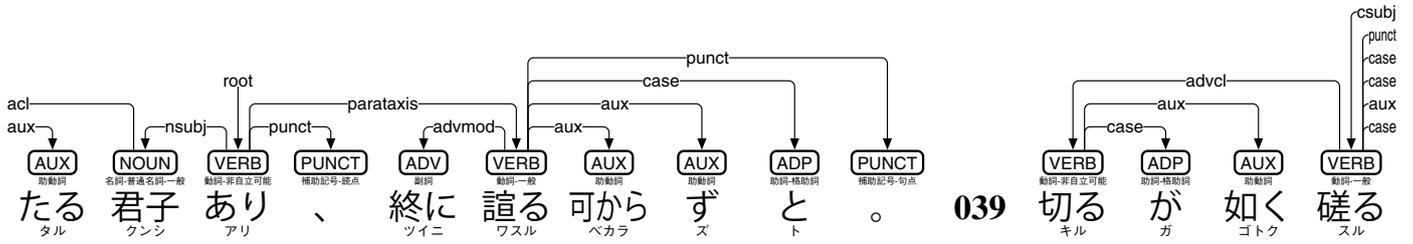
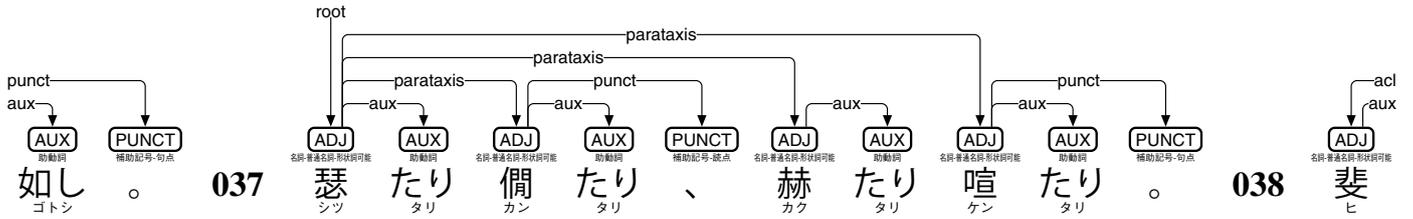
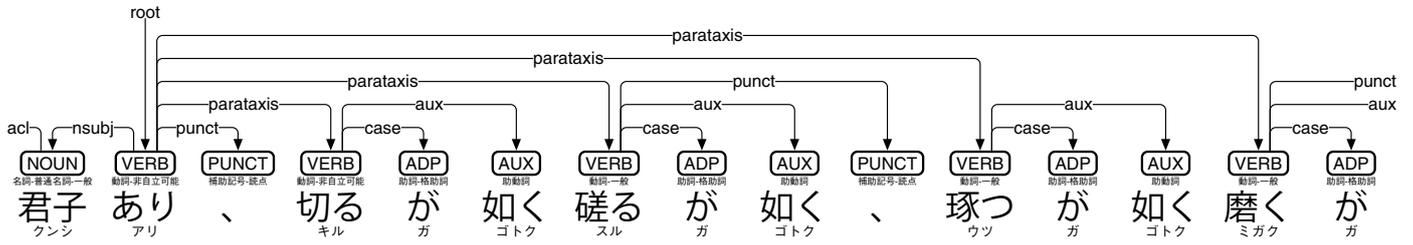
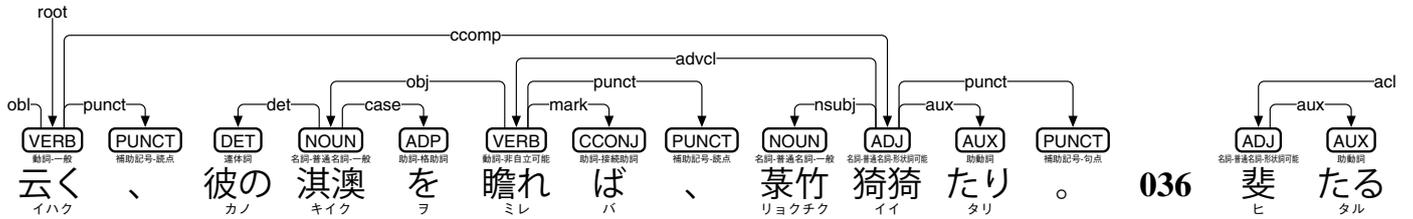


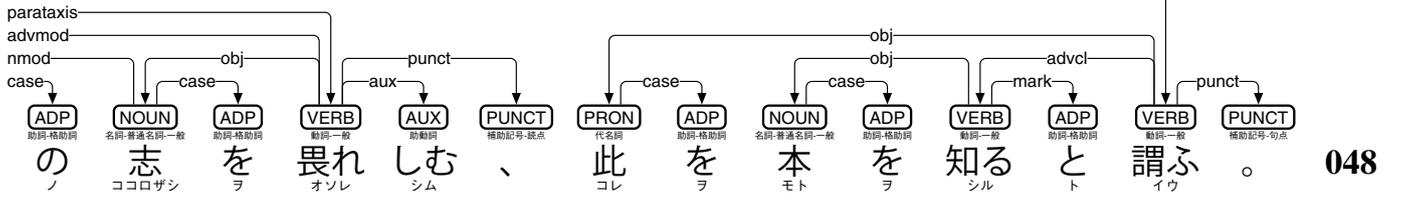
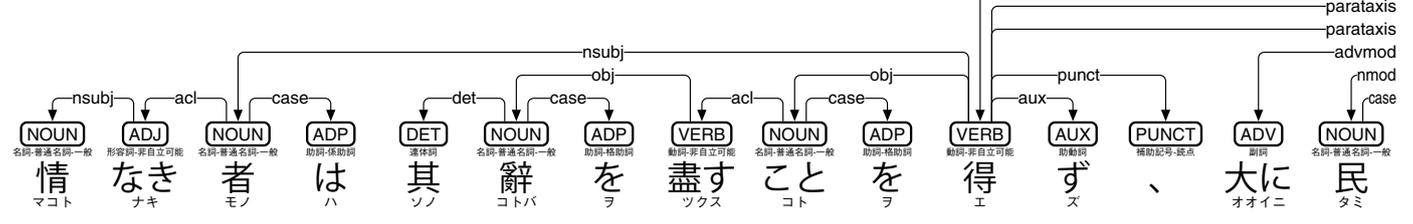
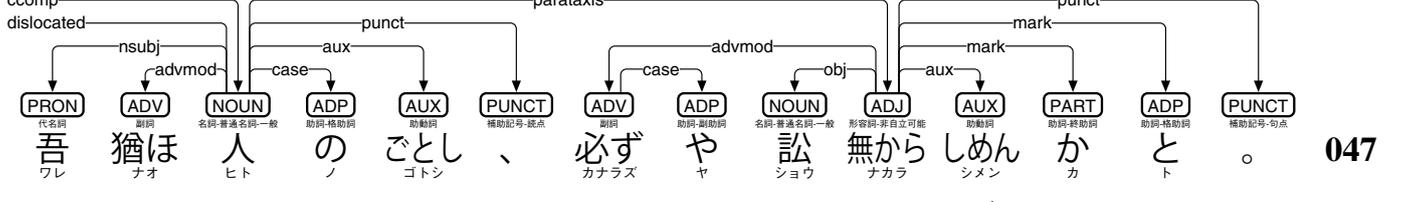
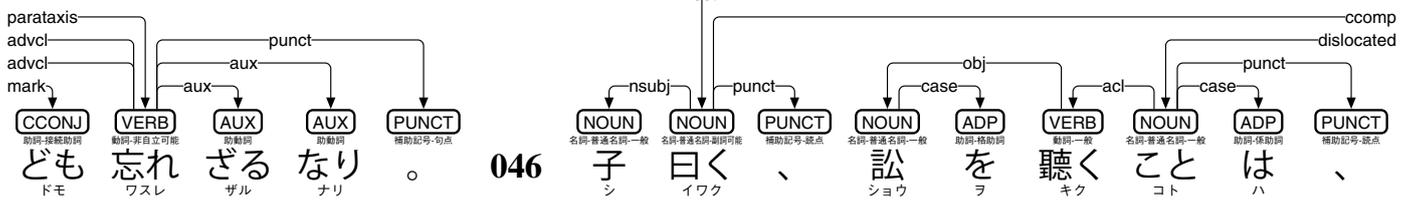
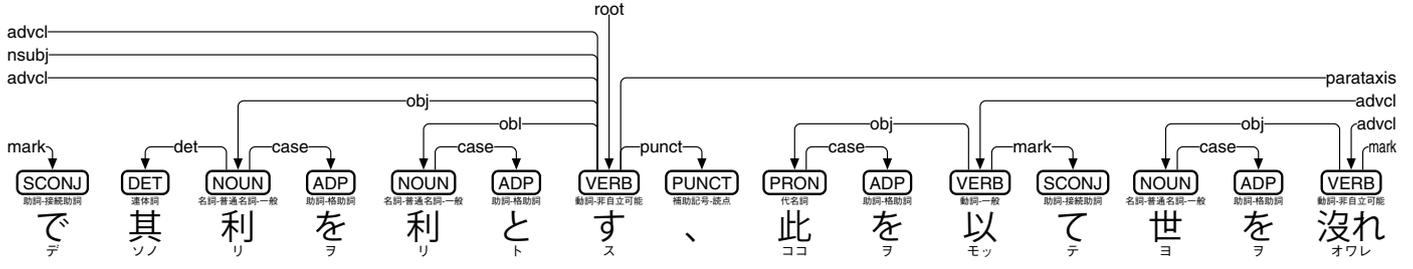
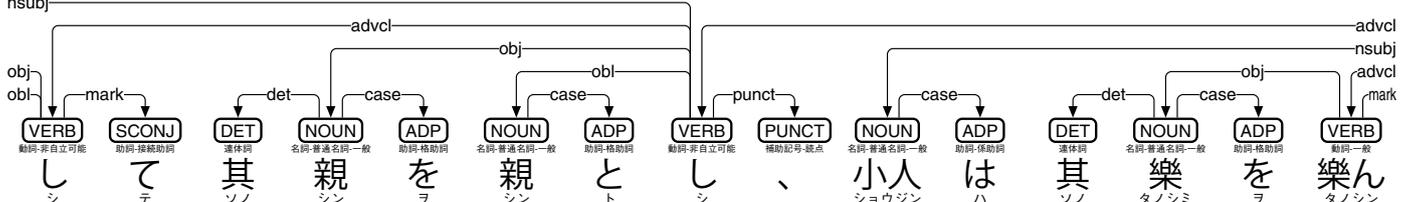
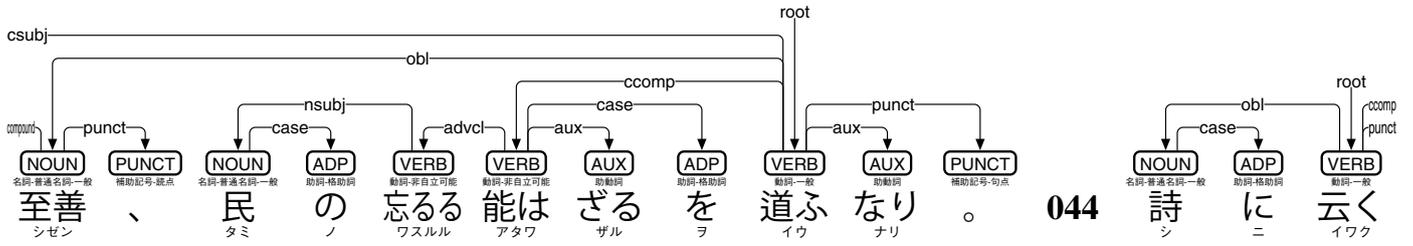
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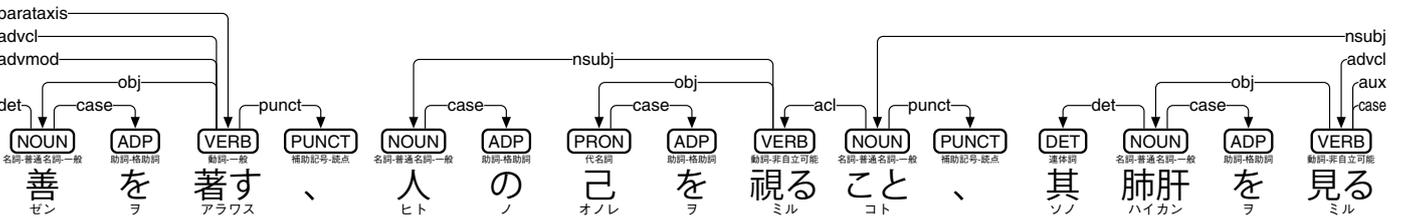
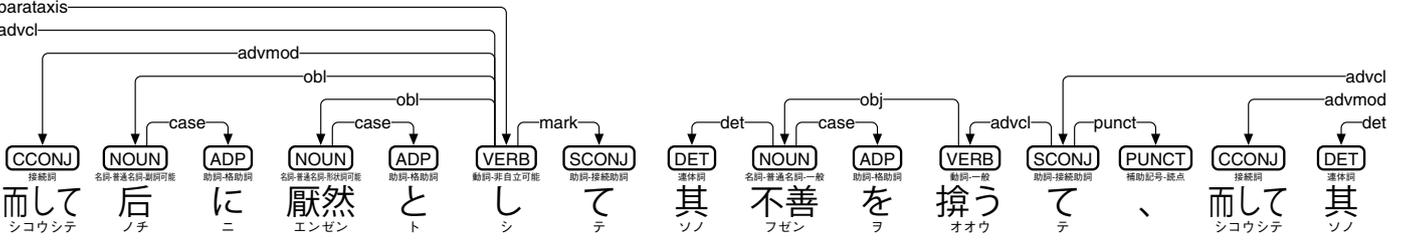
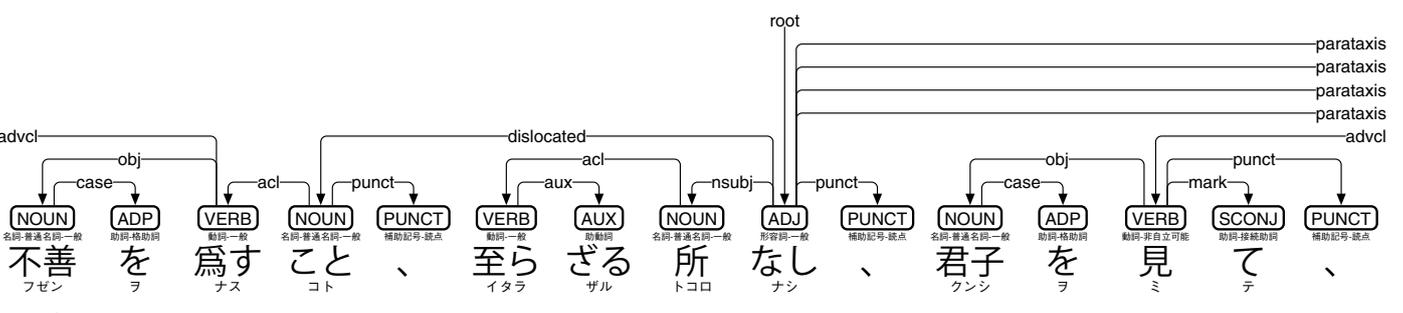
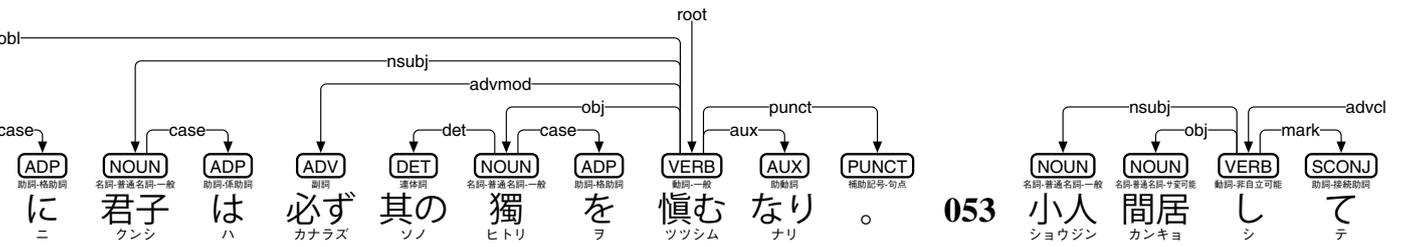
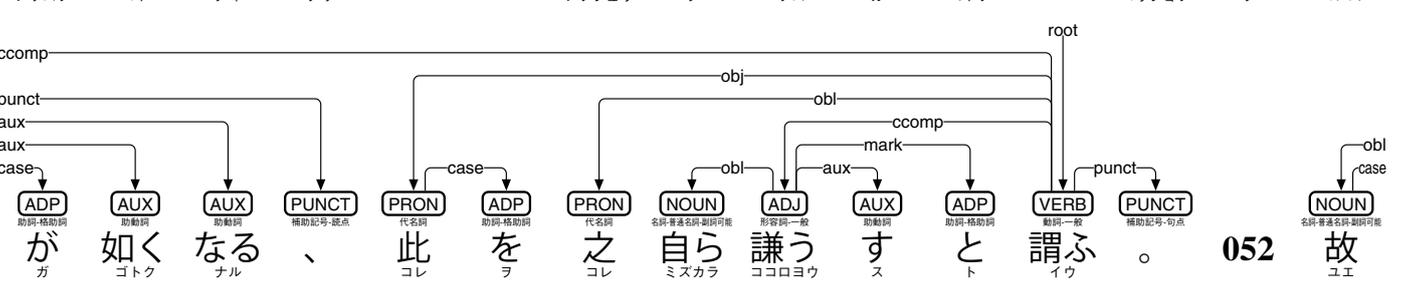
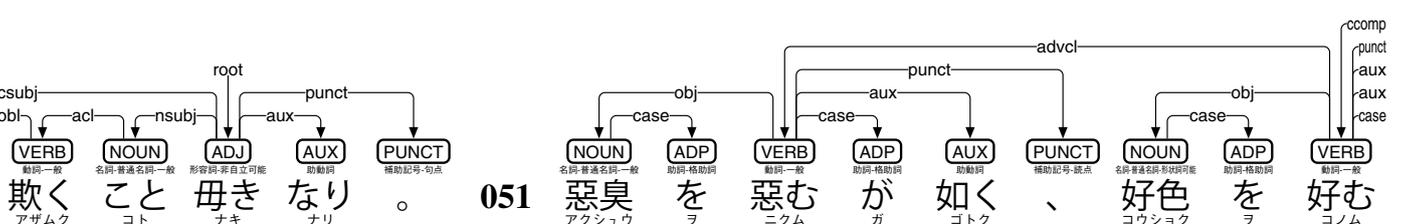
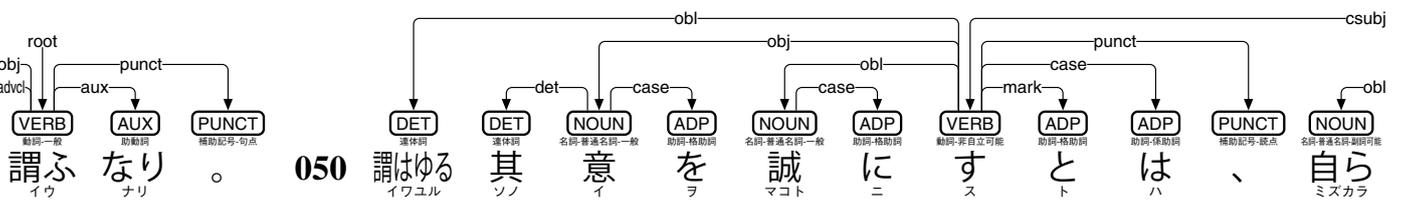
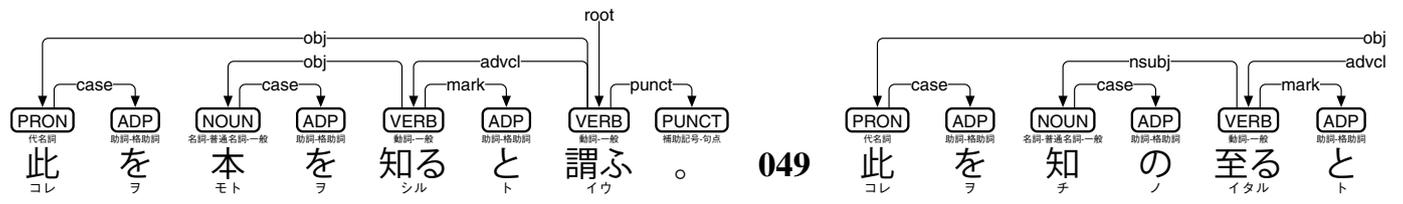


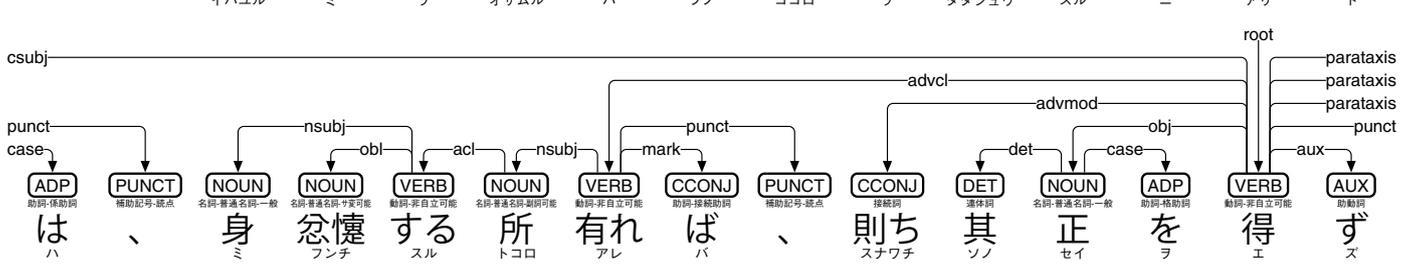
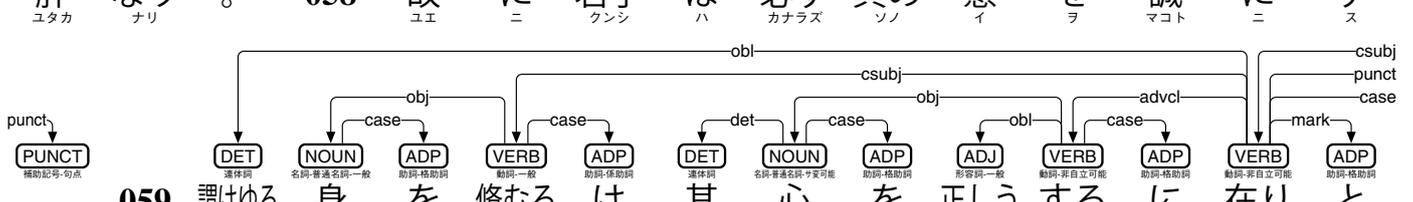
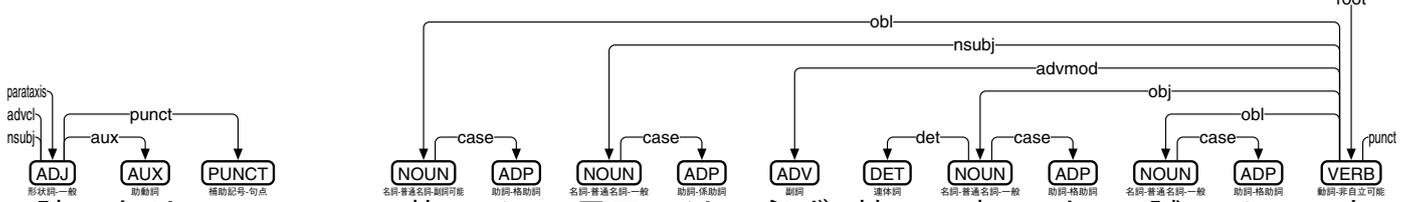
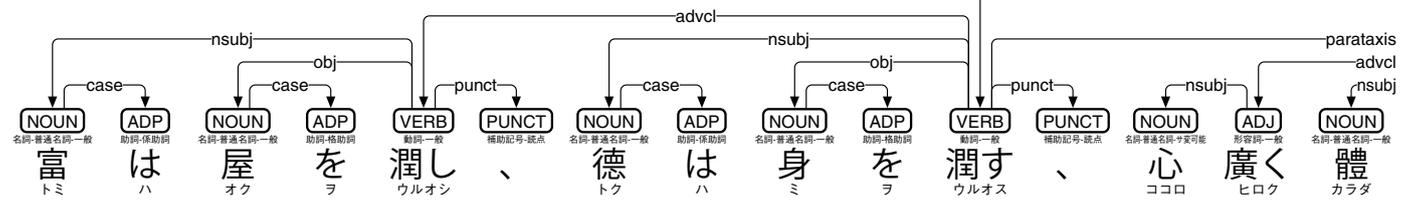
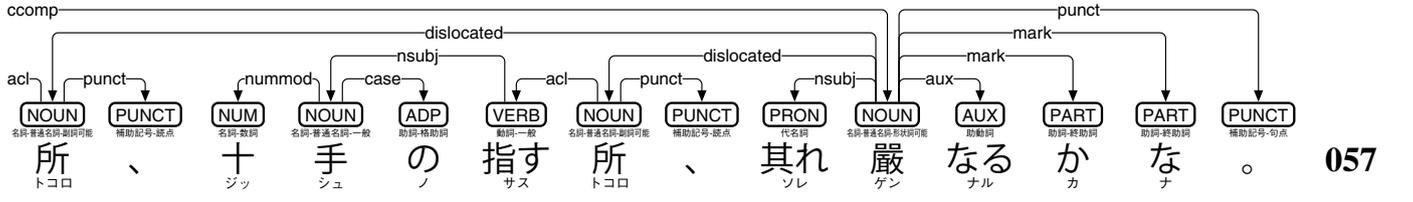
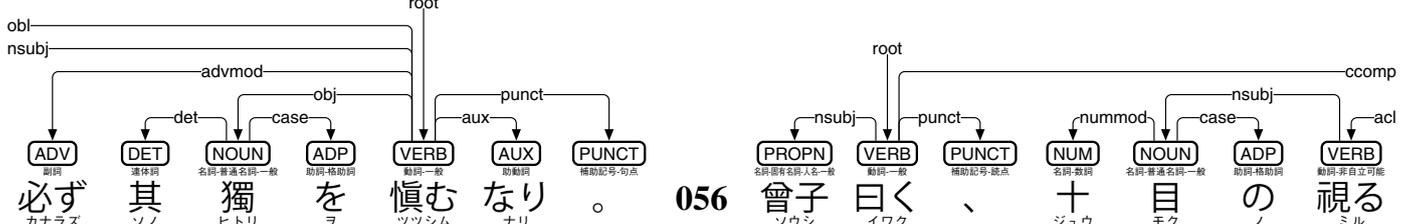
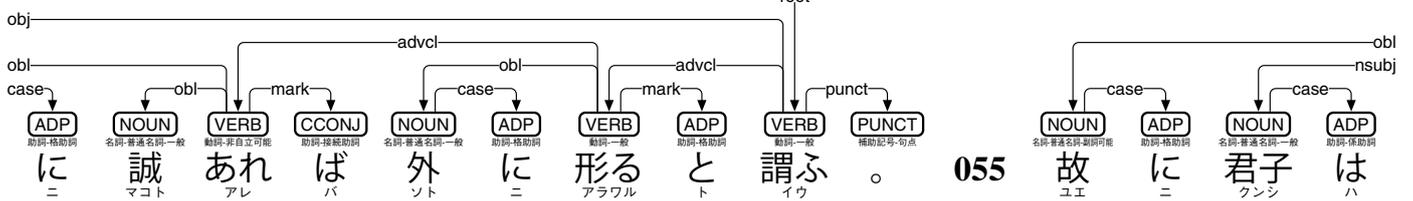
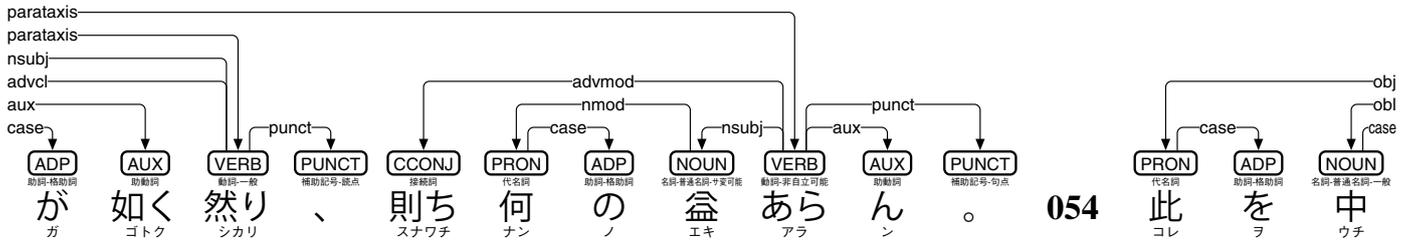
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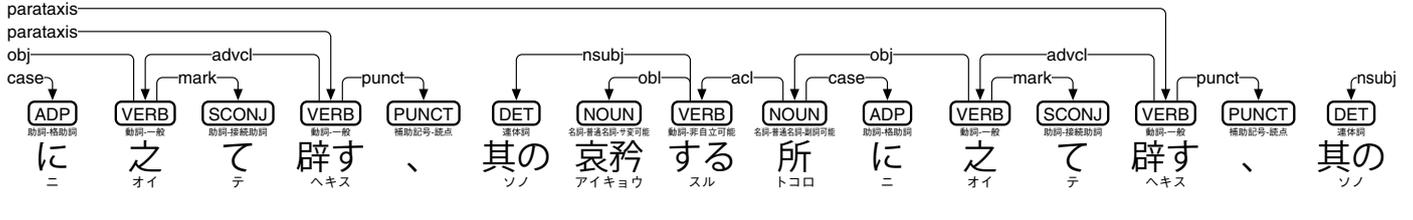
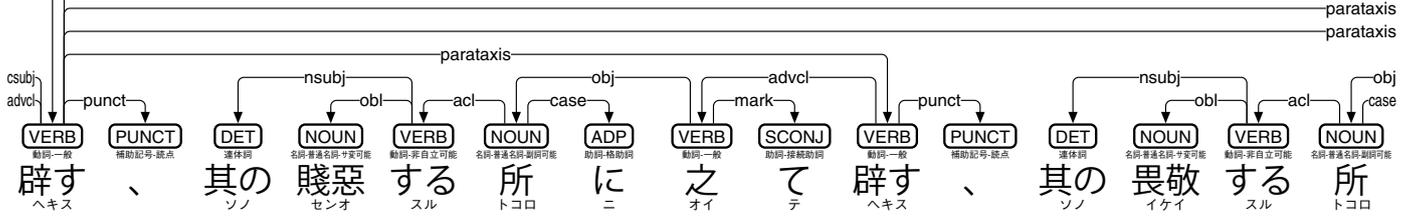
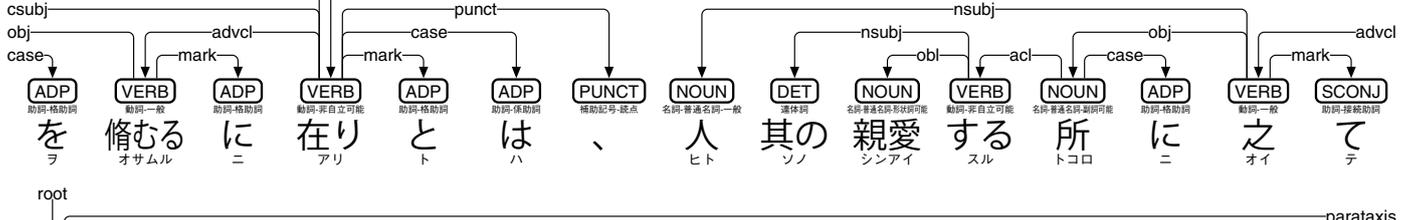
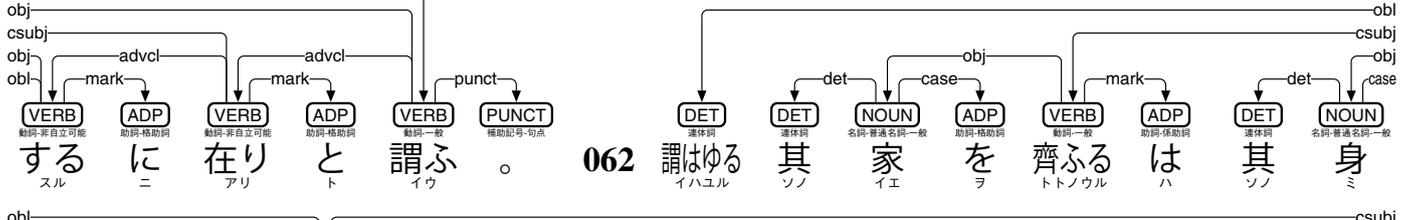
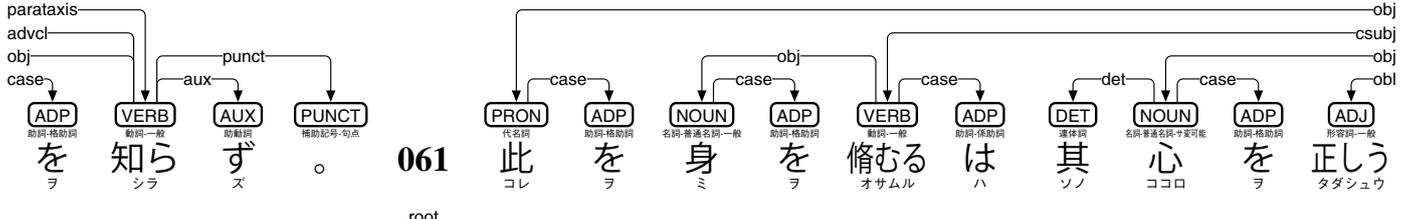
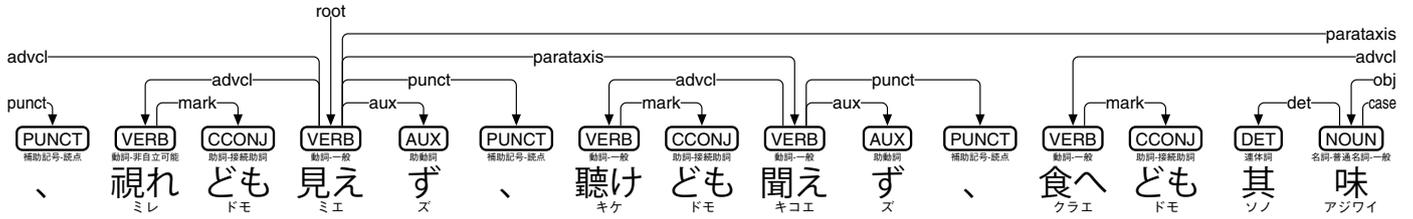
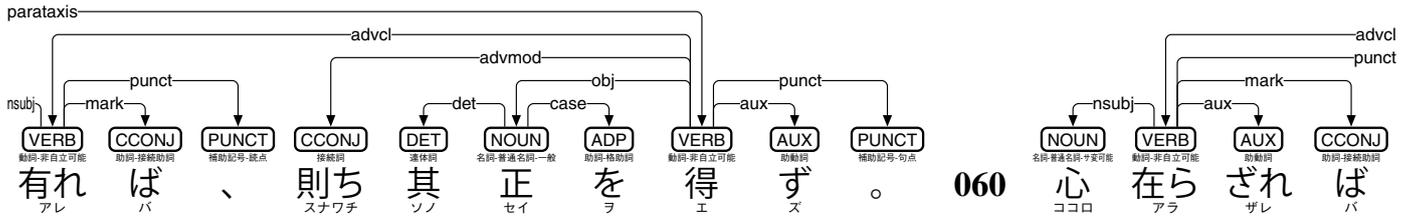
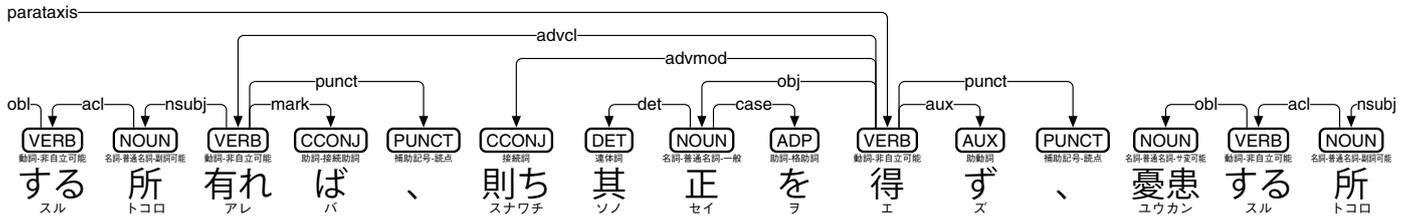
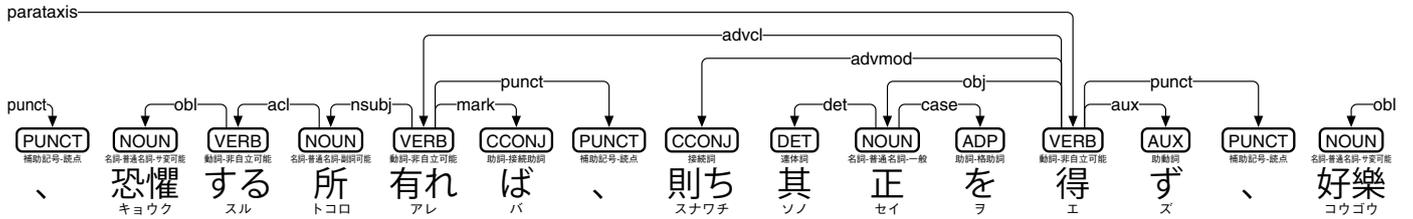


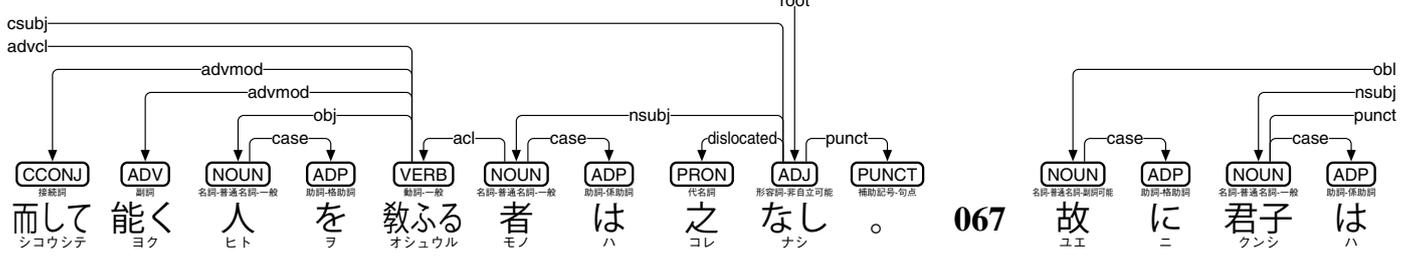
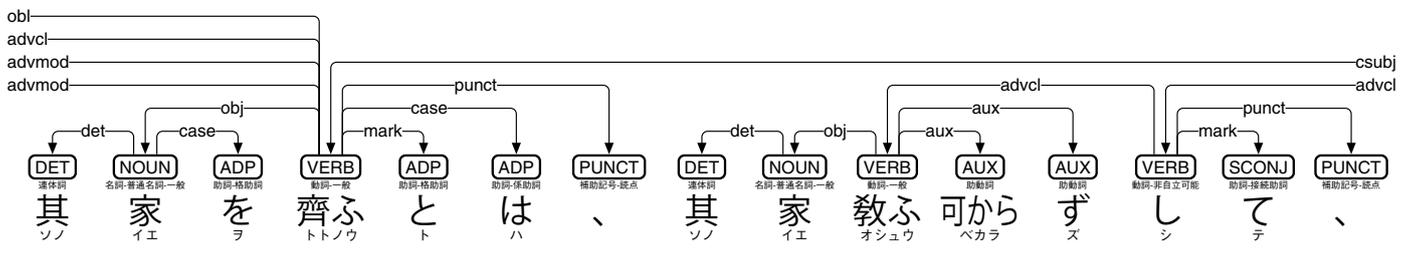
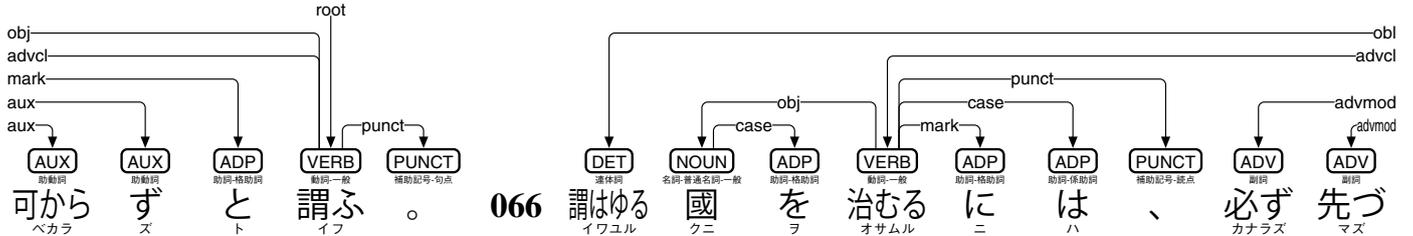
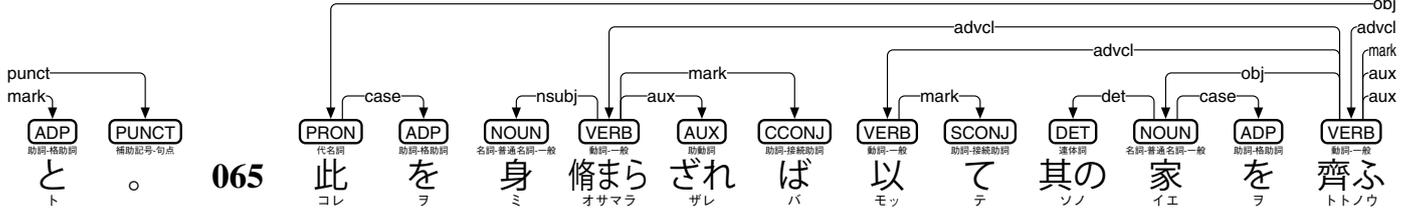
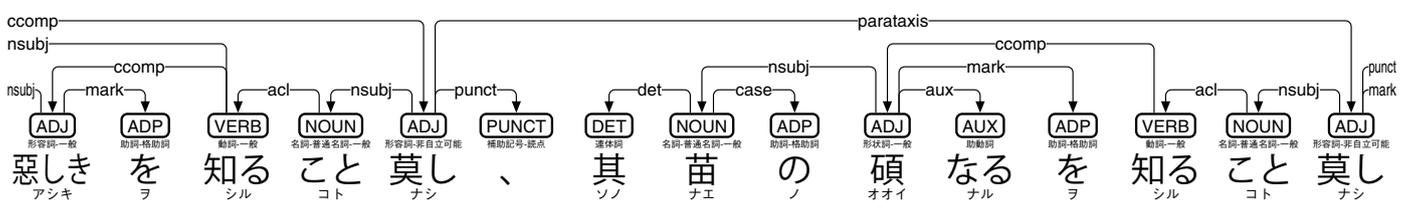
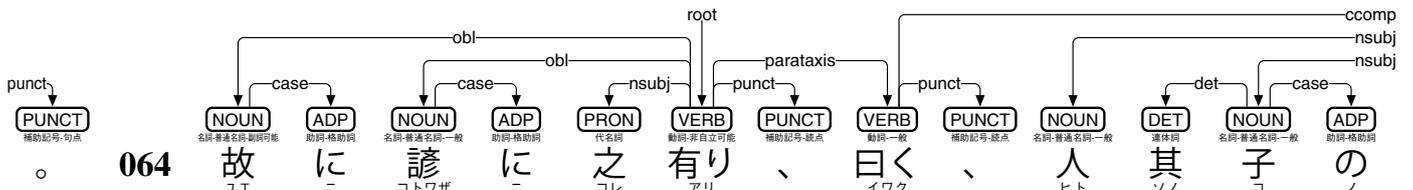
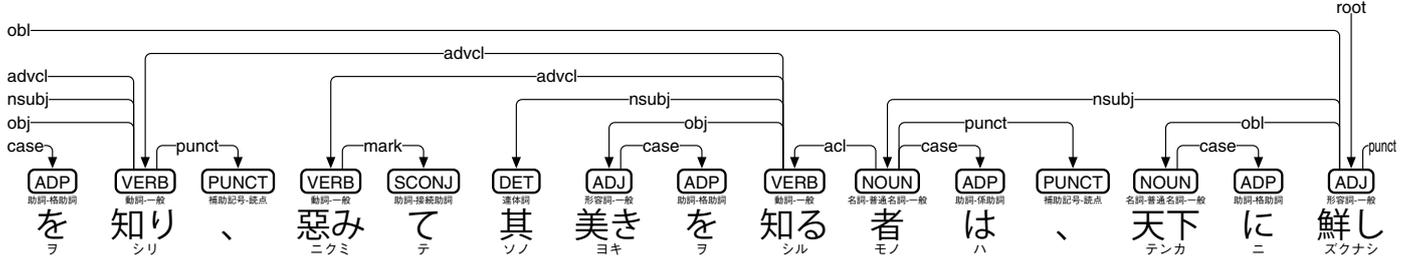
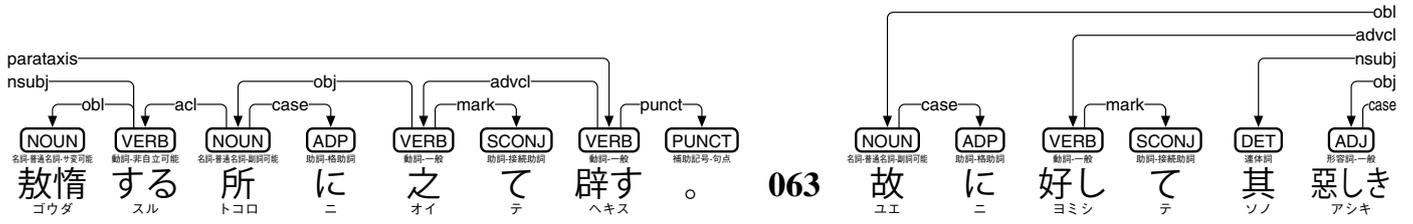


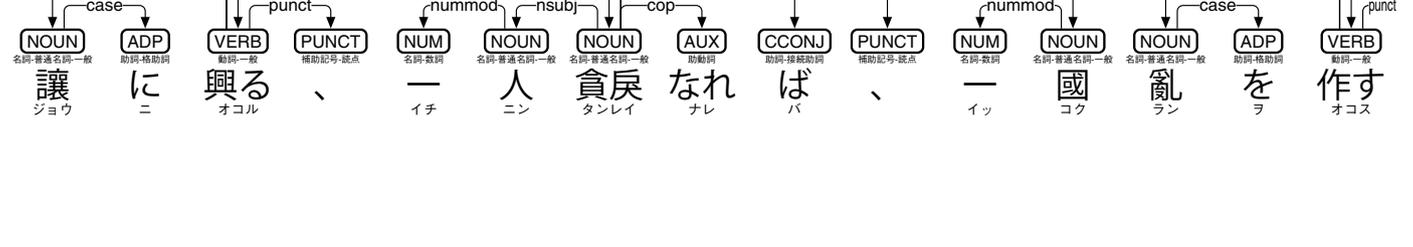
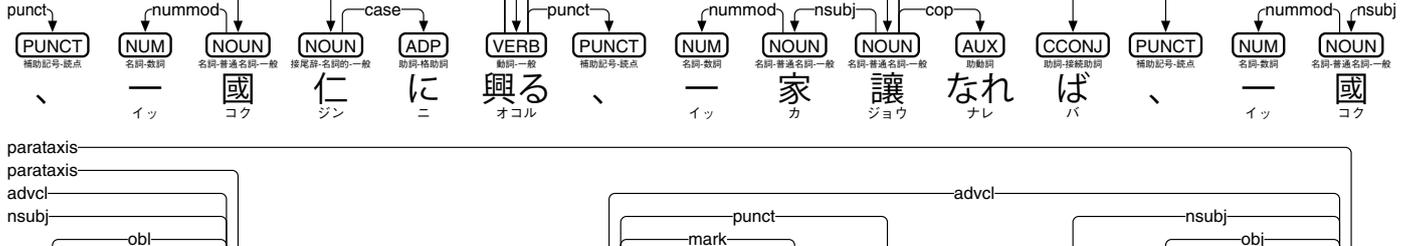
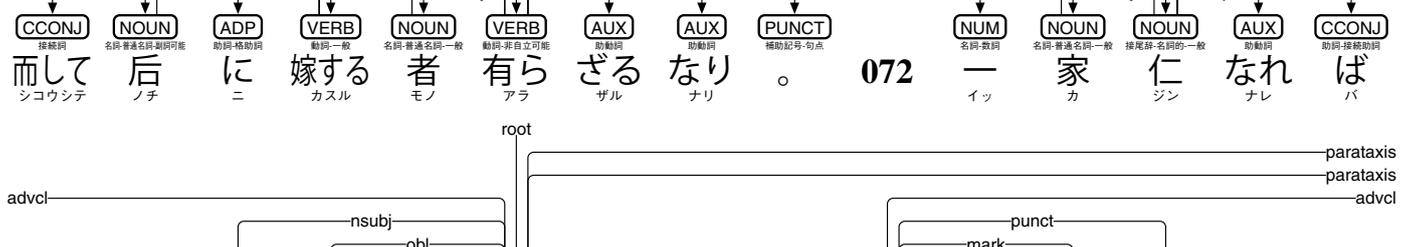
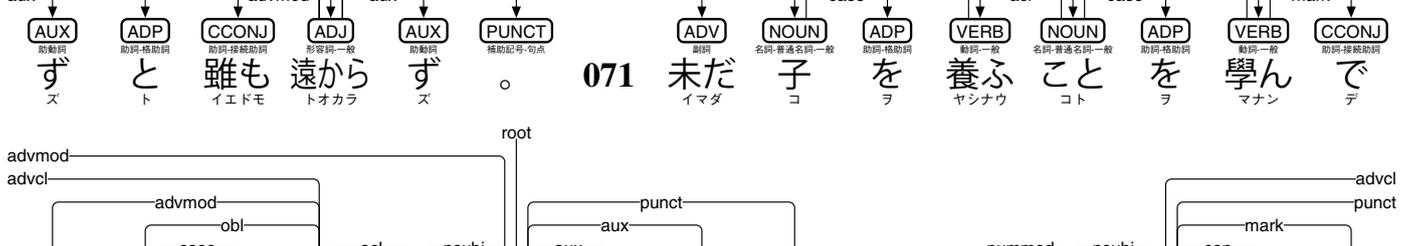
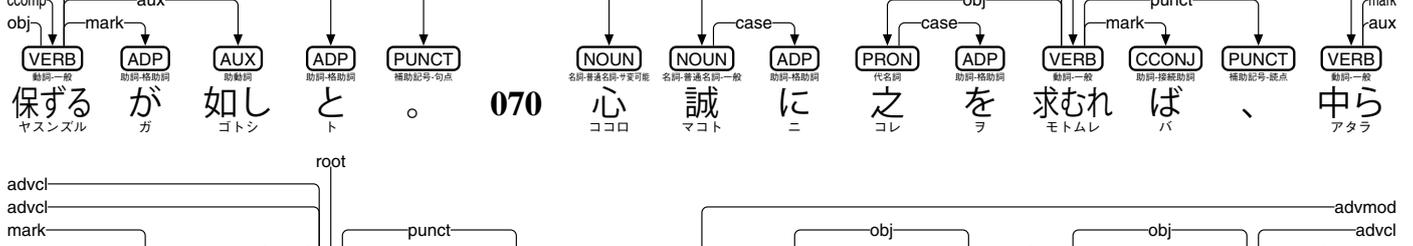
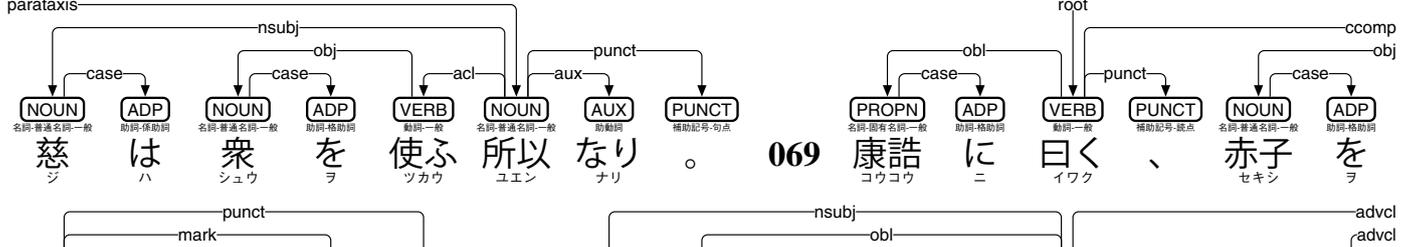
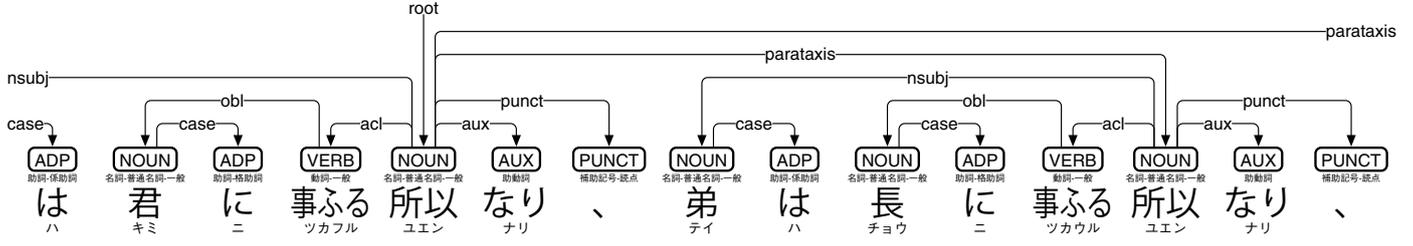
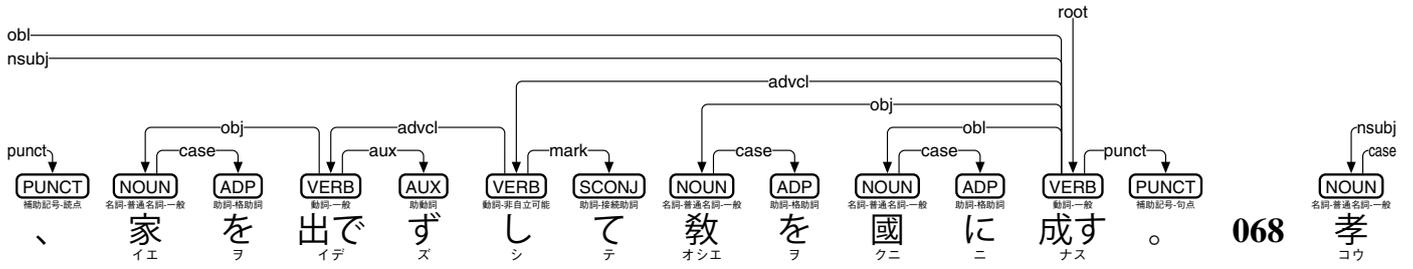


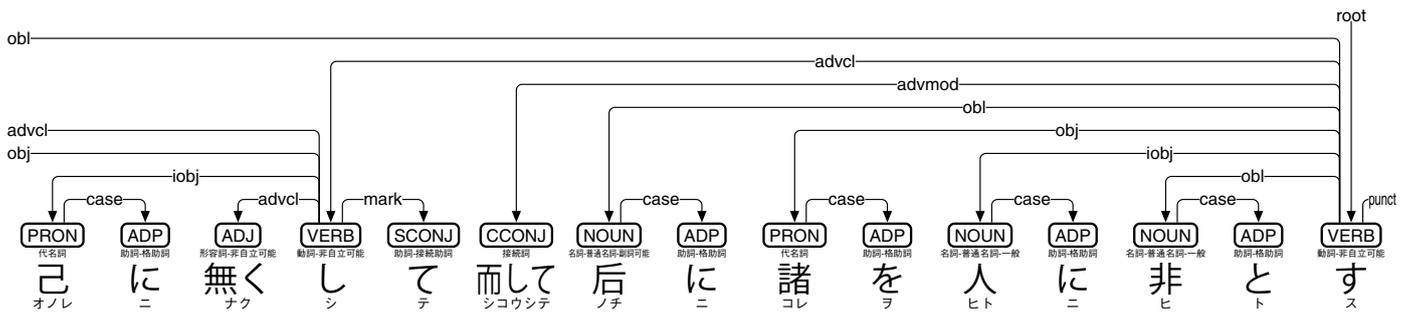
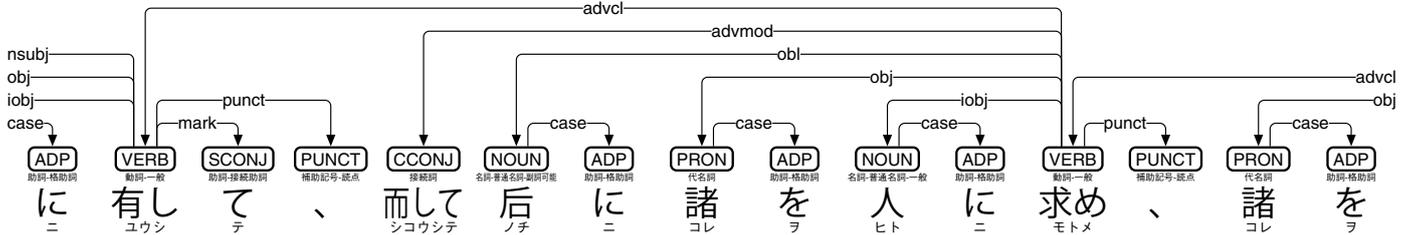
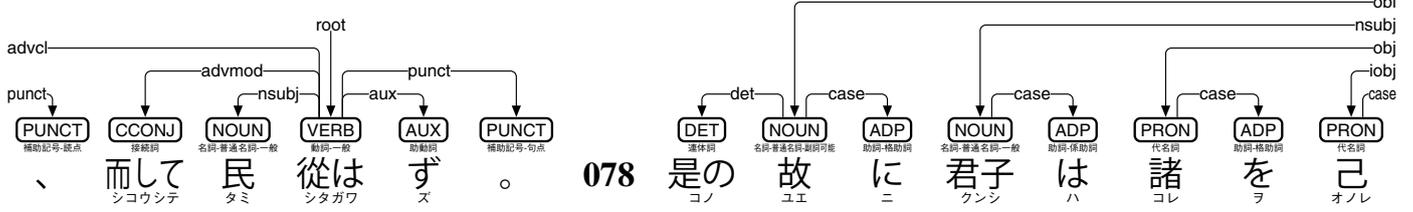
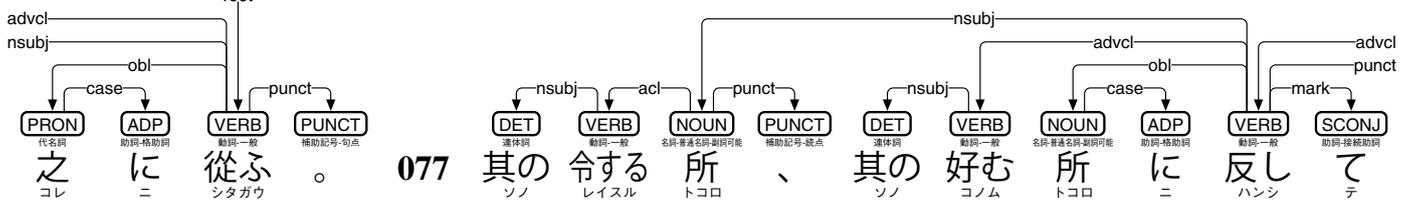
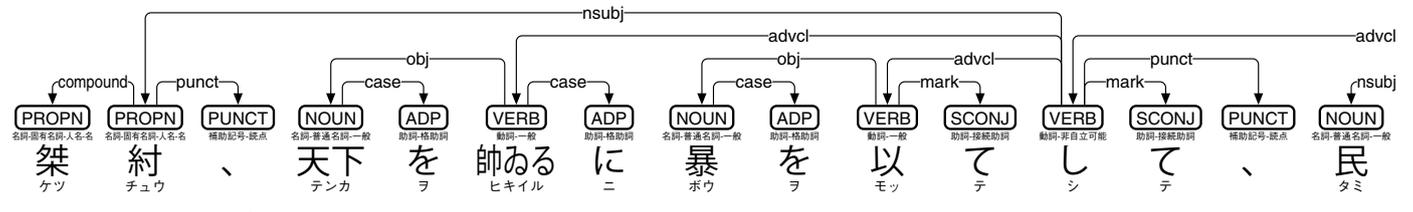
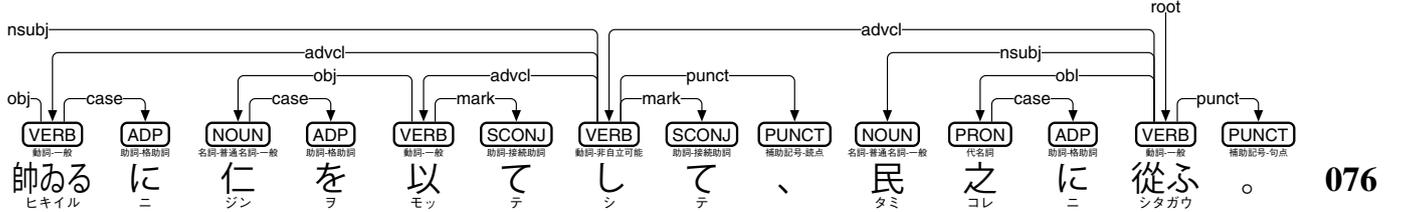
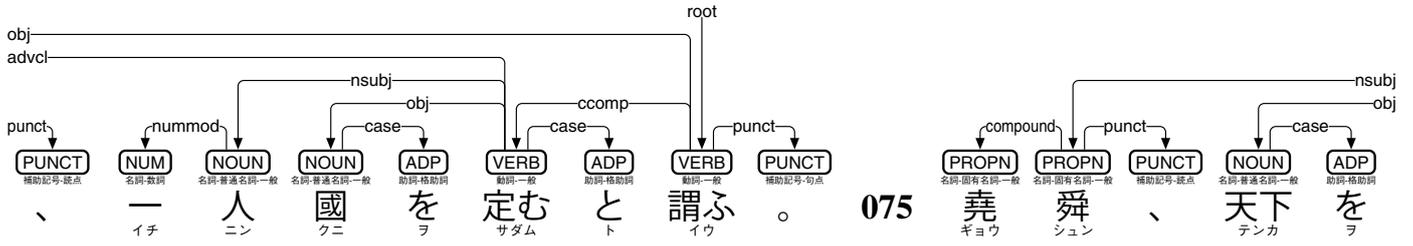
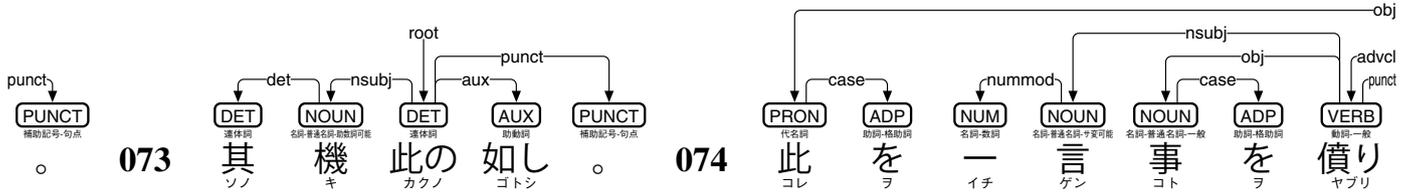


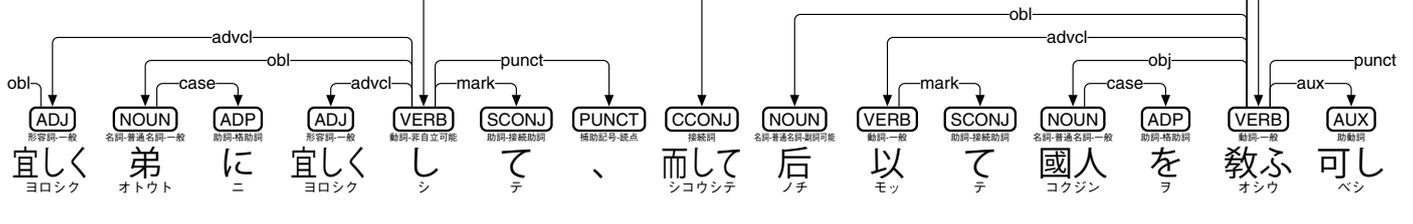
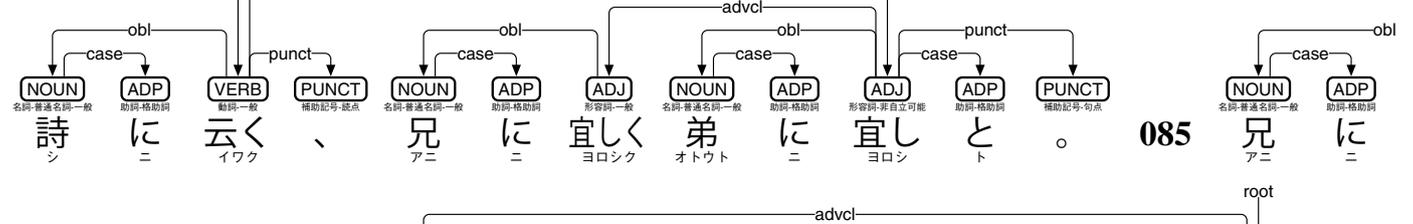
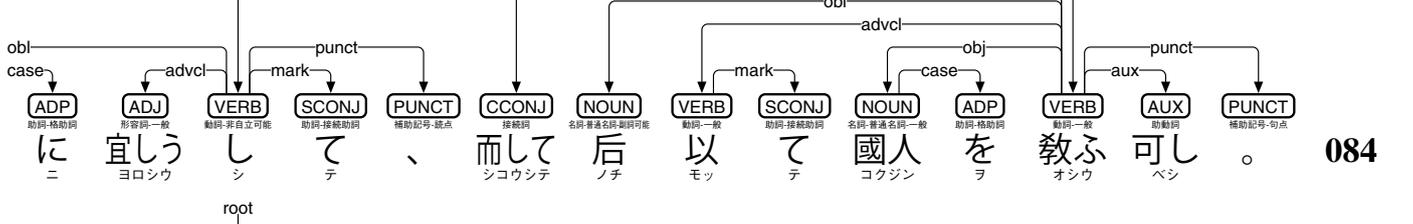
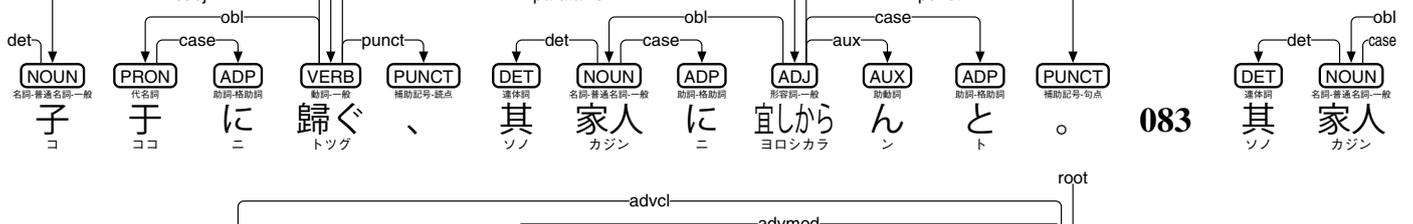
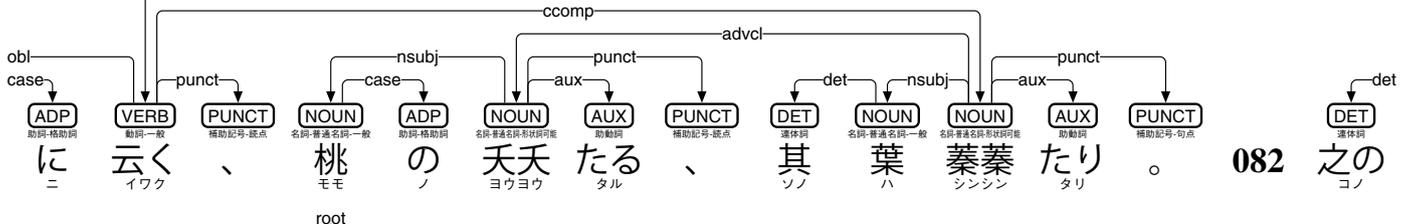
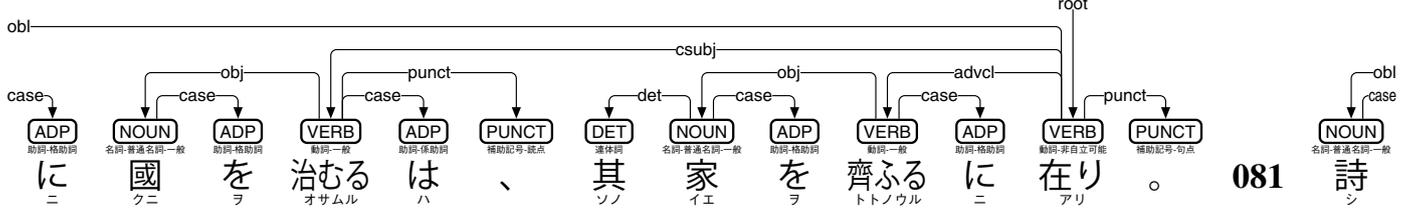
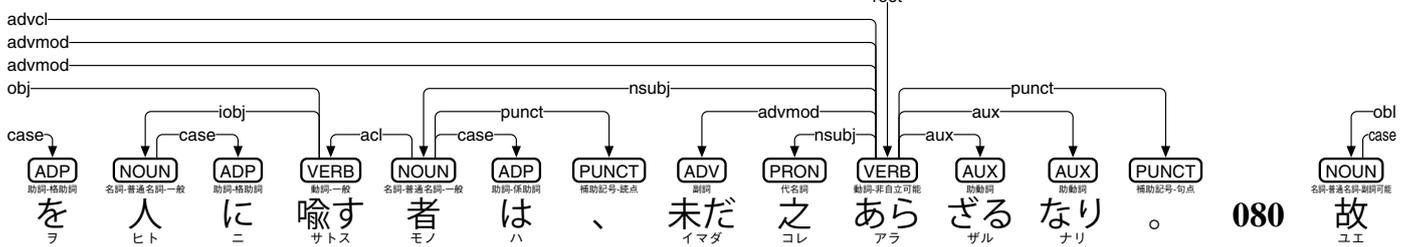
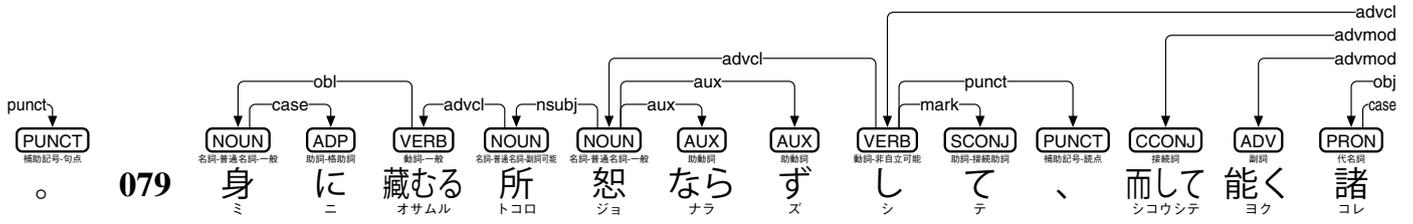


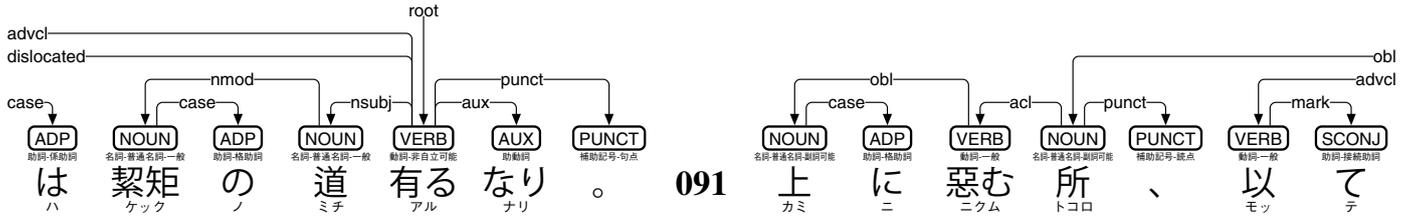
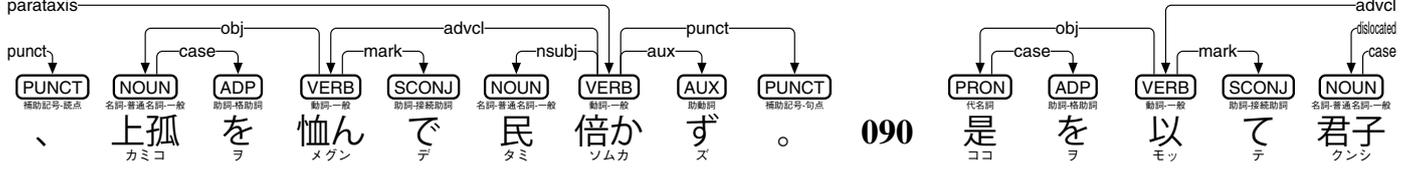
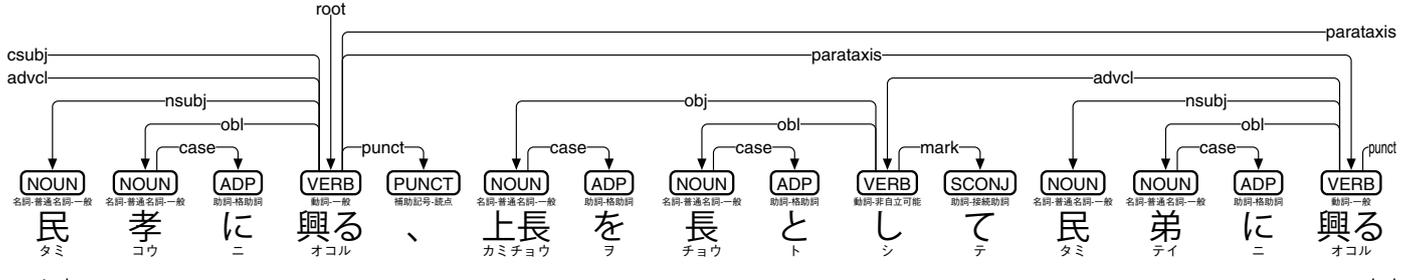
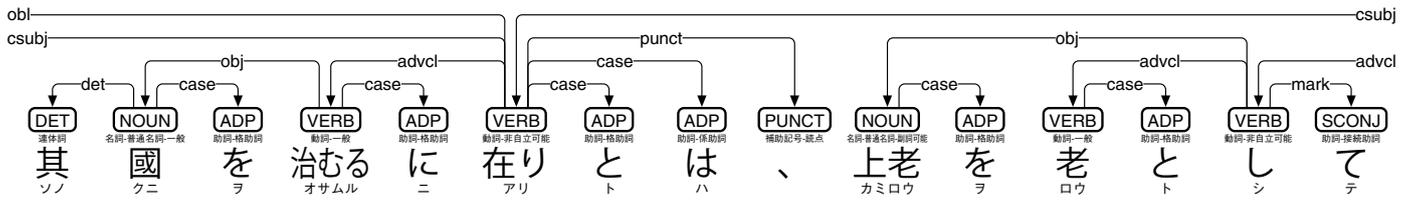
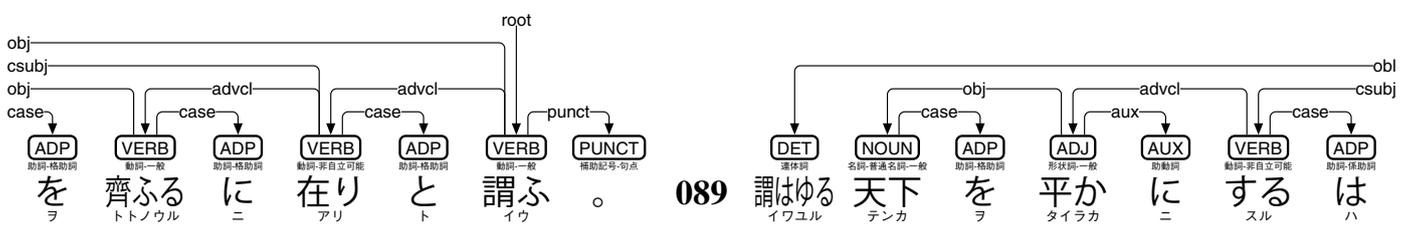
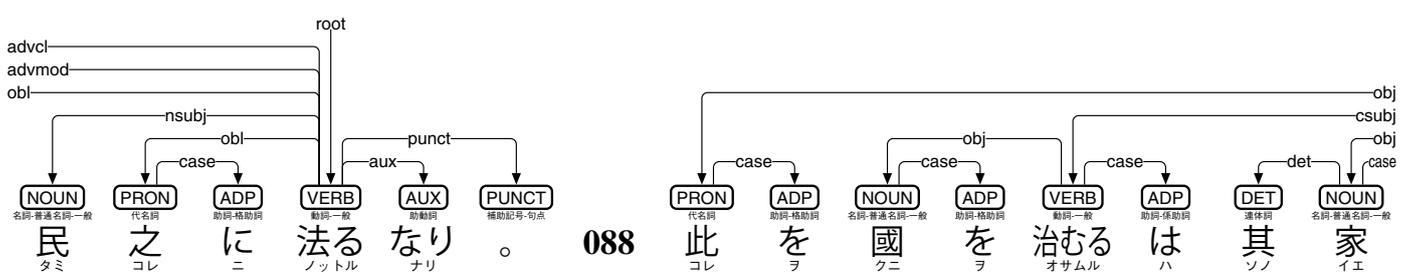
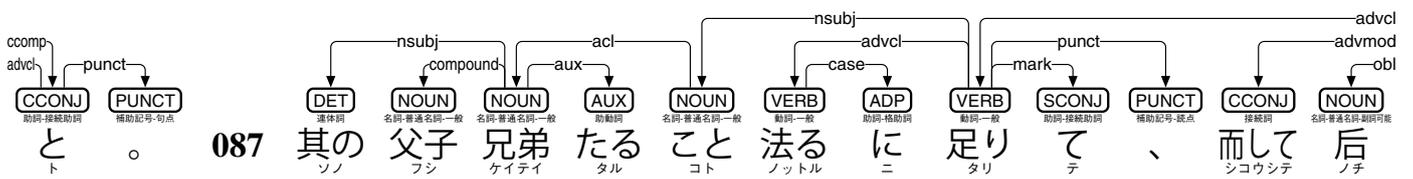
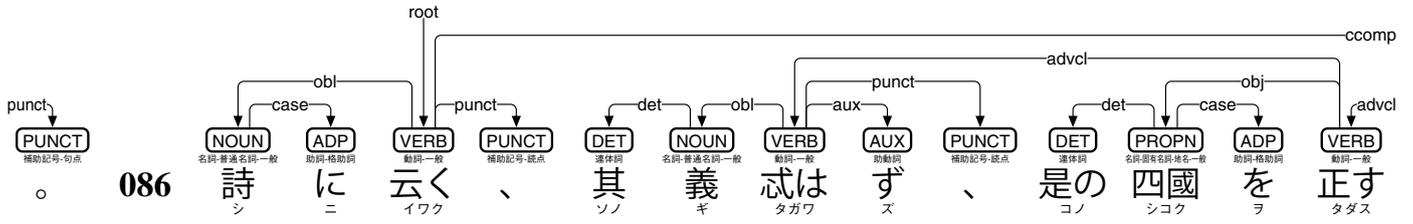


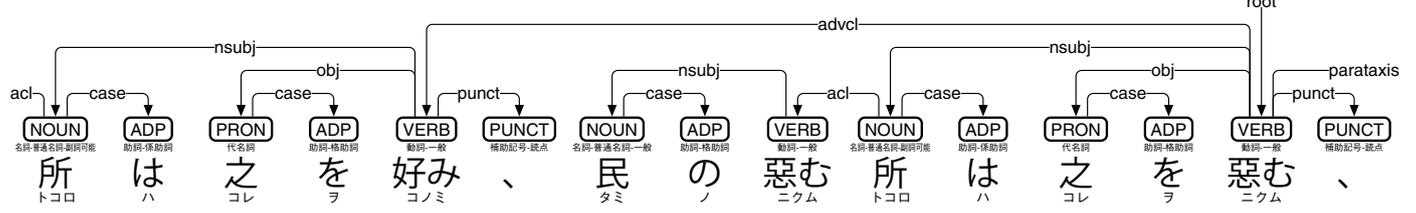
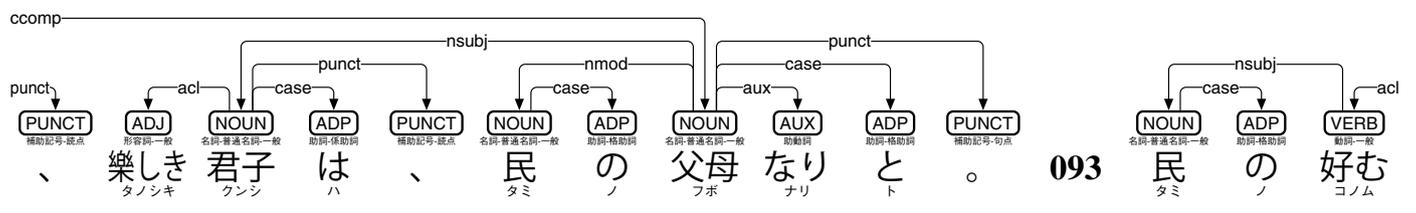
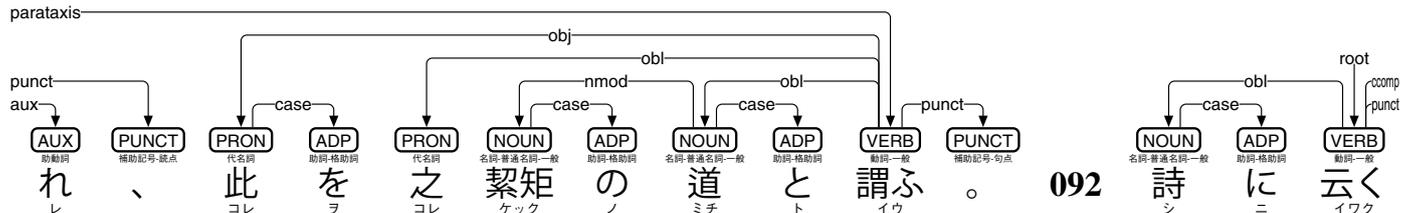
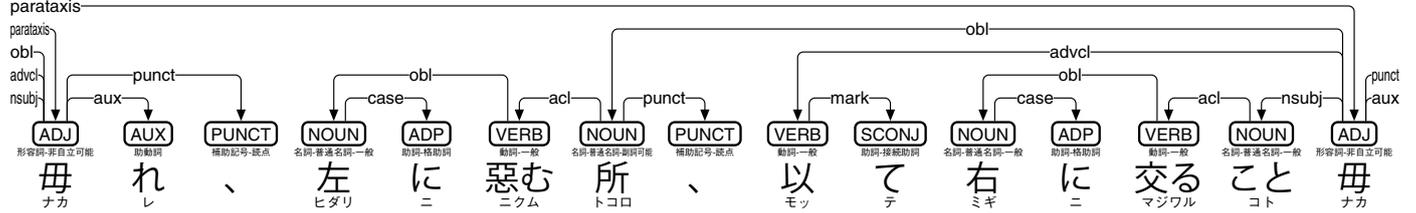
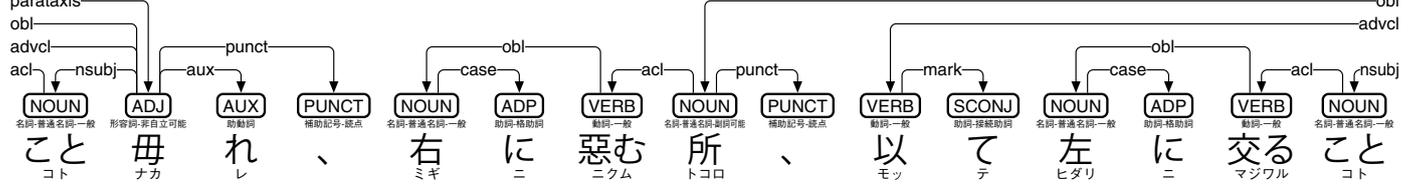
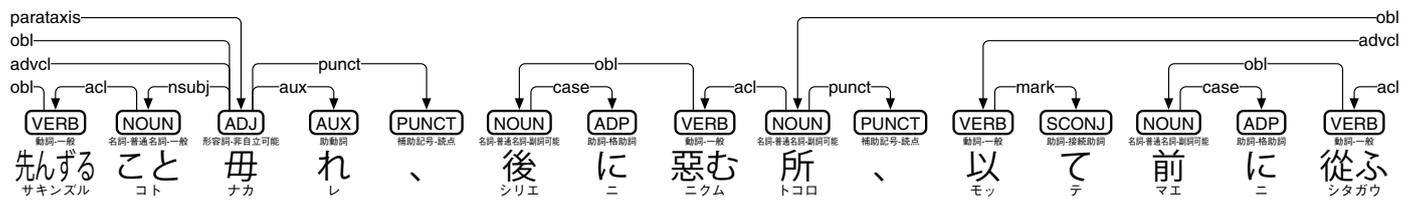
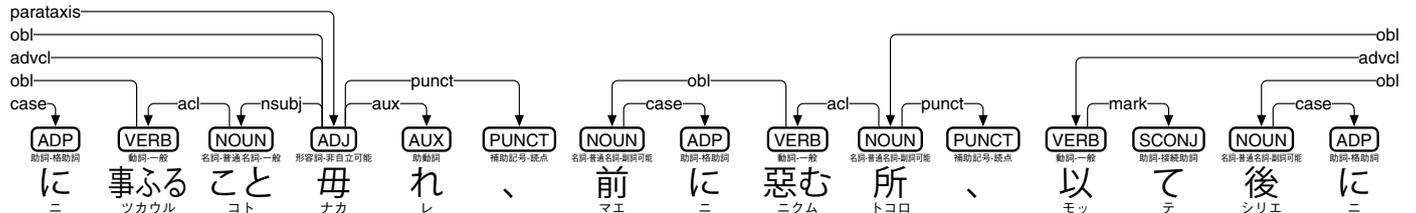
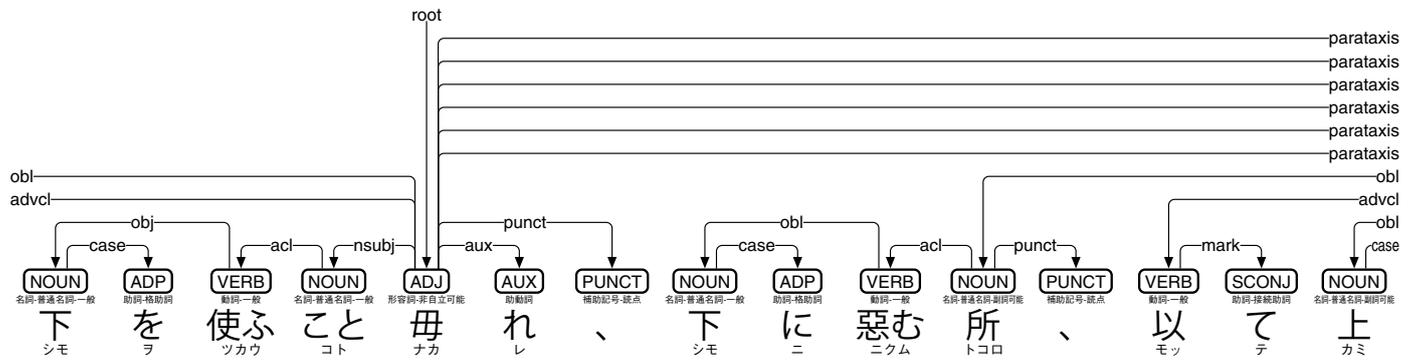


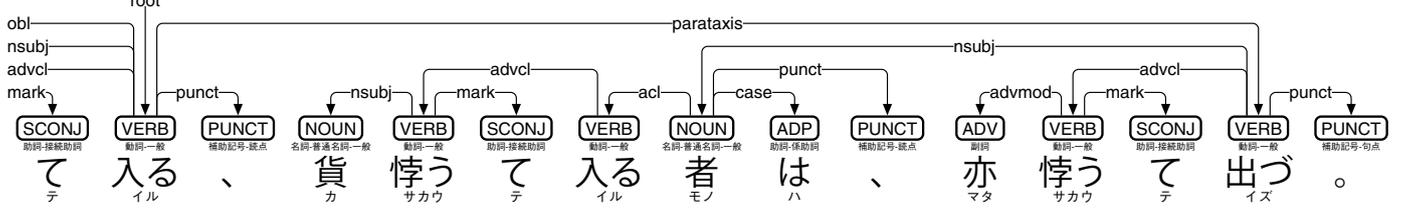
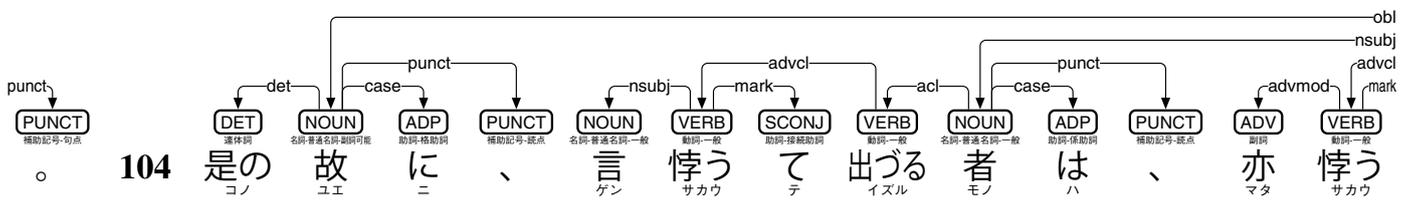
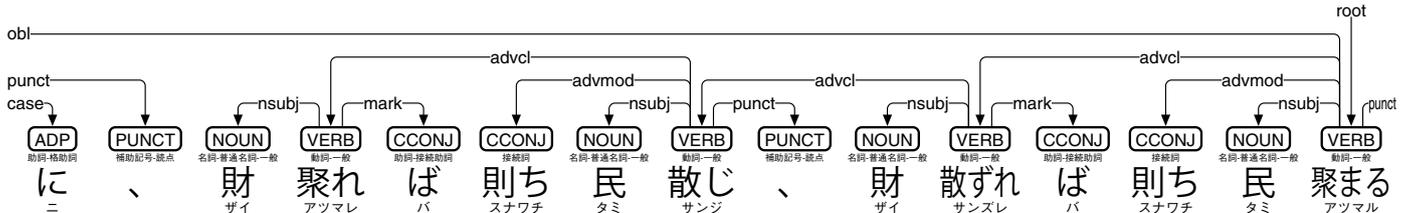
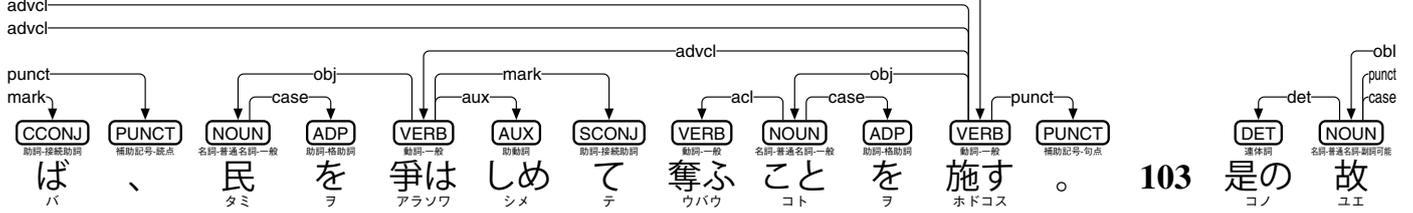
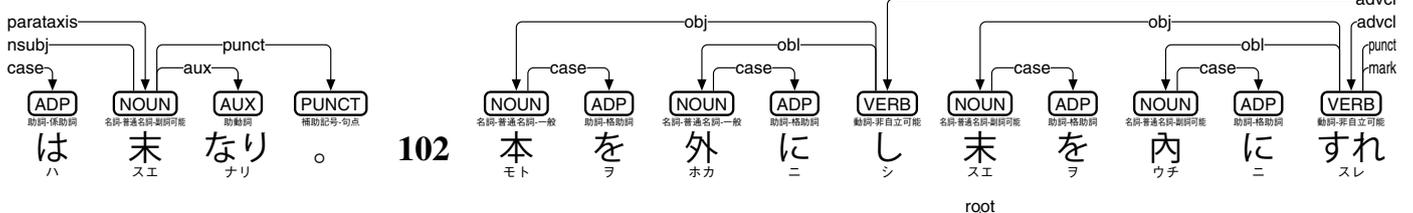
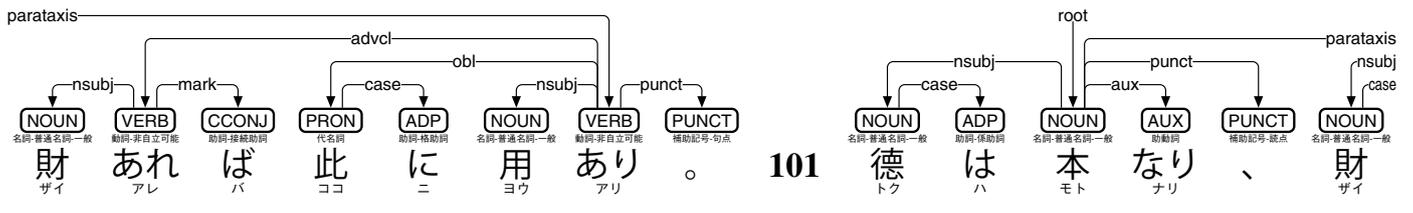
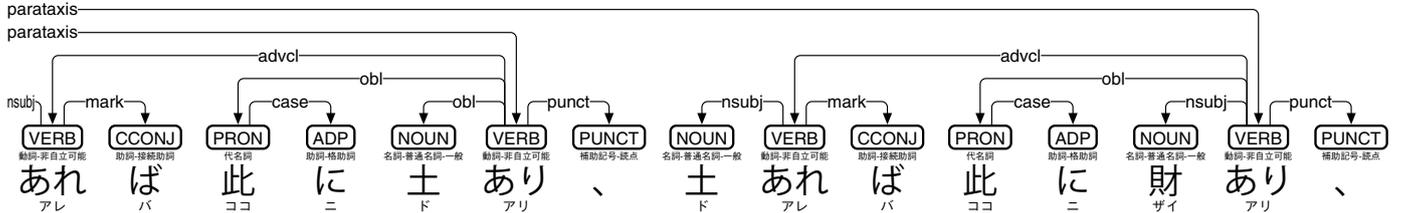
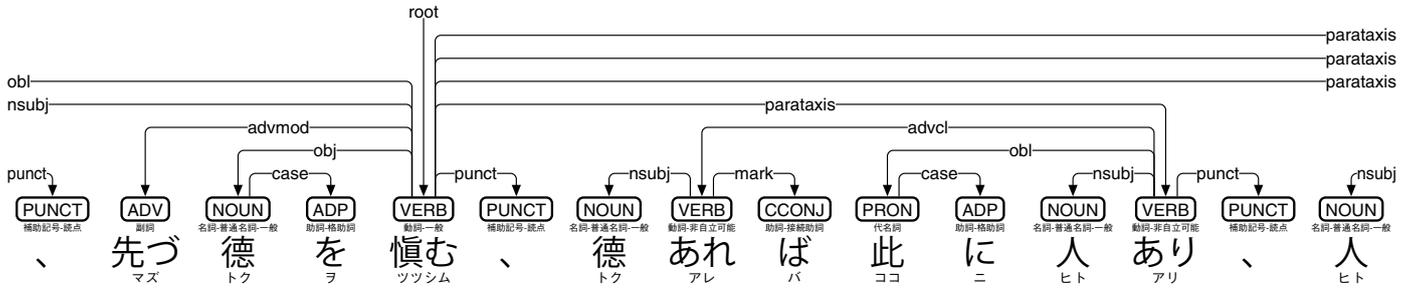


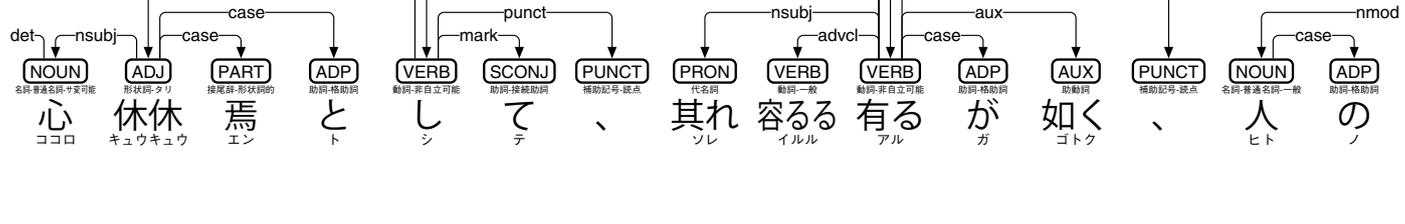
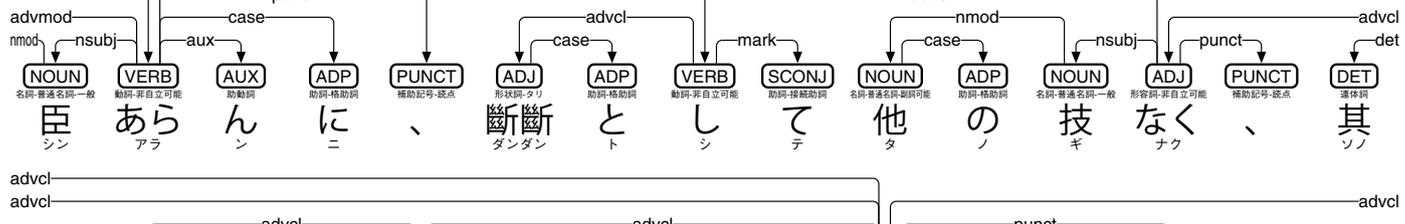
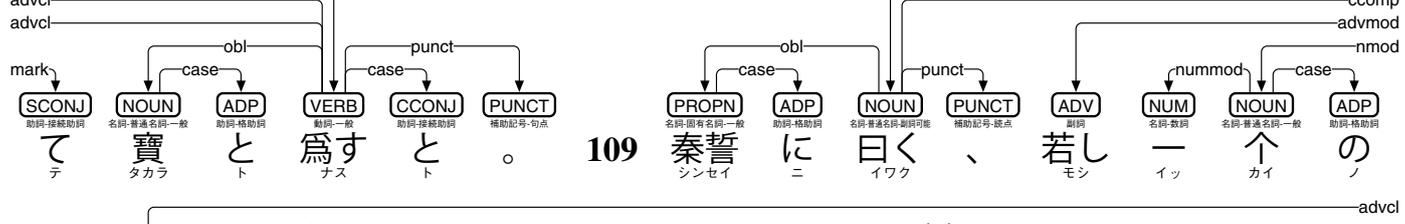
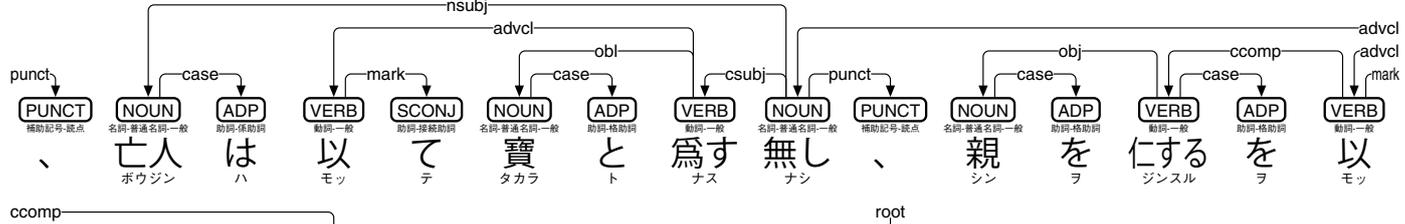
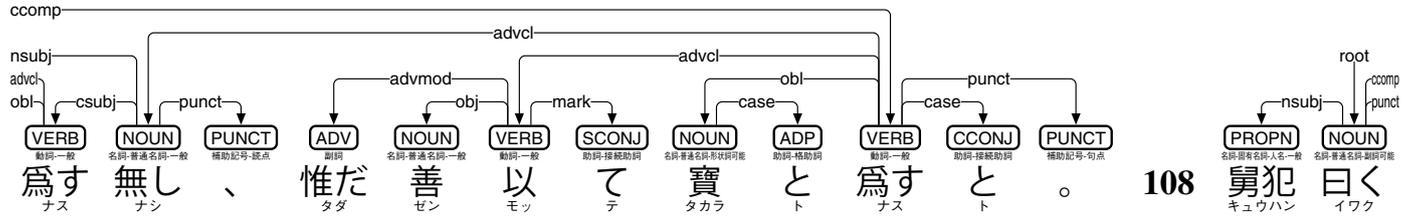
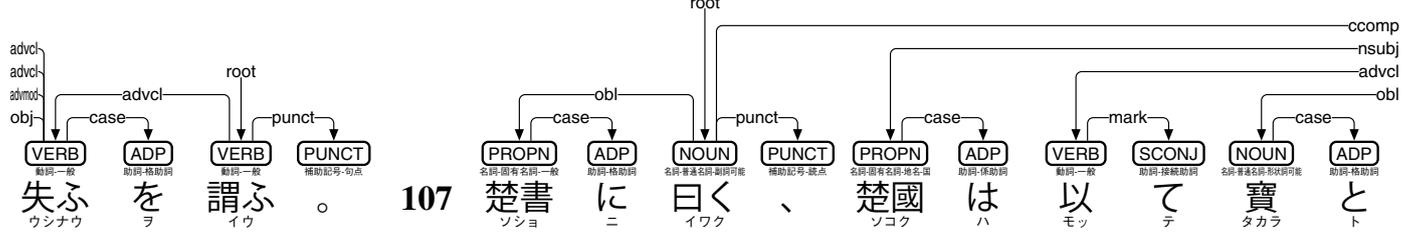
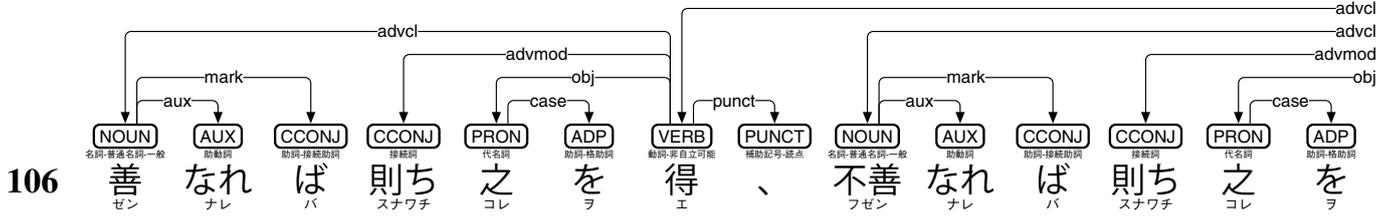
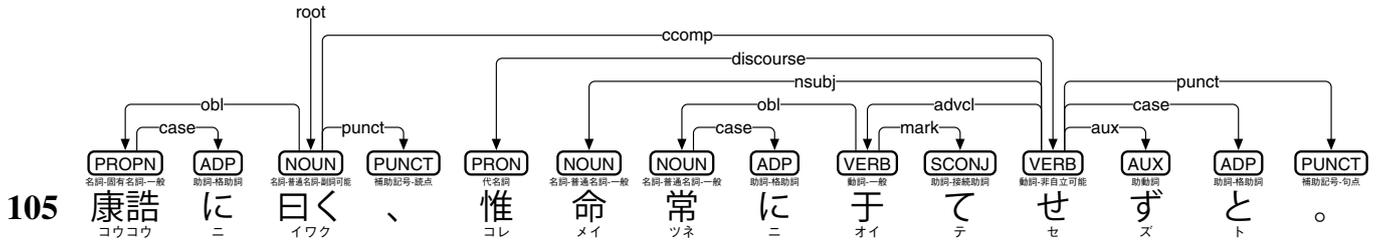


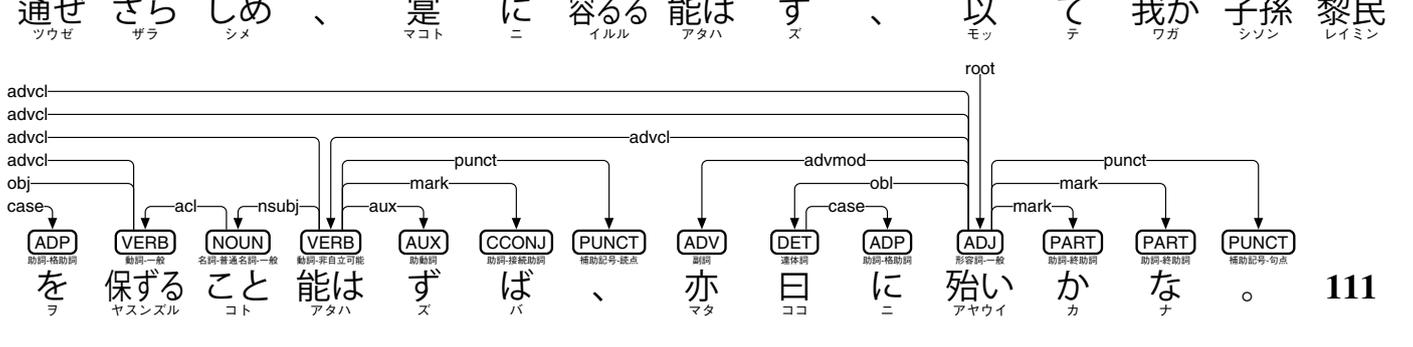
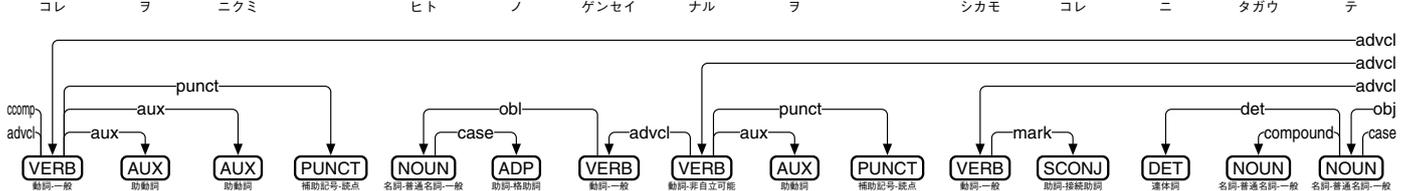
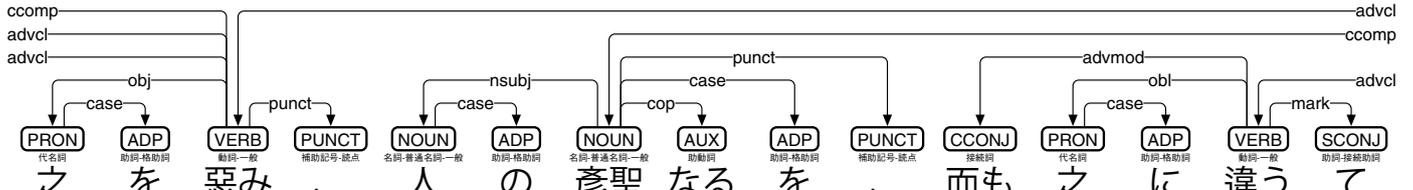
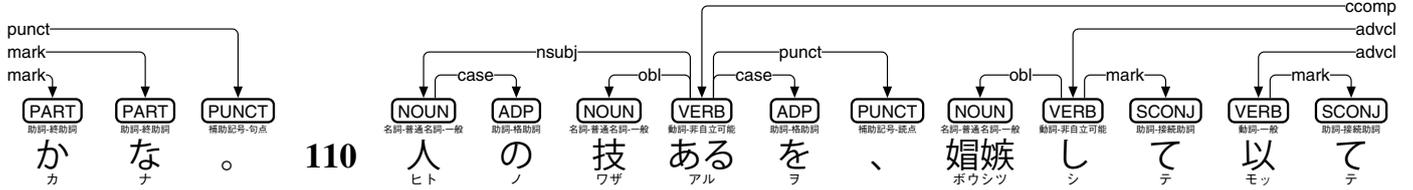
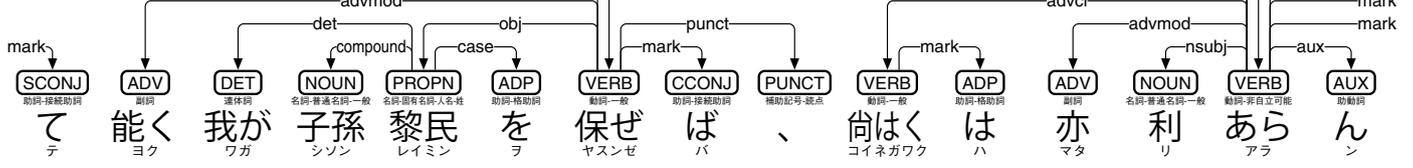
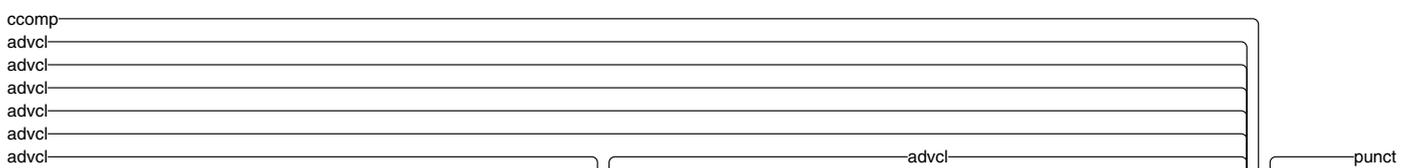
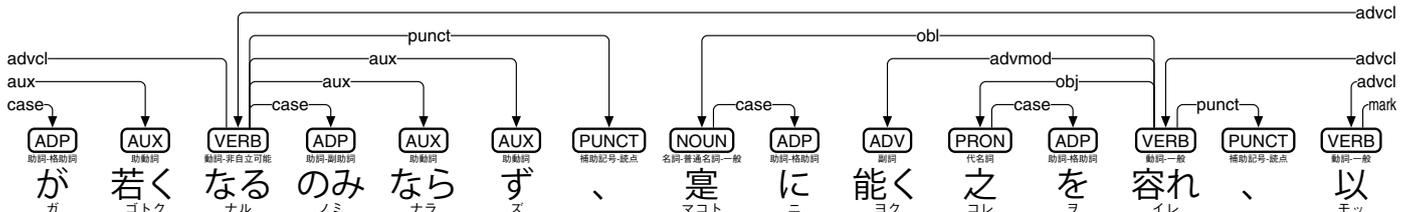
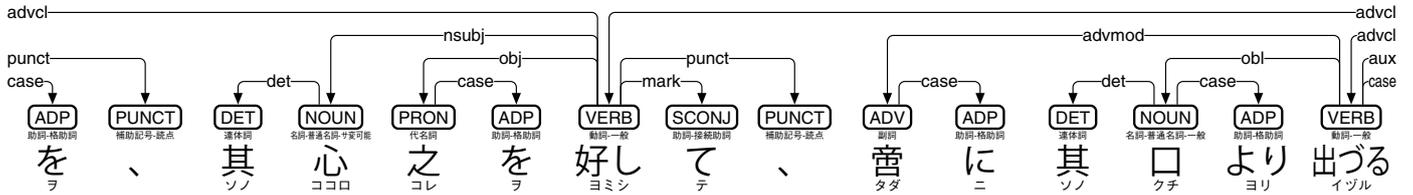
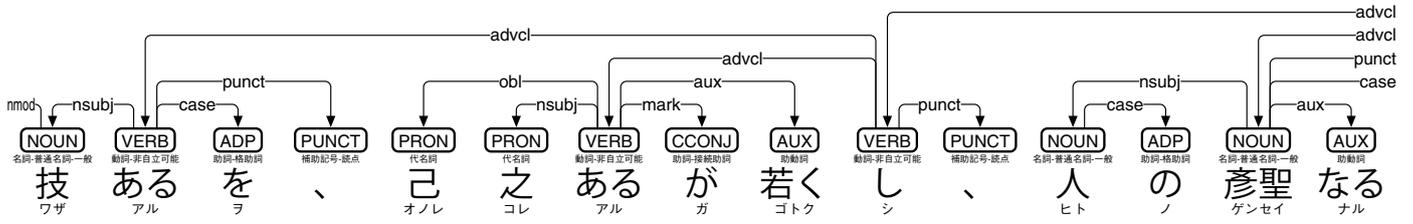


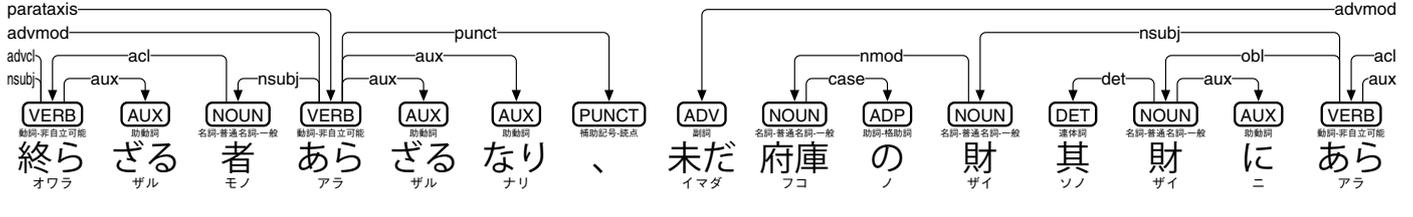
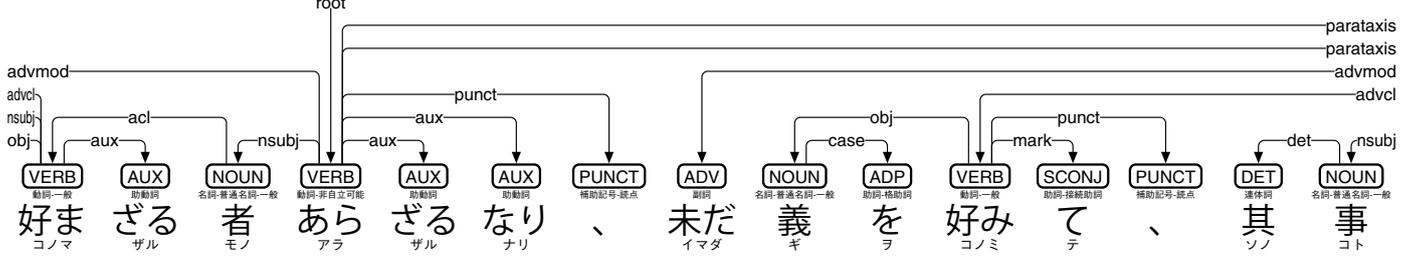
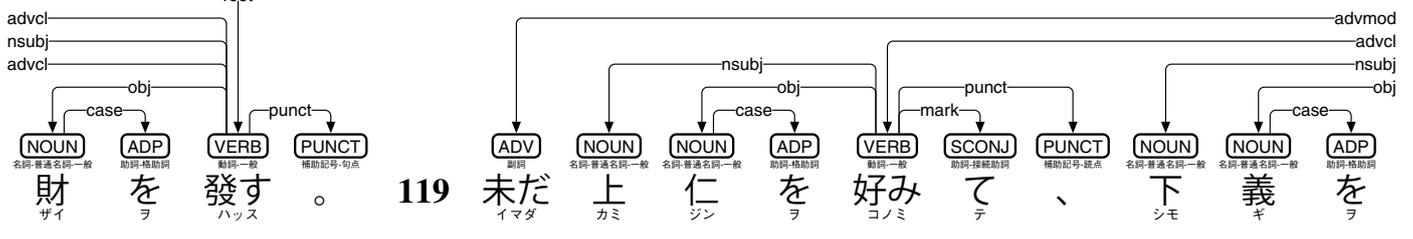
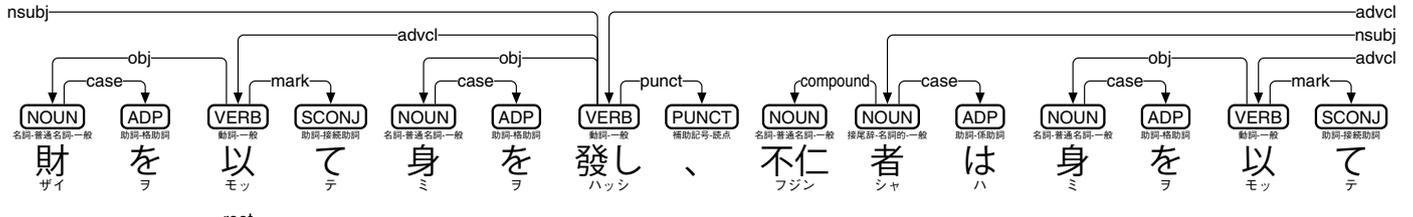
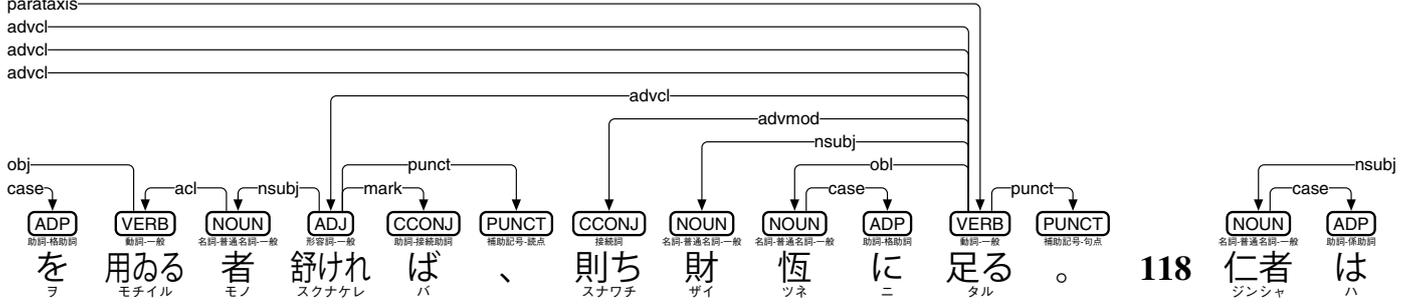
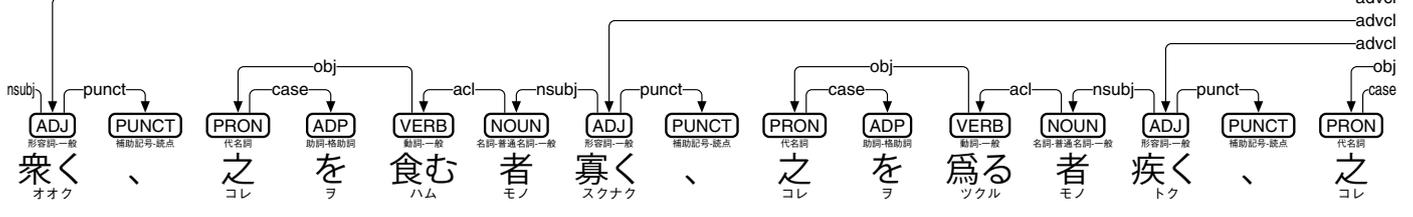
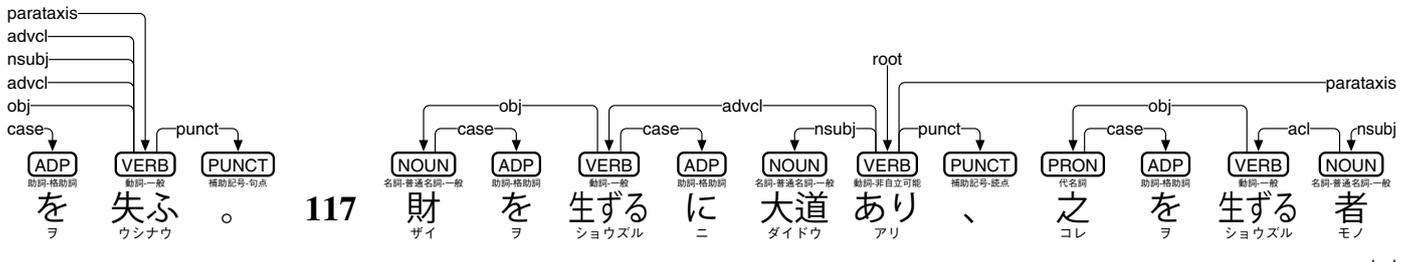
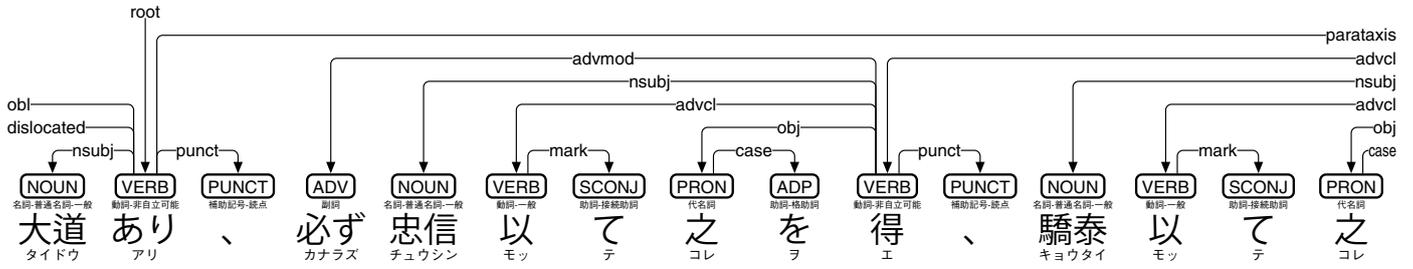


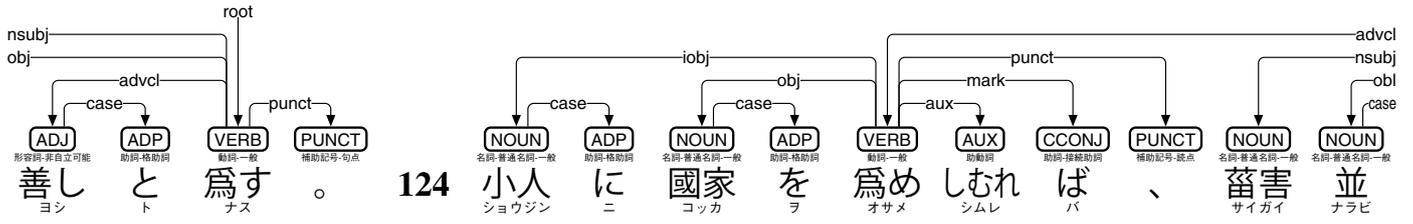
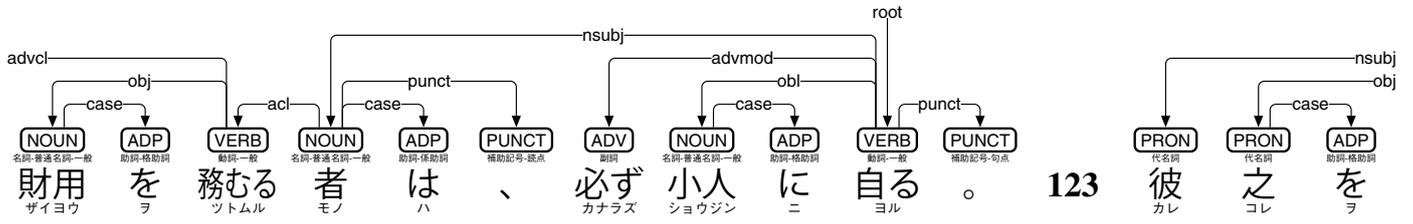
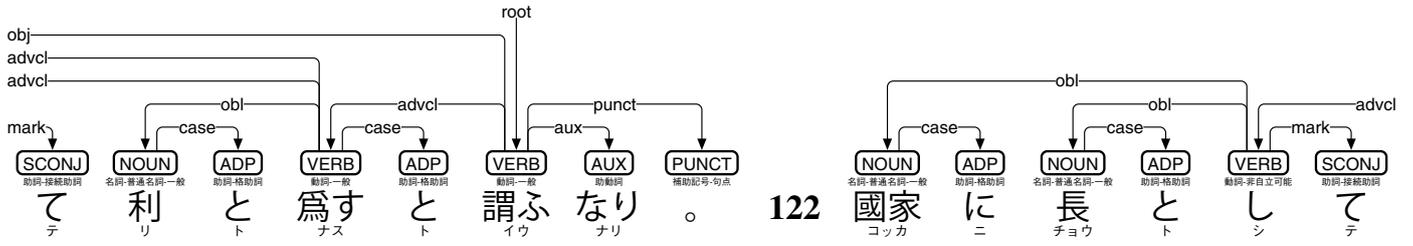
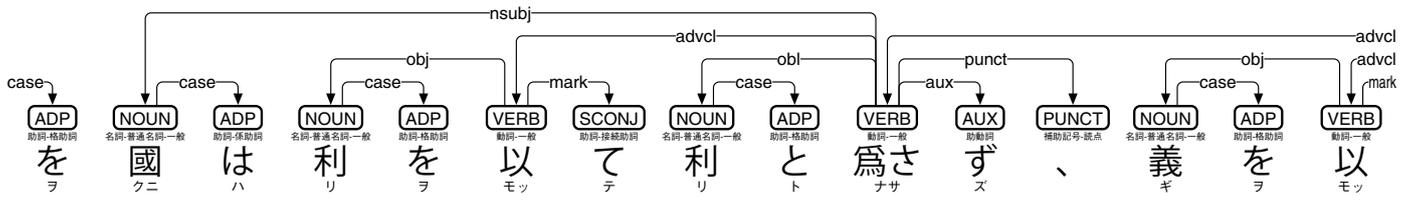
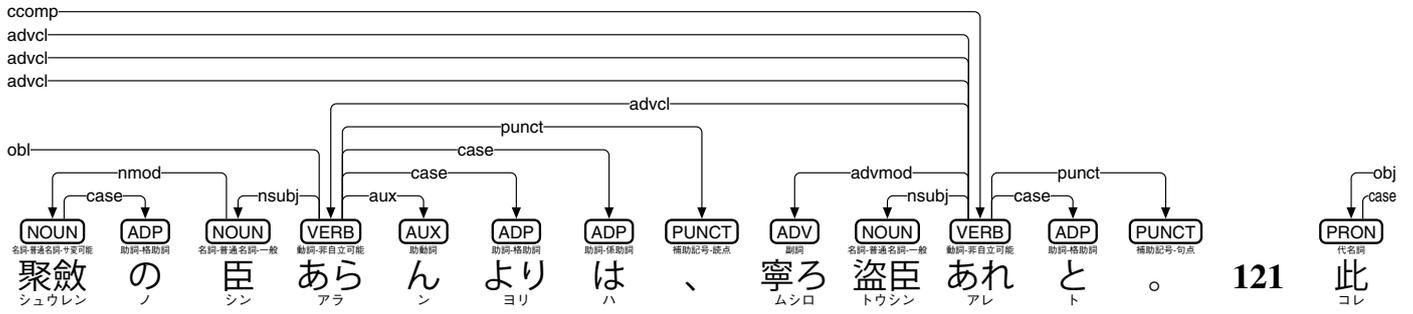
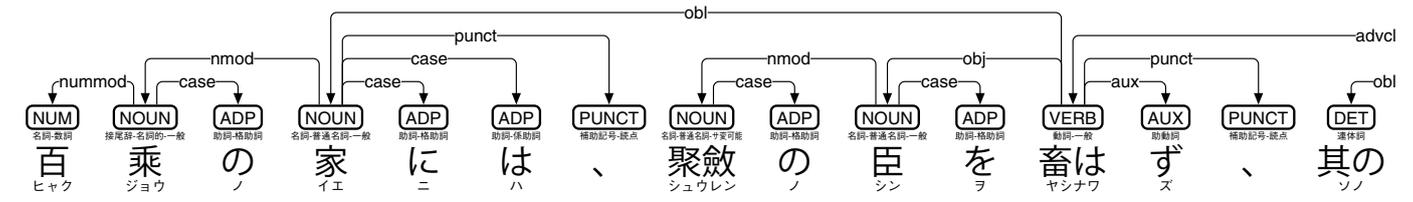
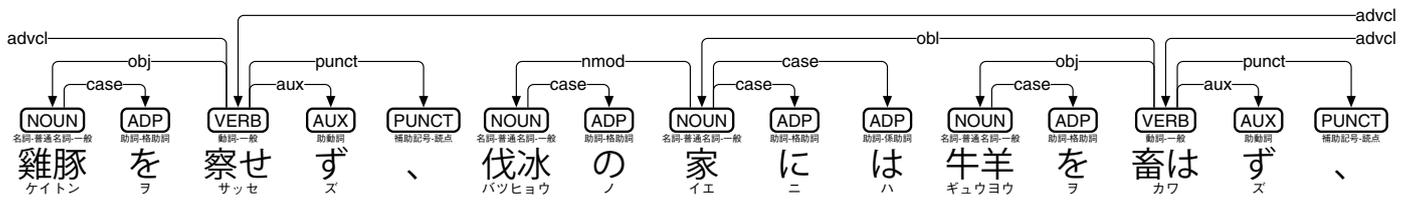
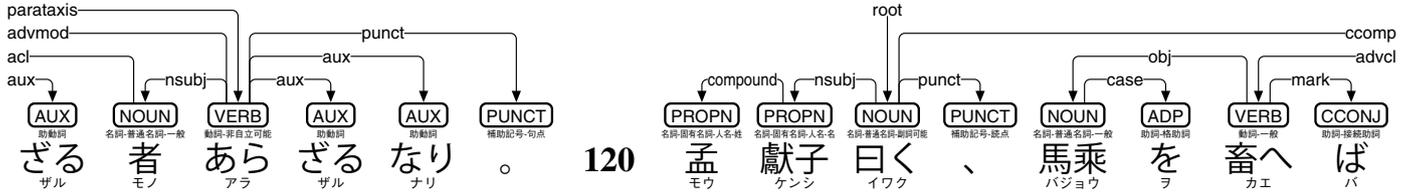


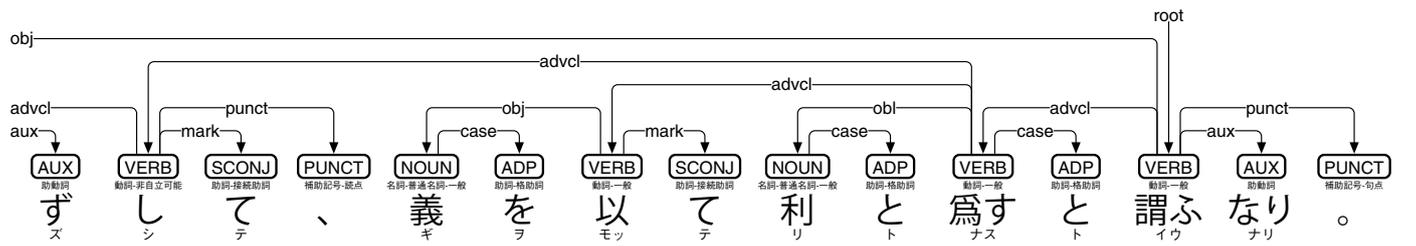
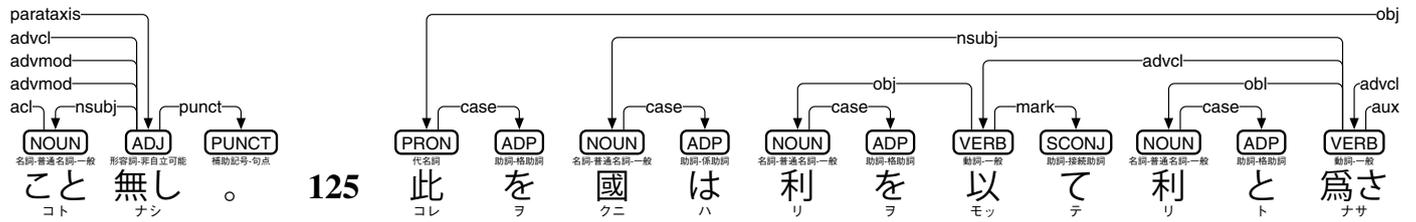
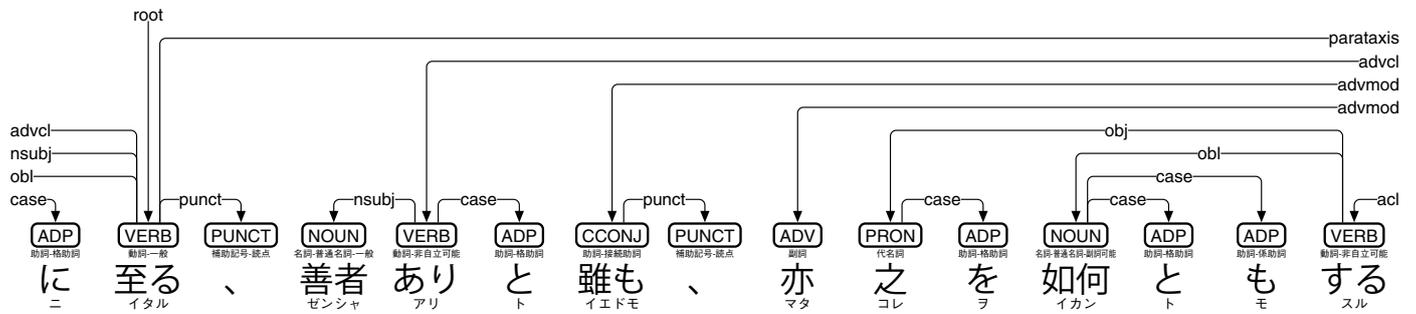


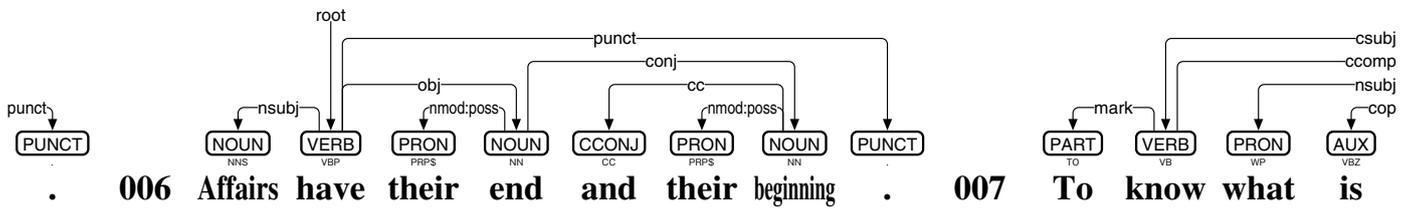
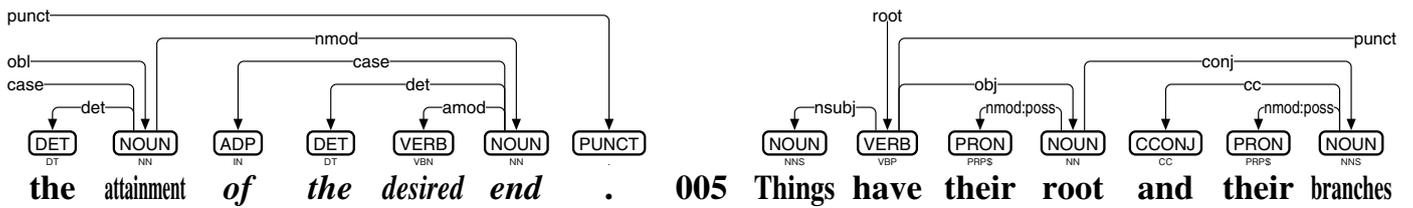
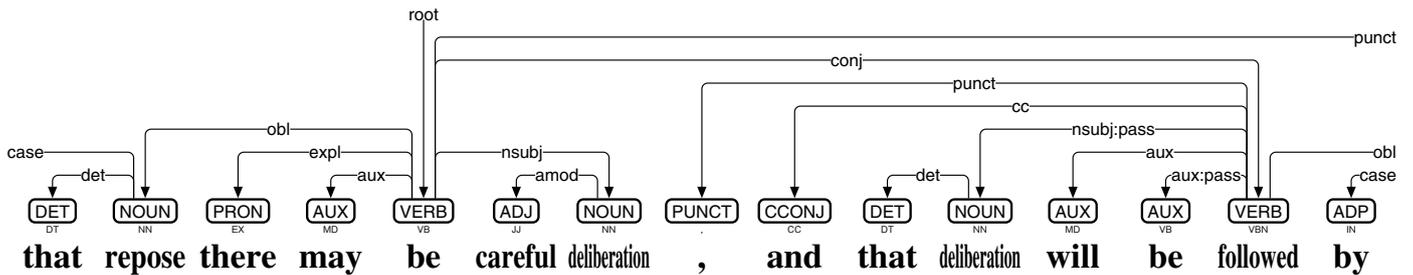
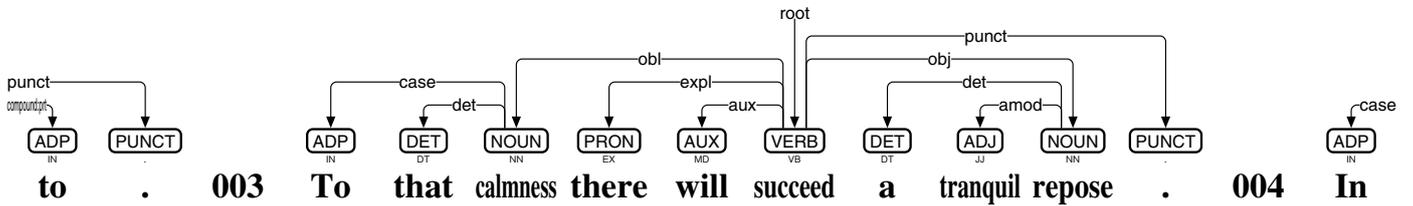
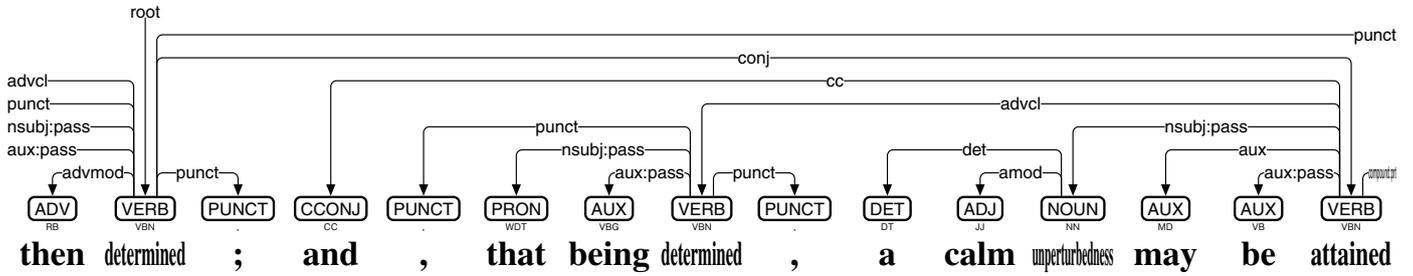
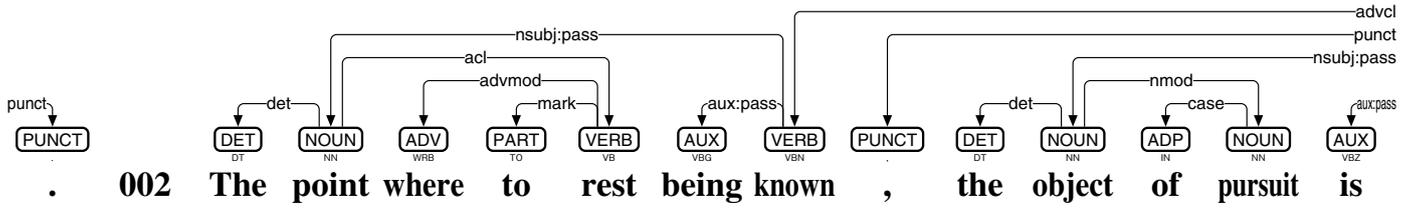
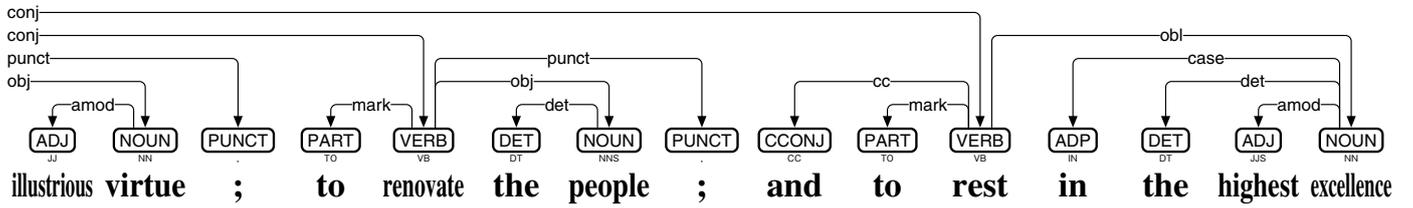
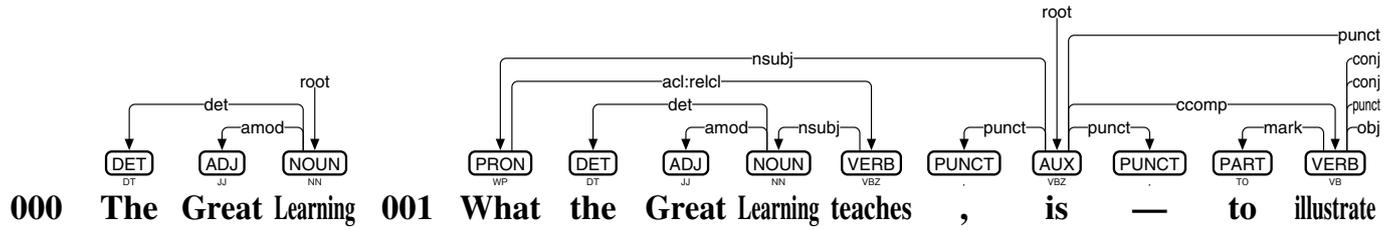


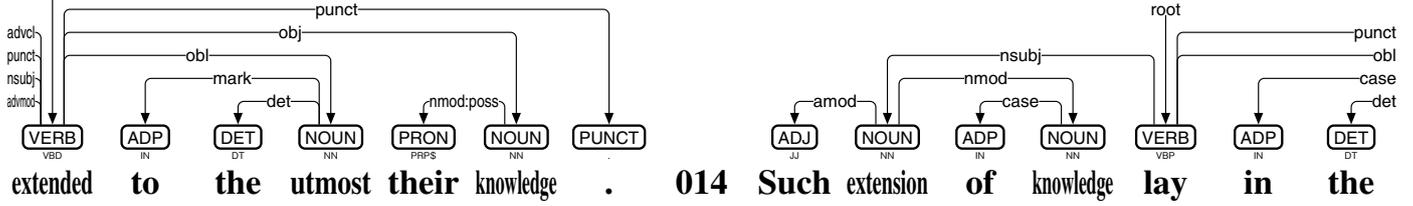
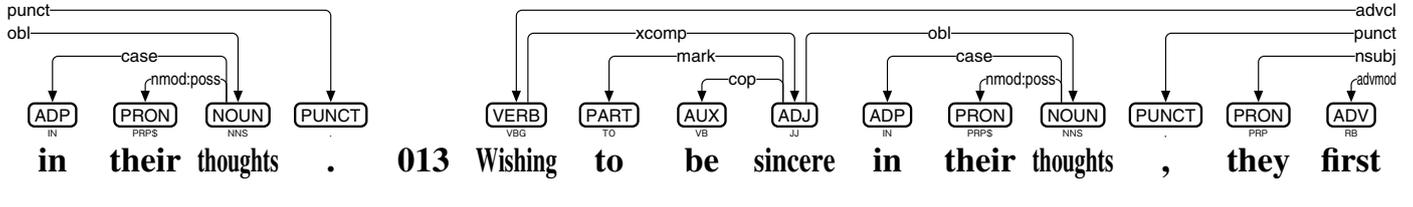
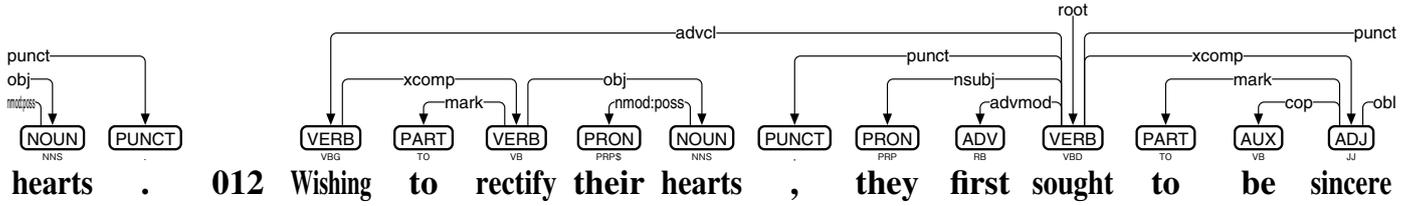
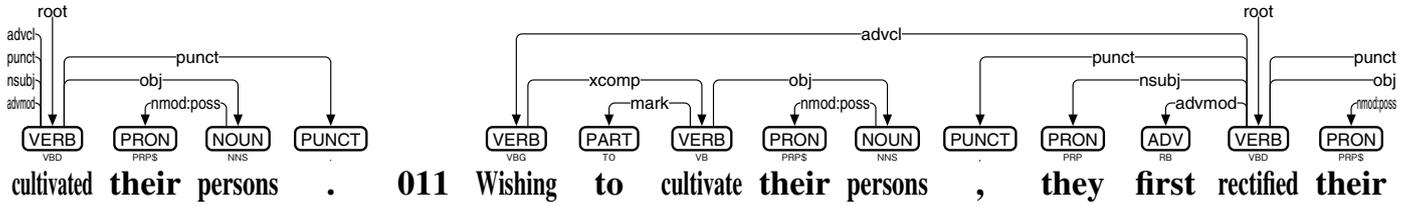
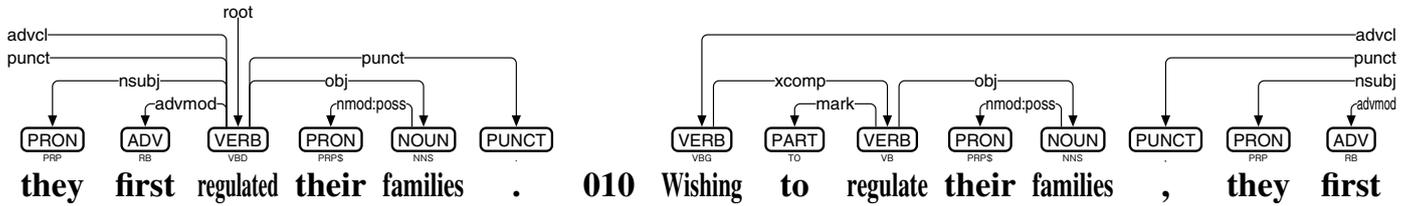
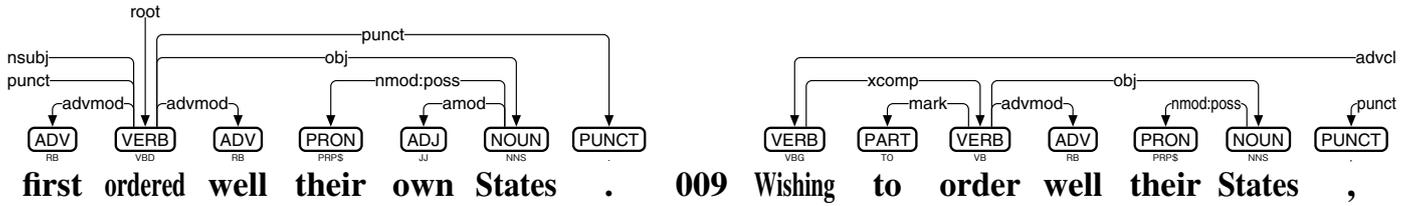
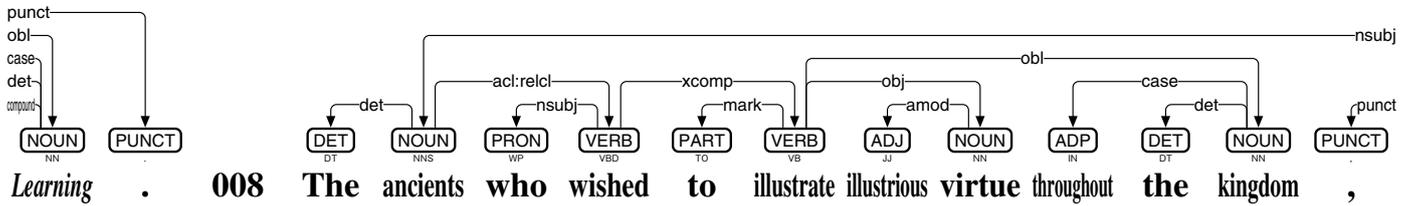
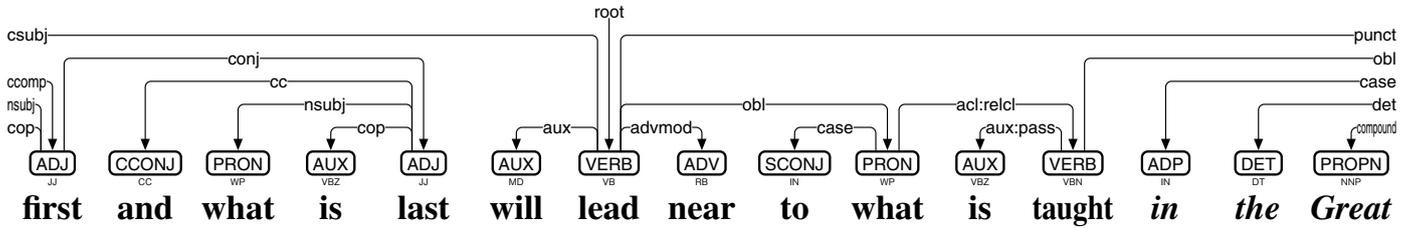












investigation of things . 015 Things being investigated , knowledge became complete . 016 Their

knowledge being complete , their thoughts were sincere . 017 Their thoughts being sincere ,

their hearts were then rectified . 018 Their hearts being rectified , their persons were

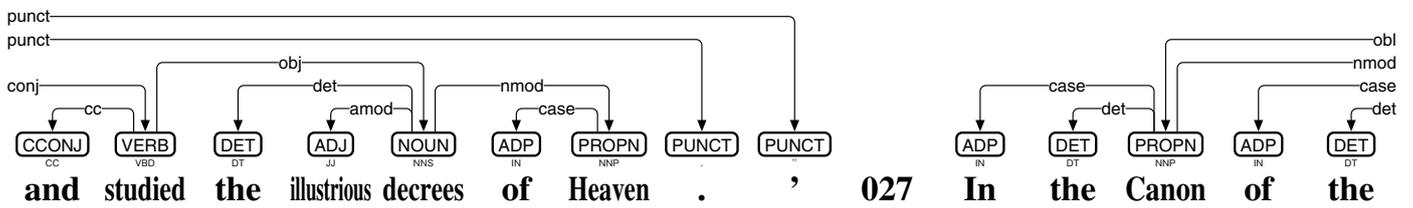
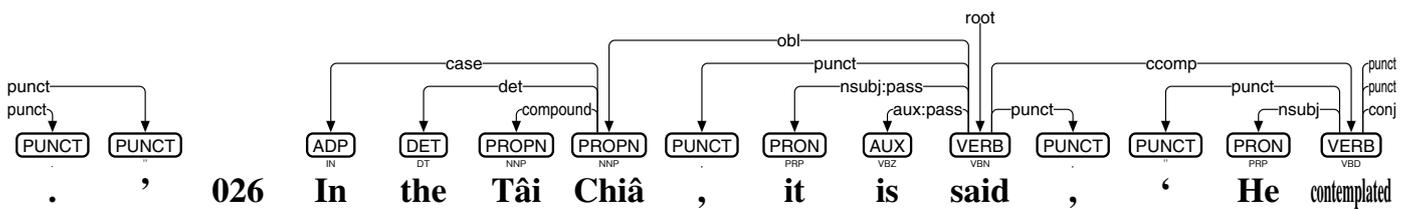
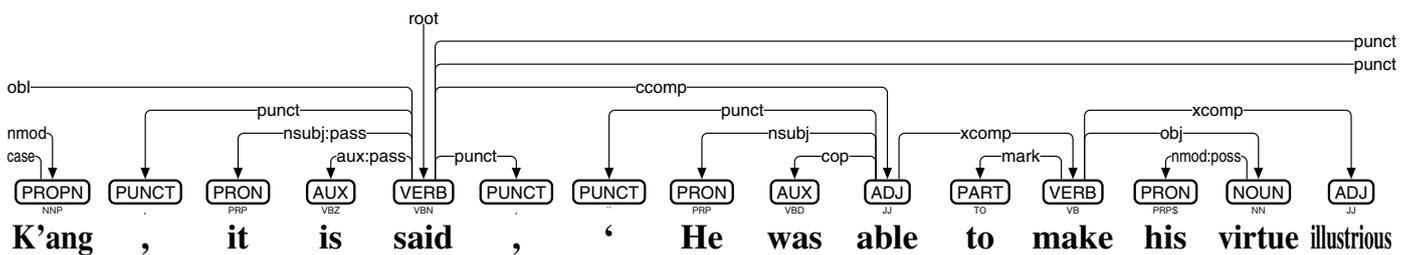
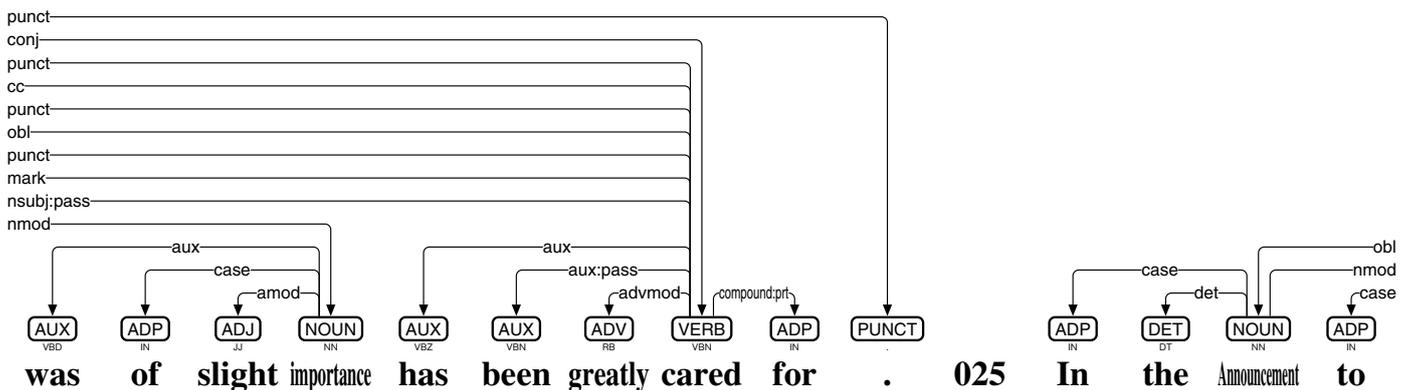
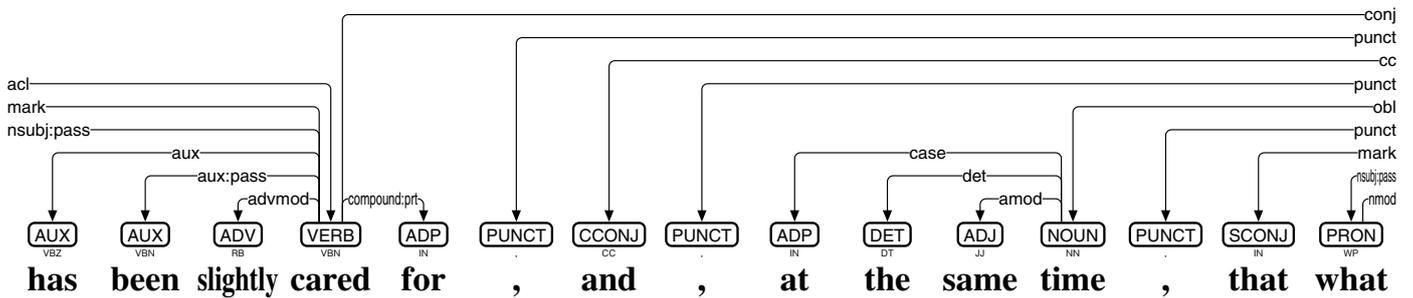
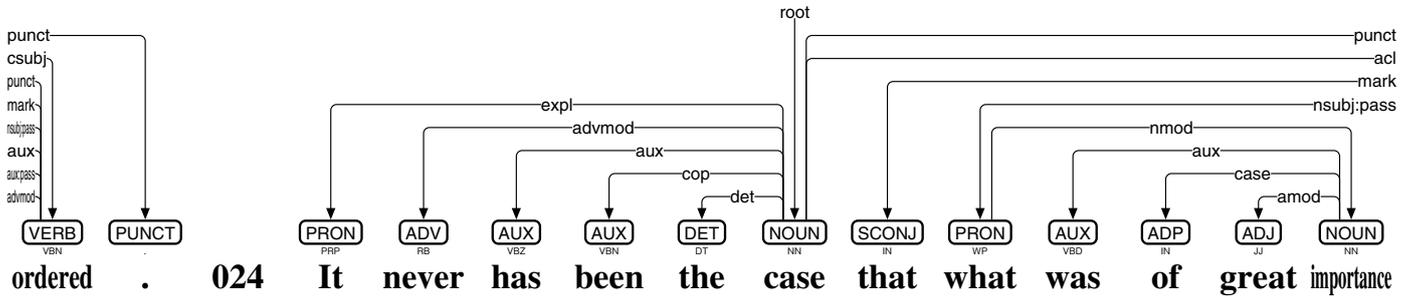
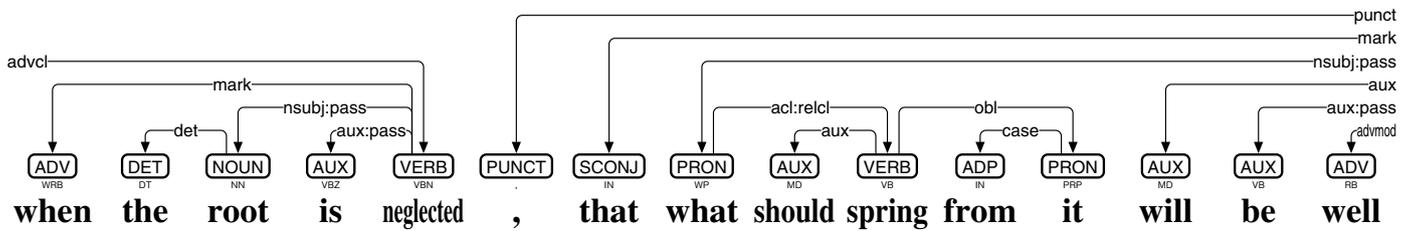
cultivated . 019 Their persons being cultivated , their families were regulated . 020 Their

families being regulated , their States were rightly governed . 021 Their States being rightly

governed , the whole kingdom was made tranquil and happy . 022 From the Son

of Heaven down to the mass of the people , all must consider the cultivation

of the person the root of everything besides . 023 It can not be ,



emperor (Yáo) , it is said , ‘ He was able to make

A syntactic tree diagram for the sentence "emperor (Yáo) , it is said , ‘ He was able to make". The root node is "root". It branches into "obl" (emperor), "punct" (comma), "nsubj:pass" (it), "aux:pass" (is), "VERB" (said), "punct" (comma), "ccomp" (‘), "punct" (comma), "nsubj" (He), "aux" (was), "ADJ" (able), "xcomp" (to), "part" (make), and "punct" (period). Further sub-trees show the internal structure of these phrases, such as "emperor" being a noun phrase with "Yáo" as an appositive.

illustrious his lofty virtue . , 028 These passages all show how those sovereigns made

A syntactic tree diagram for the sentence "illustrious his lofty virtue . , 028 These passages all show how those sovereigns made". The root node is "root". It branches into "punct" (period), "xcomp" (illustrious), "nmod:poss" (his), "amod" (lofty), "NOUN" (virtue), "punct" (period), "punct" (comma), "DET" (028), "NOUN" (These), "punct" (comma), "nsubj" (passages), "aux" (all), "VERB" (show), "advmod" (how), "det" (those), "NOUN" (sovereigns), and "VERB" (made).

themselves illustrious . 029 On the bathing - tub of T'ang , the following words

A syntactic tree diagram for the sentence "themselves illustrious . 029 On the bathing - tub of T'ang , the following words". The root node is "root". It branches into "punct" (period), "xcomp" (themselves), "ADJ" (illustrious), "punct" (period), "ADP" (On), "det" (the), "NOUN" (bathing), "punct" (hyphen), "NOUN" (tub), "case" (of), "PROPN" (T'ang), "punct" (comma), "det" (the), "VERB" (following), and "NOUN" (words).

were engraved : — 030 ‘ If you can one day renovate yourself , do

A syntactic tree diagram for the sentence "were engraved : — 030 ‘ If you can one day renovate yourself , do". The root node is "root". It branches into "obl" (were), "aux:pass" (engraved), "punct" (colon), "punct" (dash), "punct" (030), "punct" (comma), "mark" (‘), "nsubj" (If), "aux" (you), "nummod" (can), "NOUN" (one), "ADJ" (day), "obl" (renovate), "self" (yourself), "punct" (comma), "aux" (do).

so from day to day . 031 Yea , let there be daily renovation .

A syntactic tree diagram for the sentence "so from day to day . 031 Yea , let there be daily renovation .". The root node is "root". It branches into "punct" (period), "advmod" (so), "ADP" (from), "NOUN" (day), "ADP" (to), "NOUN" (day), "punct" (period), "punct" (031), "INTJ" (Yea), "punct" (comma), "VERB" (let), "discourse" (there), "punct" (comma), "VERB" (be), "advcl" (daily), "NOUN" (renovation), and "punct" (period).

, 032 In the Announcement to K'ang , it is said , ‘ To stir

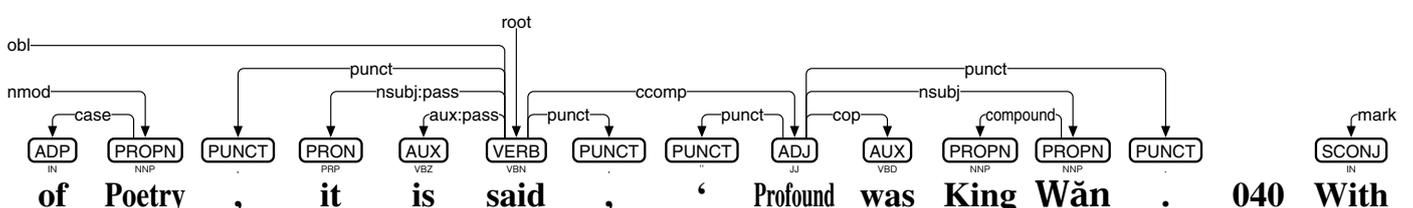
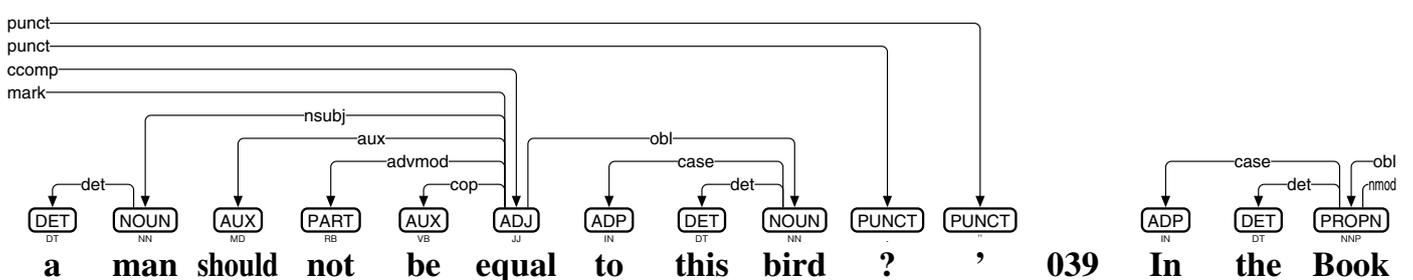
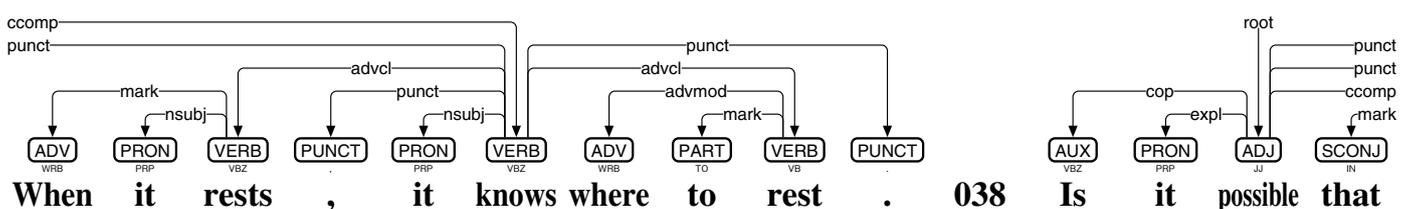
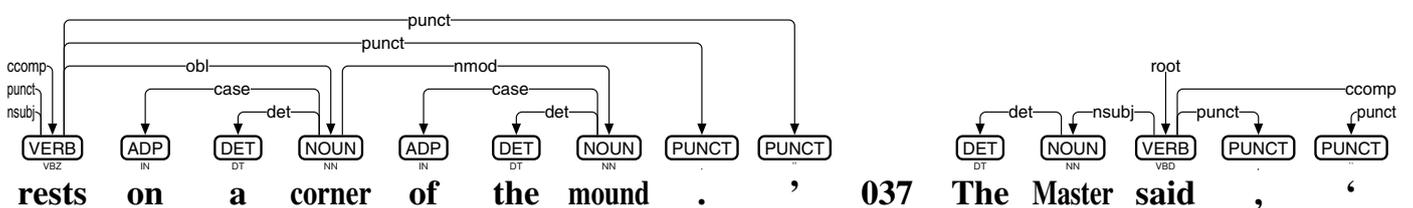
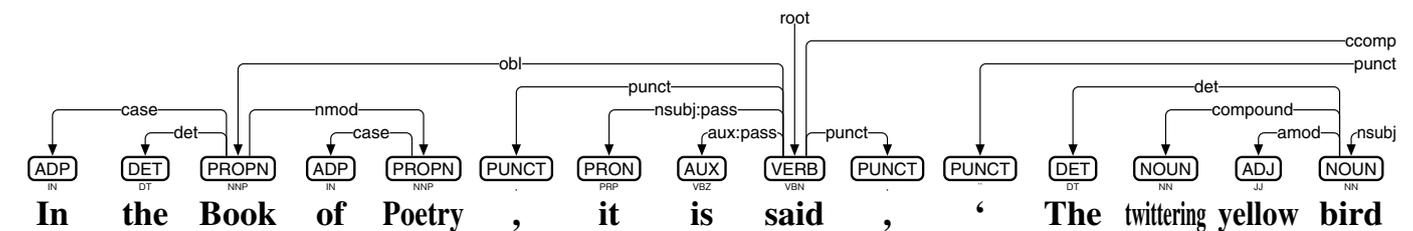
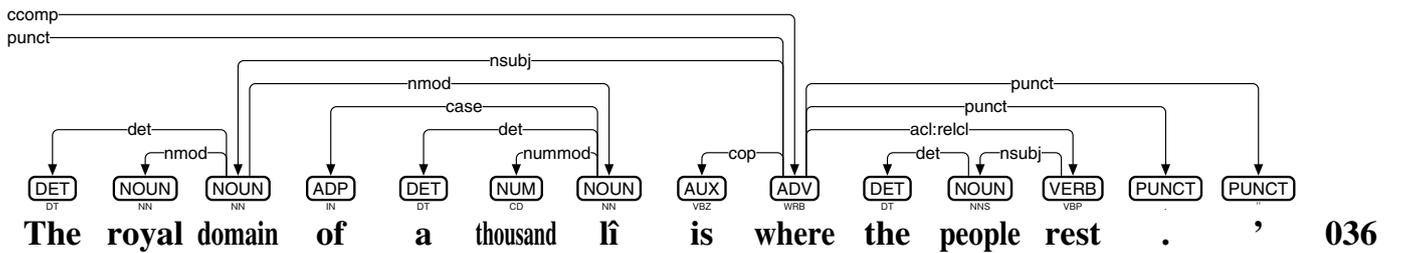
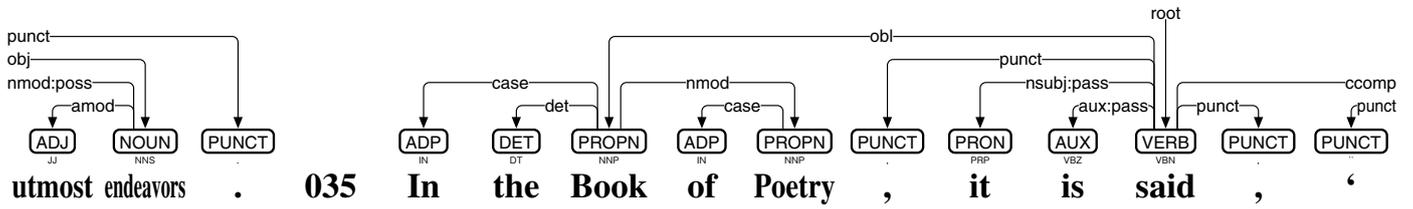
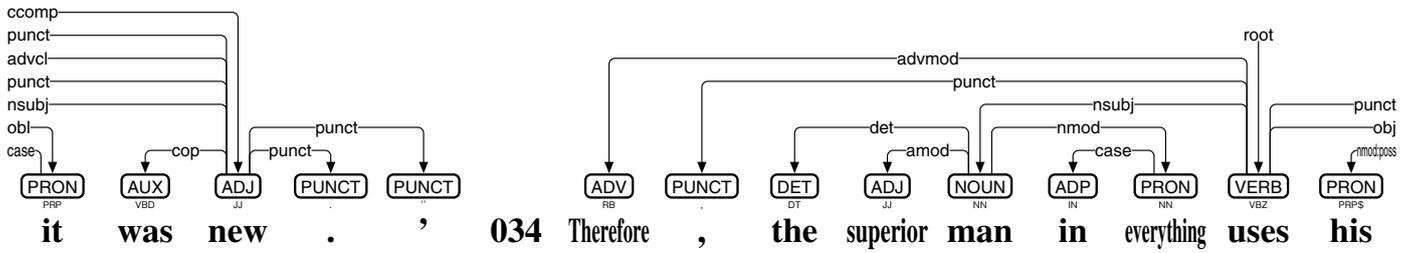
A syntactic tree diagram for the sentence ", 032 In the Announcement to K'ang , it is said , ‘ To stir". The root node is "root". It branches into "punct" (comma), "punct" (032), "ADP" (In), "det" (the), "NOUN" (Announcement), "ADP" (to), "PROPN" (K'ang), "punct" (comma), "nsubj:pass" (it), "aux:pass" (is), "VERB" (said), "punct" (comma), "ccomp" (‘), "punct" (comma), "part" (To), "mark" (stir), and "VERB" (stir).

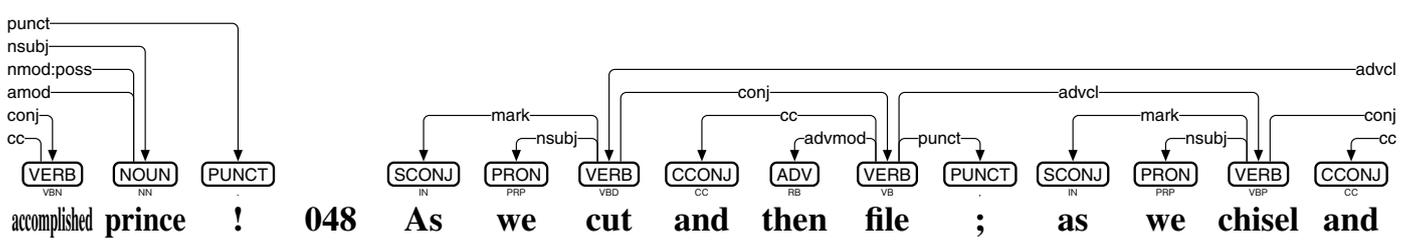
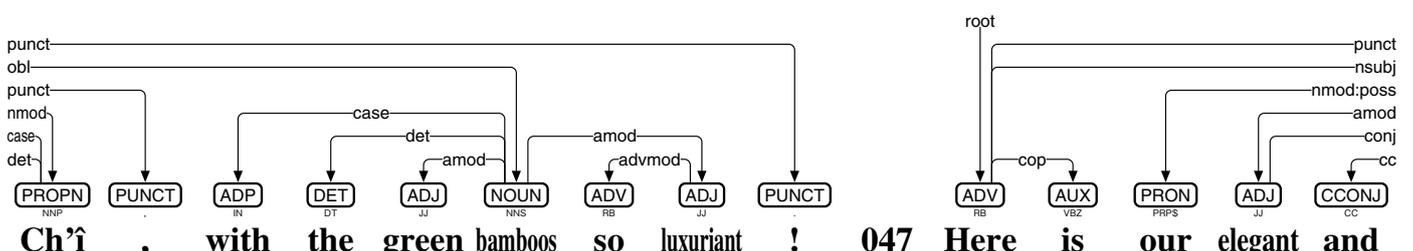
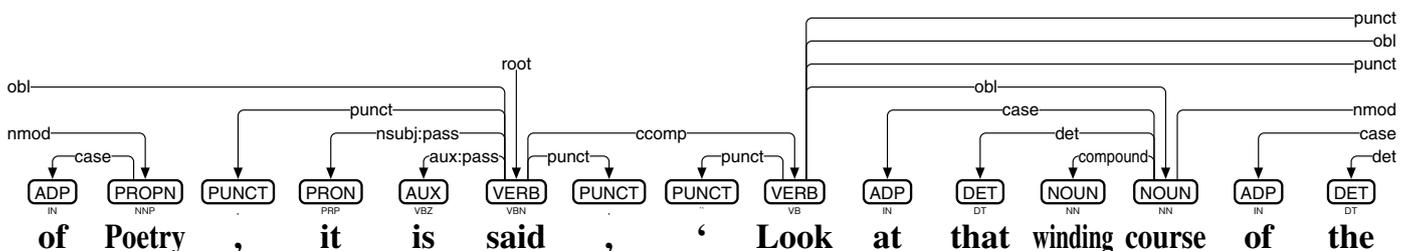
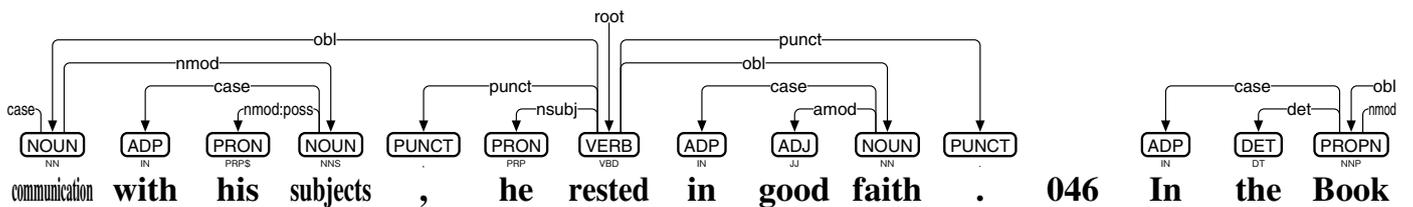
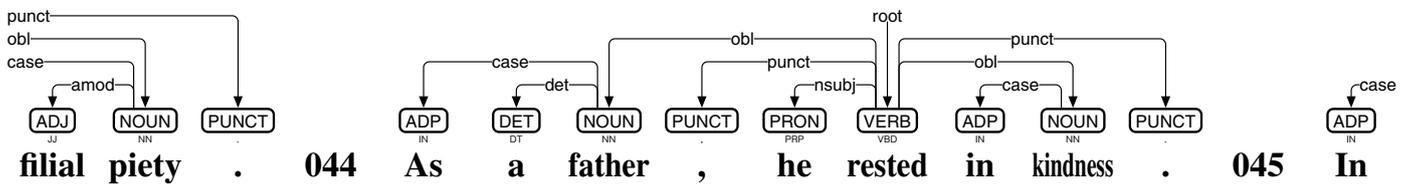
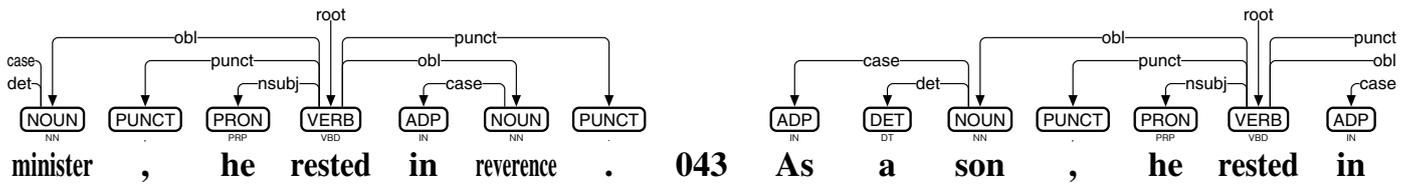
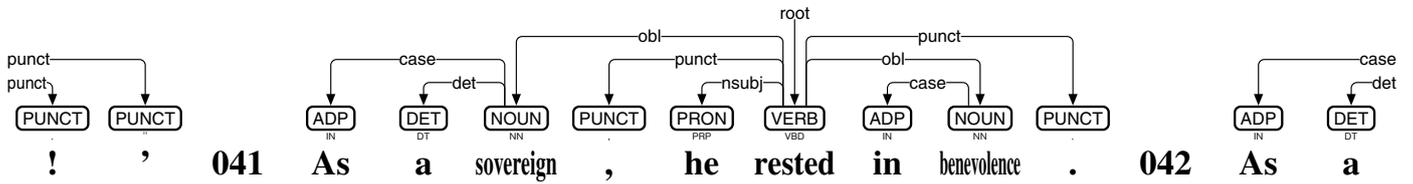
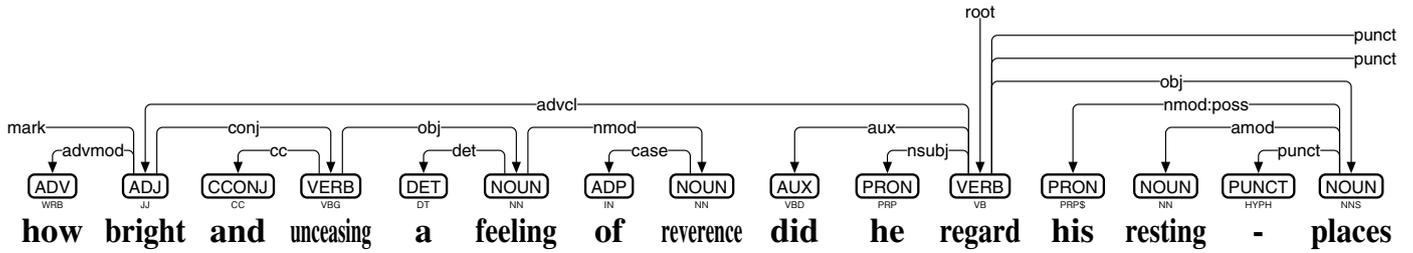
up the new people . , 033 In the Book of Poetry , it is

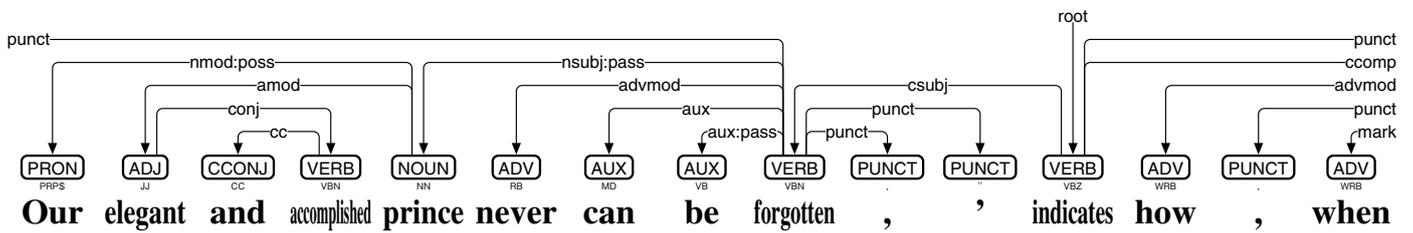
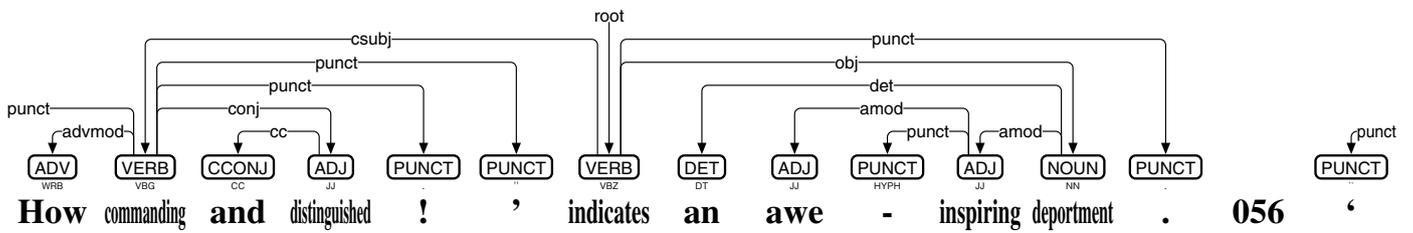
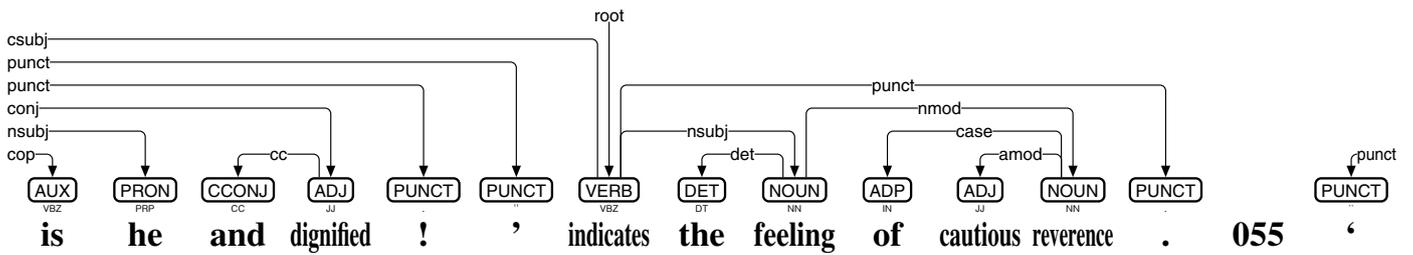
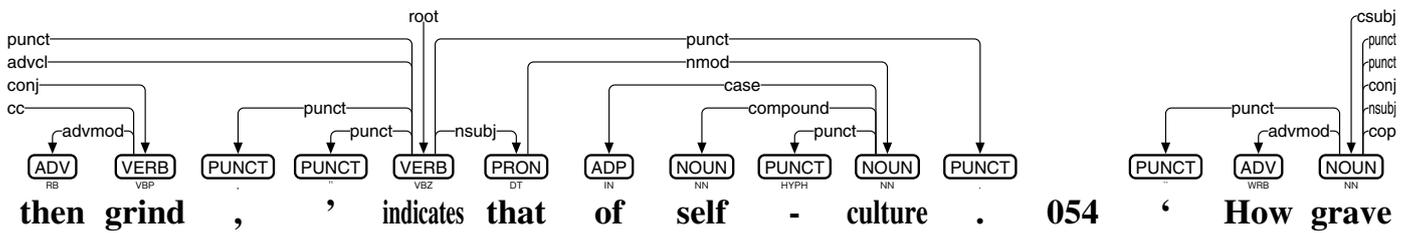
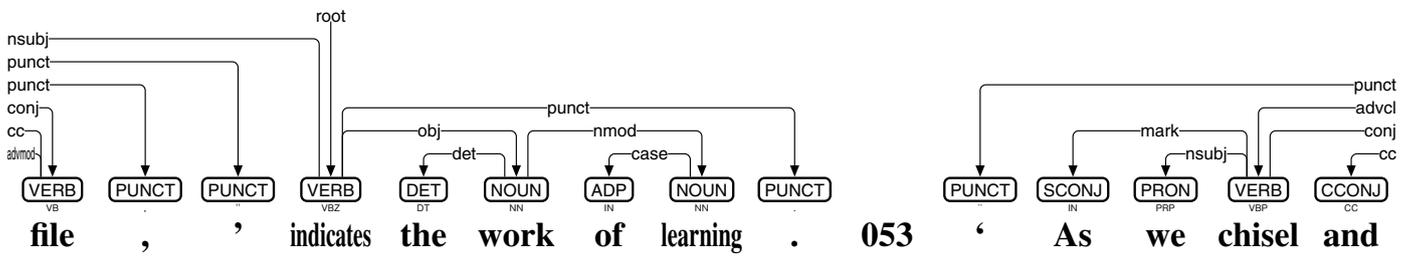
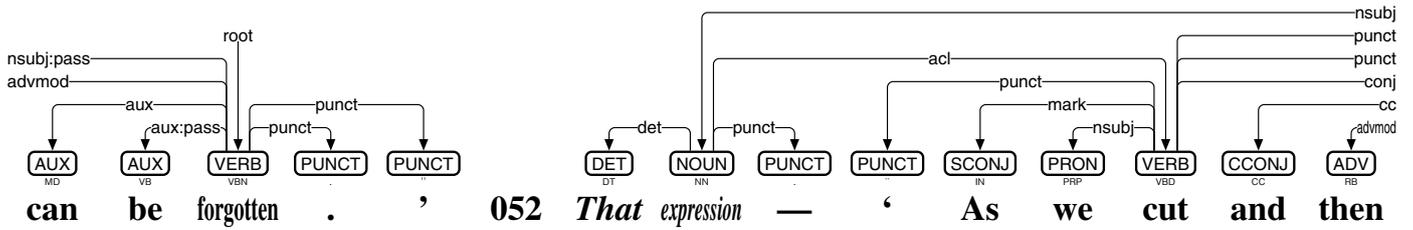
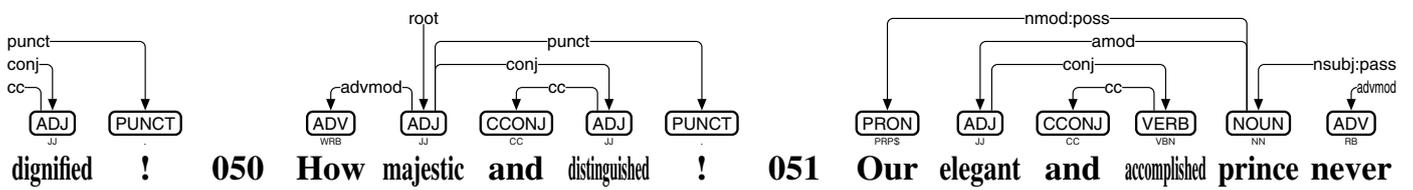
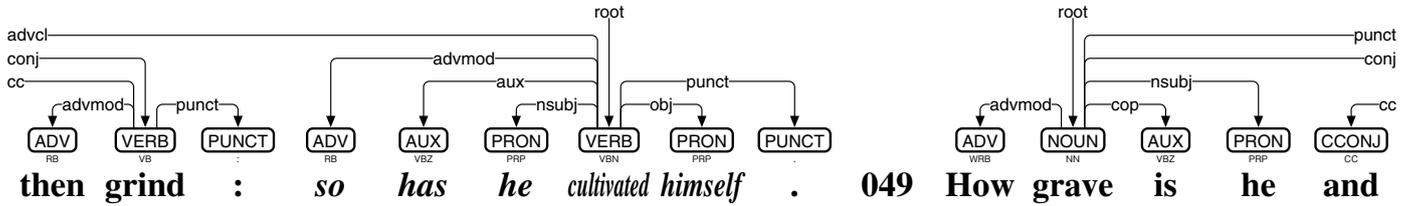
A syntactic tree diagram for the sentence "up the new people . , 033 In the Book of Poetry , it is". The root node is "root". It branches into "punct" (period), "punct" (comma), "xcomp" (up), "det" (the), "ADJ" (new), "NOUN" (people), "punct" (period), "punct" (comma), "punct" (033), "ADP" (In), "det" (the), "PROPN" (Book), "ADP" (of), "PROPN" (Poetry), "punct" (comma), "nsubj:pass" (it), "aux:pass" (is).

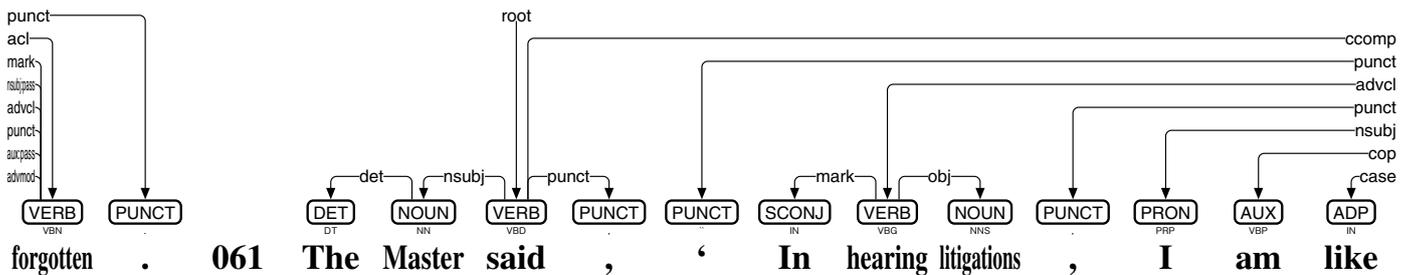
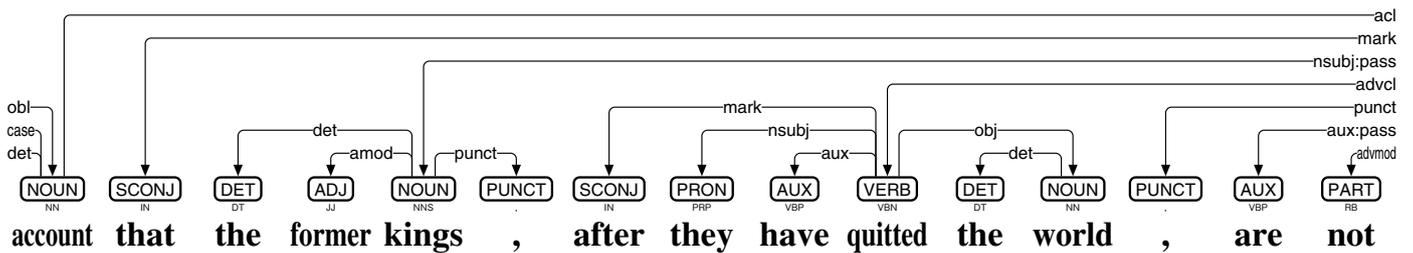
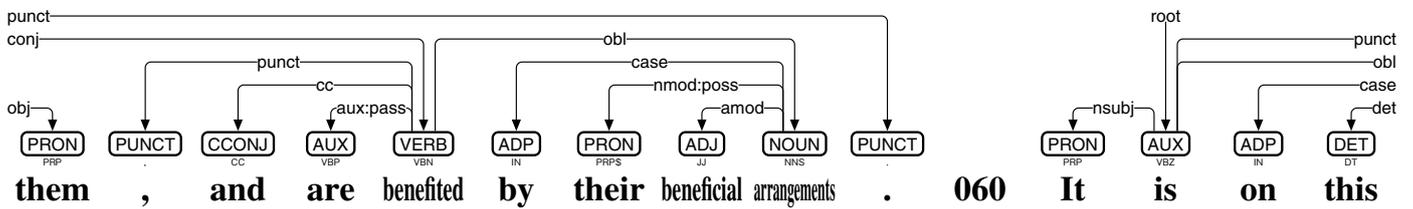
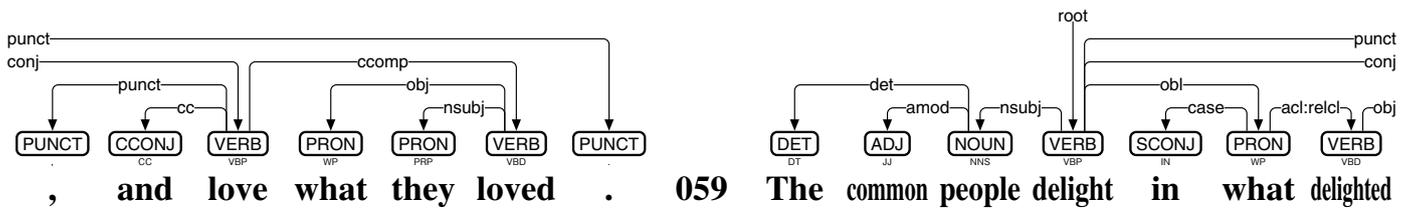
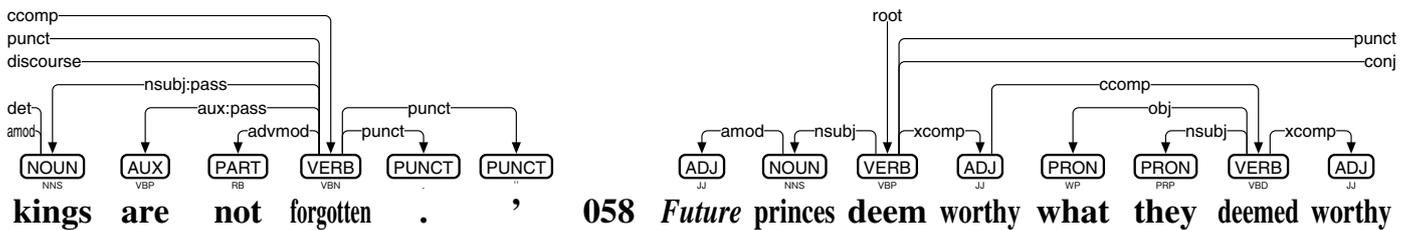
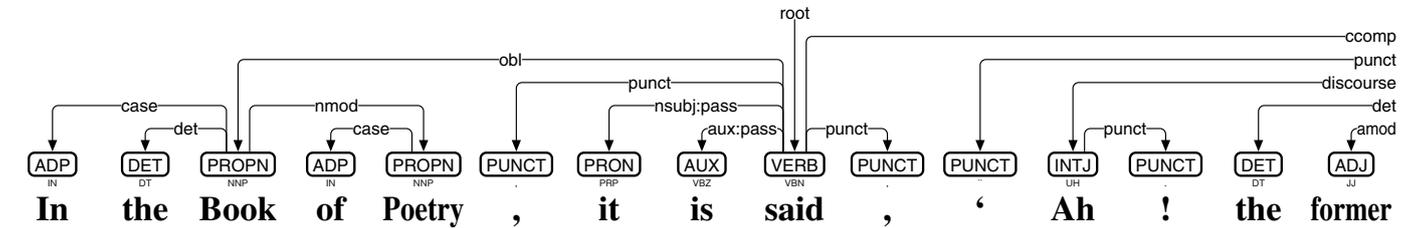
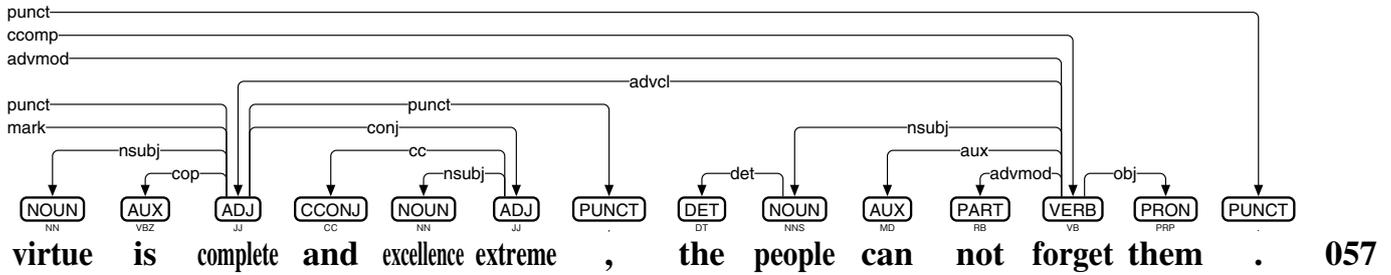
said , ‘ Although Cháu was an ancient State , the ordinance which lighted on

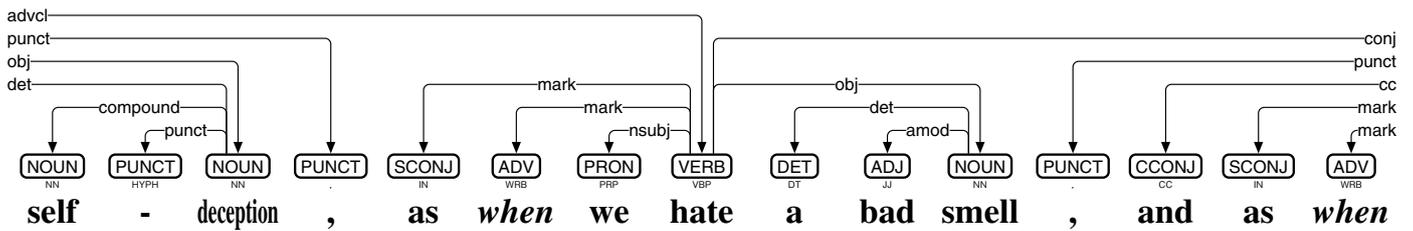
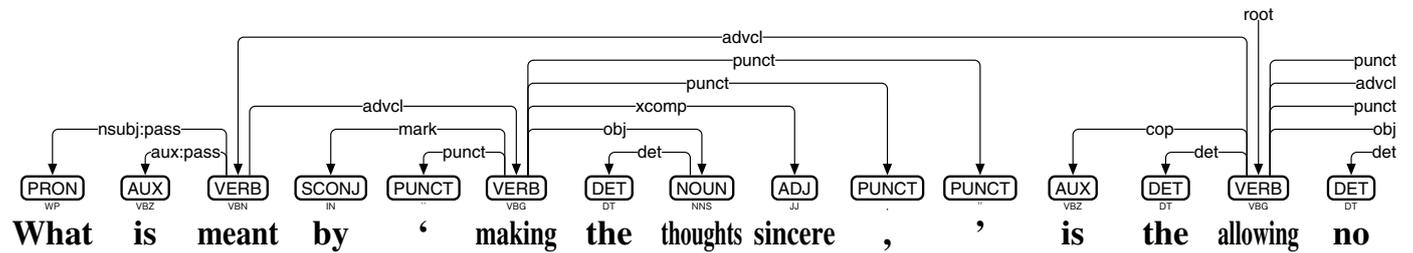
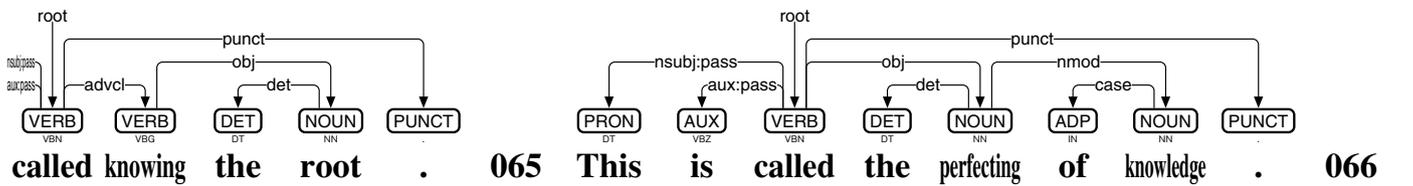
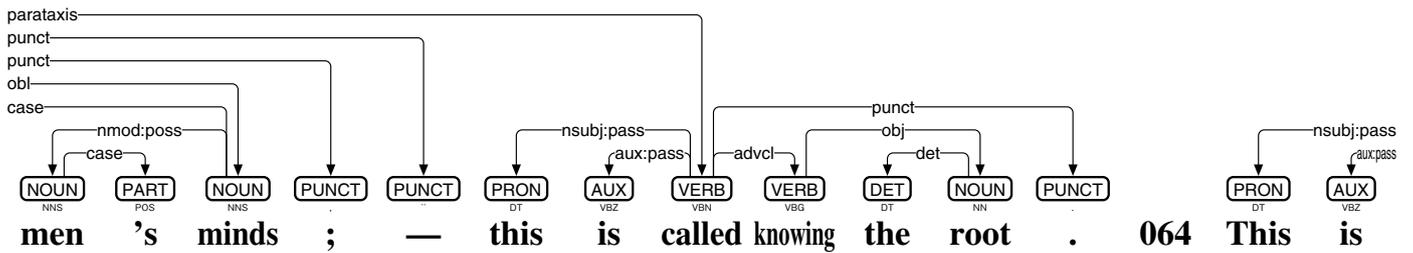
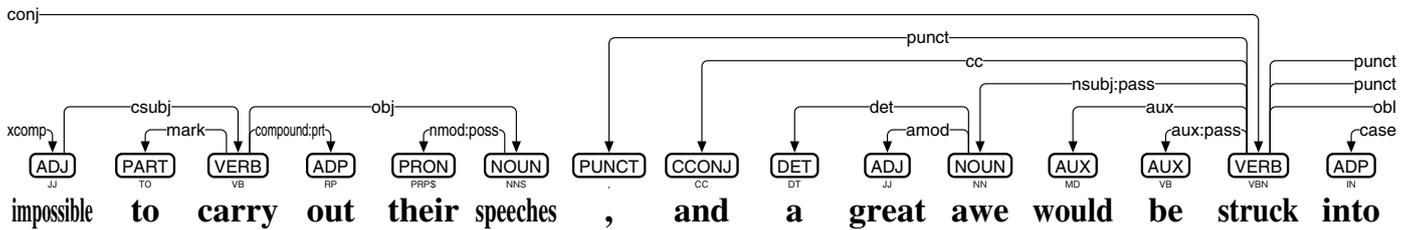
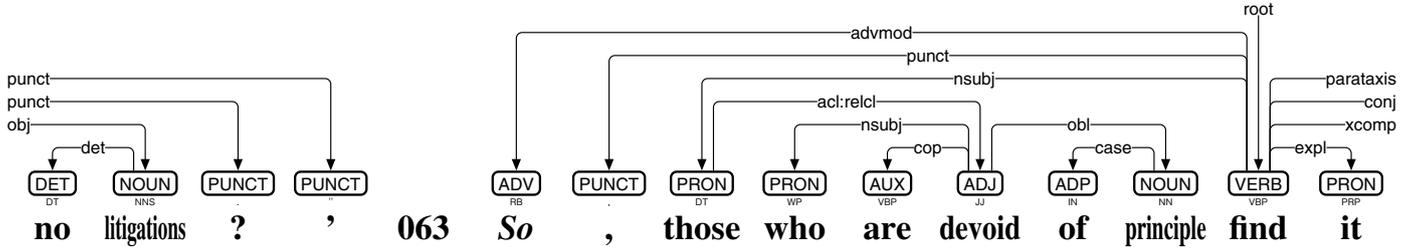
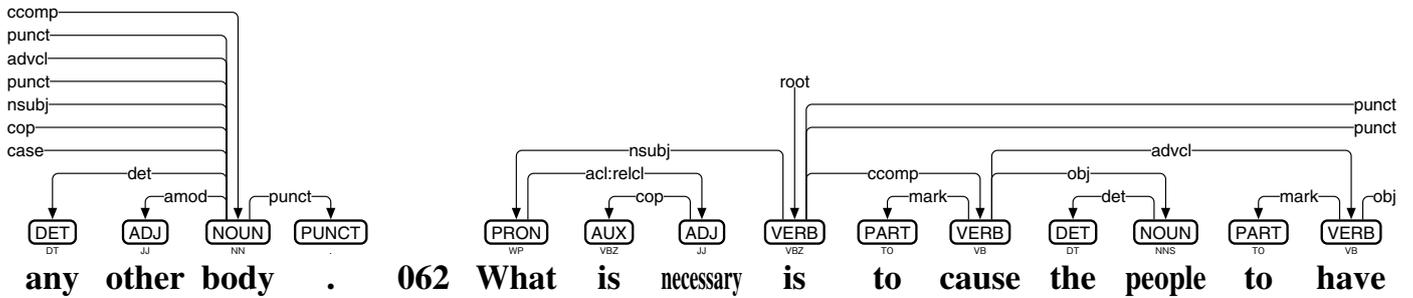
A syntactic tree diagram for the sentence "said , ‘ Although Cháu was an ancient State , the ordinance which lighted on". The root node is "root". It branches into "obl" (said), "punct" (comma), "punct" (‘), "mark" (Although), "nsubj" (Cháu), "cop" (was), "det" (an), "ADJ" (ancient), "NOUN" (State), "punct" (comma), "det" (the), "NOUN" (ordinance), "acl:relcl" (which), "nsubj" (lighted), "VERB" (lighted), "ADP" (on).

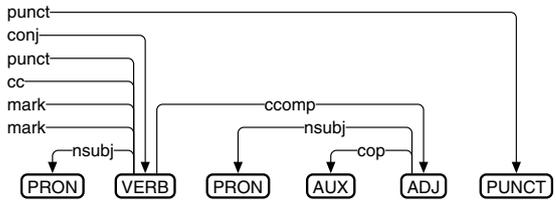






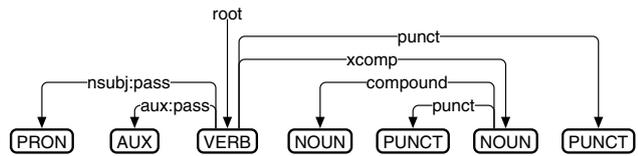






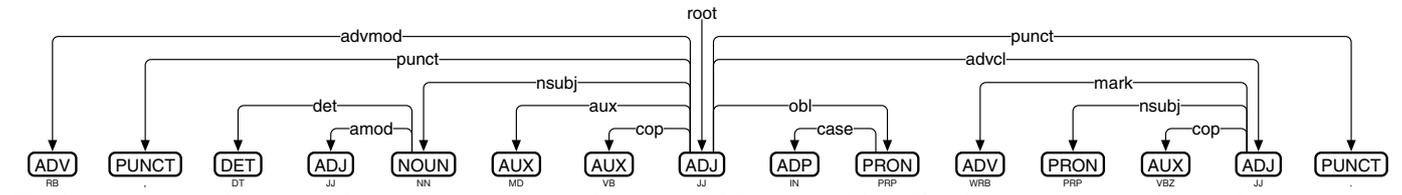
we love what is beautiful .

067

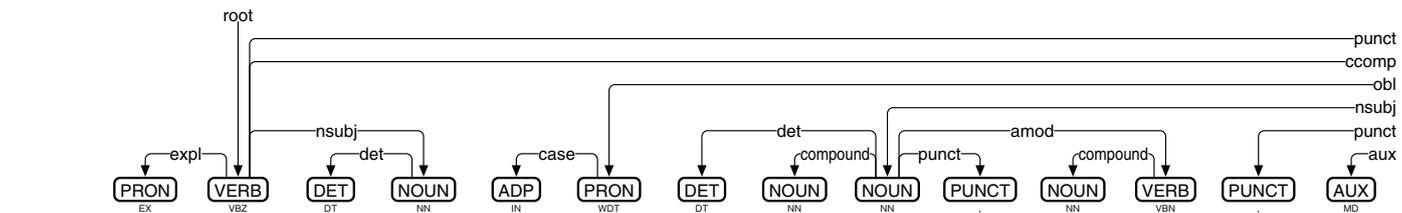


This is called self - enjoyment .

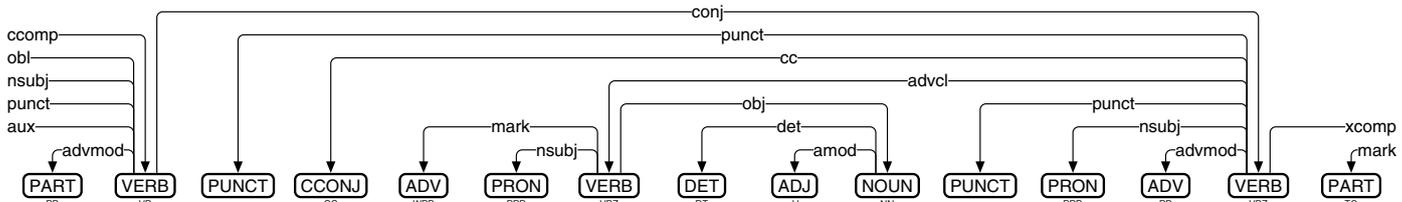
068



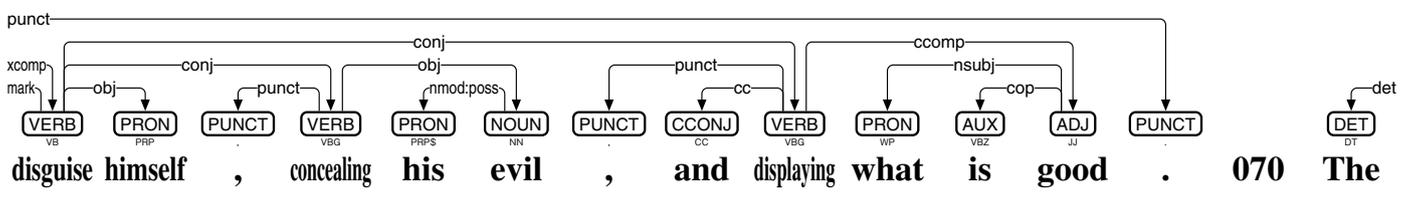
Therefore , the superior man must be watchful over himself when he is alone .



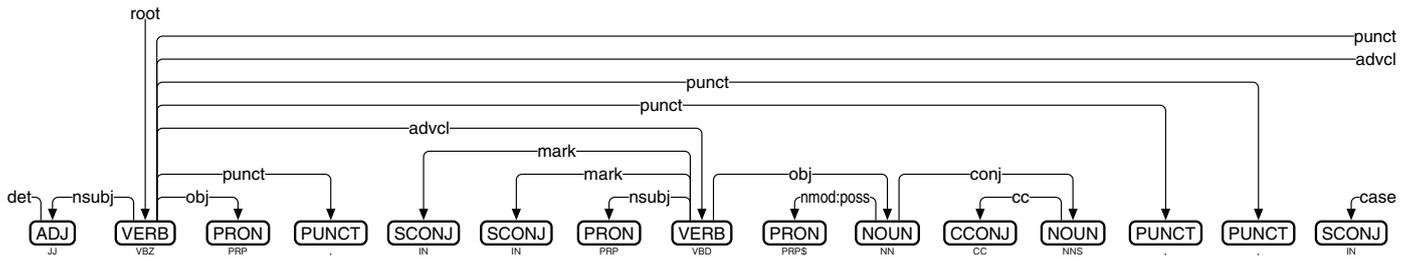
069 There is no evil to which the mean man , dwelling retired , will



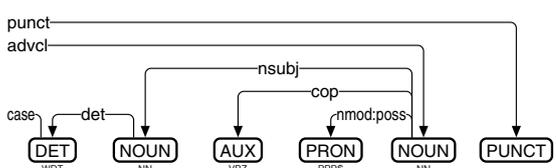
not proceed , but when he sees a superior man , he instantly tries to



disguise himself , concealing his evil , and displaying what is good . 070 The

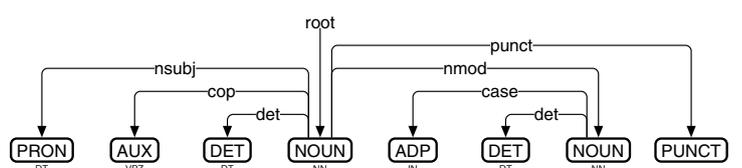


other beholds him , as if he saw his heart and reins ; - of



what use is his disguise ?

071



This is an instance of the saying -

